סדור

PRAYER BOOK

סדור

תפלות לחיילי צבא

ארצות הברית

PRAYER BOOK

FOR JEWISH PERSONNEL IN THE ARMED FORCES OF THE UNITED STATES

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Edited by Stephan O. Parnes.

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Dedicated to
the gallant men and women of the Jewish faith
who served God and country
in the Armed Forces of the United States

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INTRODUCTION

Prayer is the language of our communication with God. In sensitive poetry and exalted prose, we convey our praise and gratitude to the Almighty for His bountiful blessings. Through prayer we also open our hearts, confess our sins, and give voice to our innermost needs and aspirations. The structure of the classic Jewish prayer book and its inspiration derive from the Bible, especially from the Psalms, and from rabbinic creativity throughout the ages.

This new edition of the *Prayer Book for Jewish Personnel in the Armed Forces of the United States* has been prepared by the Commission on Jewish Chaplaincy of JWB, at the suggestion of the Religious Education Advisory Group–Jewish, of the Armed Forces Chaplain Board. It is intended exclusively for use by Jewish personnel in the Armed Forces of the United States of America and in veterans hospitals.

While the hallowed traditional text of the Hebrew prayers in this volume has been retained, the new English version is not meant to be a literal translation but rather a more modern, free rendition designed to reflect contemporary idiom and language.

It is our fervent hope that this prayer book will inspire the men and women of our faith while in the

service of our country and that it will strengthen their bonds to their homes and families and deepen their commitment to God, to Torah, and to our people everywhere.

Commission on Jewish Chaplaincy, JWB

Rosh Hodesh Nisan, 5744
April, 1984

PREFACE

The *Prayer Book for Jewish Personnel in the Armed Forces of the United States* was last issued in 1958. Since then, the major American Jewish religious movements have published new prayer books which include interpretive readings and innovative suggestions, in addition to the regular order of worship.

The Religious Education Advisory Group–Jewish, of the Armed Forces Chaplain Board, turned to the Commission on Jewish Chaplaincy of JWB to create a prayer book for Jewish personnel that would be in keeping with the needs of a new generation of Americans. The Commission formed an editorial committee which has produced a book of common worship, readings, study, and inspiration for use by Jewish personnel in the Armed Forces of the United States, and in veterans hospitals.

This prayer book is not intended for the general use of those in the civilian community. Its shortened and compact form is designed specifically for military congregations. Jewish service personnel are encouraged to use a more complete prayer book for their personal devotions and study.

We pray that this prayer book will be a source of inspiration to Jewish personnel and a bond to their faith, homes, and families while they are in the mili-

tary service. May it also be a means of strengthening loyalty to Jewish tradition, both during and after service in the Armed Forces of the United States.

Religious Education Advisory Group–Jewish
of the Armed Forces Chaplain Board
of the Department of Defense

Rosh Hodesh Nisan, 5744
April, 1984

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JWB wishes to thank the Central Conference of American Rabbis, the Rabbinical Assembly, and the Rabbinical Council of America for the use and adaptation of their respective liturgical texts, *The Gates of Prayer, Sim Shalom,* and *The Traditional Prayer Book for Sabbaths and Festivals.* It also thanks the Jewish Publication Society of America for the use of its biblical translations.

JWB acknowledges the editorial work of Rabbi Gilbert Klaperman, Rabbi Leonard S. Kravitz, and Rabbi Max J. Routtenberg in preparing the manuscript for the *Prayer Book for Jewish Personnel in the Armed Forces of the United States.*

סדור
PRAYER BOOK

MEDITATIONS AND READINGS FOR WORSHIP

1

The pious ones of old used to wait a whole hour before praying, the better to concentrate their minds on God.

2

The Rebbe of Tsanz was asked by a Chasid: What does the Rabbi do before praying? I pray, was the reply, that I may be able to pray properly.

3

If I knew that I had answered a single "Amen" as it ought to be said, I would be contented.

4

Make every effort to pray from the heart. Even if you do not succeed, in the eyes of the Lord the effort is precious.

5

The Lord is near to all who call upon Him, to all who call upon Him in truth.

6

Consider how high God is above the world! Yet if one enters the synagogue and stands behind a pillar and prays in a whisper, the Holy One, blessed be He, listens to that prayer. . . . Can there be a God nearer than this, who is as near to His creatures as the mouth is to the ear?

7

There is no room for God in those who are full of themselves.

8

To love God truly, one must first love people. And if anyone tells you that he loves God and does not love his fellow humans, you will know that he is lying.

תְּפִלַּת שַׁחֲרִית

מוֹדֶה אֲנִי לְפָנֶיךָ מֶלֶךְ חַי וְקַיָּם שֶׁהֶחֱזַרְתָּ בִּי נִשְׁמָתִי בְּחֶמְלָה. רַבָּה אֱמוּנָתֶךָ:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל מִצְוַת צִיצִת:

מַה טֹּבוּ

מַה טֹּבוּ אׇהָלֶיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל: וַאֲנִי בְּרֹב חַסְדְּךָ אָבוֹא בֵיתֶךָ אֶשְׁתַּחֲוֶה אֶל הֵיכַל קׇדְשְׁךָ בְּיִרְאָתֶךָ: יְיָ אָהַבְתִּי מְעוֹן בֵּיתֶךָ וּמְקוֹם מִשְׁכַּן כְּבוֹדֶךָ: וַאֲנִי אֶשְׁתַּחֲוֶה וְאֶכְרָעָה אֶבְרְכָה לִפְנֵי יְיָ עֹשִׂי: וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת רָצוֹן אֱלֹהִים בְּרׇב חַסְדֶּךָ עֲנֵנִי בֶּאֱמֶת יִשְׁעֶךָ:

Ma to-vu o-ha-te-cha Ya-a-kov, mish-ke-no-te-cha, Yis-ra-eil! Va-a-ni, be-rov chas-de-cha a-vo vei-te-cha, esh-ta-cha-veh el hei-chal kod-she-cha be-yir-a-te-cha.

A-do-nai, a-hav-ti me-on bei-te-cha, u-me-kom mish-kan ke-vo-de-cha. Va-a-ni esh-ta-cha-veh ve-ech-ra-a, ev-re-cha li-fe-nei A-do-nai o-si.

Va-a-ni te-fi-la-ti le-cha, A-do-nai, eit ra-tson. E-lo-him, be-rov chas-de-cha, a-nei-ni be-e-met yish-e-cha.

I thank You, O loving and enduring Ruler, for mercifully restoring my soul to me. Your trustworthiness is without limit.

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and commands us the mitzvah of *tzitzit*.

Ma Tovu

How lovely are your tents, O Jacob, your dwelling places, O Israel! In Your abundant lovingkindness, O God, let me enter Your house, reverently to worship in Your holy temple.

O Lord, I love Your house, the place where Your glory dwells. So I would worship with humility, I would seek blessing in the presence of God, my Maker.

To You, then, Lord, does my prayer go forth. May this be a time of joy and favor. In Your great love, O God, answer me with Your saving truth.

On putting on the tallit say:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ לְהִתְעַטֵּף בַּצִּיצִית:

On putting on tefillin (weekdays only):

For the hand:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ לְהָנִיחַ תְּפִלִּין:

For the head:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ עַל מִצְוַת תְּפִלִּין:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

For winding the retsuah on the finger:

וְאֵרַשְׂתִּיךְ לִי לְעוֹלָם. וְאֵרַשְׂתִּיךְ לִי בְּצֶדֶק
וּבְמִשְׁפָּט וּבְחֶסֶד וּבְרַחֲמִים. וְאֵרַשְׂתִּיךְ לִי בֶּאֱמוּנָה,
וְיָדַעַתְּ אֶת יְיָ:

On putting on the tallit say:

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and commands us to wrap ourselves in the fringed tallit.

On putting on tefillin (weekdays only):

For the hand:

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and commands us to wear tefillin.

For the head:

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and commands us the mitzvah of tefillin.

Blessed be His name and glorious sovereignty forever and ever.

For winding the retsuah on the finger:

I will betroth you to Me forever; I will betroth you to Me in righteousness and justice, in love and compassion; I will betroth you to Me in faithfulness, and you shall know the Lord.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לַעֲסוֹק בְּדִבְרֵי תוֹרָה.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה לֵאמֹר: דַּבֵּר אֶל אַהֲרֹן וְאֶל בָּנָיו לֵאמֹר כֹּה תְבָרְכוּ אֶת בְּנֵי יִשְׂרָאֵל אָמוֹר לָהֶם:

יְבָרֶכְךָ יְהוָה וְיִשְׁמְרֶךָ.

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ.

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם.

אֱלֹהַי. נְשָׁמָה שֶׁנָּתַתָּ בִּי טְהוֹרָה הִיא. אַתָּה בְרָאתָהּ אַתָּה יְצַרְתָּהּ אַתָּה נְפַחְתָּהּ בִּי. וְאַתָּה מְשַׁמְּרָהּ בְּקִרְבִּי. וְאַתָּה עָתִיד לִטְלָהּ מִמֶּנִּי וּלְהַחֲזִירָהּ בִּי לֶעָתִיד לָבֹא. כָּל זְמַן שֶׁהַנְּשָׁמָה בְּקִרְבִּי מוֹדֶה אֲנִי לְפָנֶיךָ יְיָ אֱלֹהַי וֵאלֹהֵי אֲבוֹתַי רִבּוֹן כָּל הַמַּעֲשִׂים אֲדוֹן כָּל הַנְּשָׁמוֹת. בָּרוּךְ אַתָּה יְיָ הַמַּחֲזִיר נְשָׁמוֹת לְפְגָרִים מֵתִים:

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and commands us to engage in the study of Torah.

Blessed are You, O Lord our God, who has chosen us from all peoples by giving us His Torah. Praised are You, O Lord, Giver of the Torah.

Numbers 6:22–26

The Lord spoke to Moses: Speak to Aaron and his sons: Thus shall you bless the children of Israel. Say to them:

May the Lord bless you and keep you.

May the Lord show you His favor and be gracious to you.

May the Lord show you His kindness and grant you peace.

O God, the soul that You have given me is a pure one. You have created and formed it. You breathed it into me and sustain it within me, and though You will take it from me, You will restore it to me in time to come. So long as I have breath, therefore, I will give thanks to You, O Lord my God and God of all ages, Master of all creation, Lord of every human spirit. Blessed are You, Lord, who restores souls to the dead.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁעָשָׂה לִי כָּל צָרְכִּי:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמַּעֲבִיר שֵׁנָה מֵעֵינָי וּתְנוּמָה מֵעַפְעַפָּי:

בָּרוּךְ שֶׁאָמַר וְהָיָה הָעוֹלָם. בָּרוּךְ הוּא:
בָּרוּךְ עֹשֶׂה בְרֵאשִׁית:
בָּרוּךְ אוֹמֵר וְעוֹשֶׂה:
בָּרוּךְ גּוֹזֵר וּמְקַיֵּם:
בָּרוּךְ מְרַחֵם עַל הָאָרֶץ:
בָּרוּךְ מְרַחֵם עַל הַבְּרִיּוֹת:
בָּרוּךְ מְשַׁלֵּם שָׂכָר טוֹב לִירֵאָיו:
בָּרוּךְ חַי לָעַד וְקַיָּם לָנֶצַח:
בָּרוּךְ פּוֹדֶה וּמַצִּיל. בָּרוּךְ שְׁמוֹ:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הָאֵל הָאָב הָרַחֲמָן הַמְהֻלָּל בְּפִי עַמּוֹ. מְשֻׁבָּח וּמְפֹאָר בִּלְשׁוֹן חֲסִידָיו וַעֲבָדָיו. וּבְשִׁירֵי דָוִד עַבְדְּךָ נְהַלֶּלְךָ יְיָ אֱלֹהֵינוּ. בִּשְׁבָחוֹת וּבְזִמִּירוֹת נְגַדֶּלְךָ וּנְשַׁבֵּחֲךָ וּנְפָאֶרְךָ וְנַזְכִּיר שִׁמְךָ וְנַמְלִיכְךָ מַלְכֵּנוּ אֱלֹהֵינוּ ◆ יָחִיד חֵי הָעוֹלָמִים. מֶלֶךְ מְשֻׁבָּח וּמְפֹאָר עֲדֵי עַד שְׁמוֹ הַגָּדוֹל. בָּרוּךְ אַתָּה יְיָ מֶלֶךְ מְהֻלָּל בַּתִּשְׁבָּחוֹת:

Blessed are You, O Lord our God, who provides for all my needs.

Blessed are You, O Lord our God, who removes sleep from my eyes and slumber from my eyelids.

Blessed is He who spoke and the world came to be.

Blessed is the Source of creation.

Blessed is He whose word is deed, whose thought is fact.

Blessed is He whose compassion covers the earth and all its creatures.

Blessed is He who rewards those that revere Him.

Blessed is the living and eternal God who is the Source of our deliverance and help.

Praised are You, O Lord our God, Ruler of the universe, our merciful Father whose people praise You and whose faithful servants extol and glorify You. We, too, would praise You with the psalms of David, Your servant. With songs of praise we worship You and proclaim Your sovereignty, our God and King, for You are the Source of life in the universe. Blessed are You, eternal King, to whom our praise is due.

On ordinary weekdays recite:

מִזְמוֹר לְתוֹדָה הָרִיעוּ לַיְיָ כָּל הָאָרֶץ: עִבְדוּ
אֶת יְיָ בְּשִׂמְחָה בֹּאוּ לְפָנָיו בִּרְנָנָה: דְּעוּ כִּי יְיָ הוּא
אֱלֹהִים הוּא עָשָׂנוּ וְלוֹ אֲנַחְנוּ עַמּוֹ וְצֹאן מַרְעִיתוֹ:
בֹּאוּ שְׁעָרָיו בְּתוֹדָה חֲצֵרֹתָיו בִּתְהִלָּה הוֹדוּ לוֹ
בָּרְכוּ שְׁמוֹ: ◆ כִּי טוֹב יְיָ לְעוֹלָם חַסְדּוֹ וְעַד דֹּר וָדֹר
אֱמוּנָתוֹ:

On Shabbat and Yom Tov read:

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת: טוֹב לְהֹדוֹת לַיְיָ וּלְזַמֵּר
לְשִׁמְךָ עֶלְיוֹן: לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ וֶאֱמוּנָתְךָ בַּלֵּילוֹת:
עֲלֵי עָשׂוֹר וַעֲלֵי נֵבֶל עֲלֵי הִגָּיוֹן בְּכִנּוֹר: כִּי שִׂמַּחְתַּנִי
יְיָ בְּפָעֳלֶךָ בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן: מַה גָּדְלוּ מַעֲשֶׂיךָ יְיָ

On ordinary weekdays recite:

PSALM 100

A Psalm of Thanksgiving

Shout joyfully to the Lord, all the earth!
Serve the Lord with gladness,
Come into His presence with singing!

Acknowledge that the Lord is God.
He made us and we are His,
His people, His beloved flock.

Enter His gates with thanksgiving,
His courts with praise.
Give thanks to Him, bless His name.

For the Lord is good,
His love is everlasting,
His faithfulness for all generations.

On Shabbat and Yom Tov read:

PSALM 92

A Song for the Sabbath Day

It is good to give thanks to the Lord,
to sing hymns to Your name, O Most High,

to tell of Your love in the morning,
to sing at night of Your faithfulness,

to pluck the strings, to sound the lute,
to make the harp vibrate.

Your deeds, O Lord, fill me with gladness;
Your work moves me to song.

מְאֹד עָמְקוּ מַחְשְׁבֹתֶיךָ: אִישׁ בַּעַר לֹא יֵדָע וּכְסִיל לֹא

יָבִין אֶת זֹאת: בִּפְרֹחַ רְשָׁעִים כְּמוֹ עֶשֶׂב וַיָּצִיצוּ כָּל

פֹּעֲלֵי אָוֶן לְהִשָּׁמְדָם עֲדֵי עַד: וְאַתָּה מָרוֹם לְעֹלָם יְיָ:

כִּי הִנֵּה אֹיְבֶיךָ יְיָ כִּי הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ יִתְפָּרְדוּ כָּל

פֹּעֲלֵי אָוֶן: וַתָּרֶם כִּרְאֵים קַרְנִי בַּלֹּתִי בְּשֶׁמֶן רַעֲנָן:

וַתַּבֵּט עֵינִי בְּשׁוּרָי בַּקָּמִים עָלַי מְרֵעִים תִּשְׁמַעְנָה

אָזְנָי: צַדִּיק כַּתָּמָר יִפְרָח כְּאֶרֶז בַּלְּבָנוֹן יִשְׂגֶּה:

שְׁתוּלִים בְּבֵית יְיָ בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ: ◆ עוֹד

יְנוּבוּן בְּשֵׂיבָה דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ: לְהַגִּיד כִּי יָשָׁר

יְיָ צוּרִי וְלֹא עַוְלָתָה בּוֹ:

How great are Your works, O Lord!
How profound Your design!

The fool will never learn,
the dullard never grasp this:

The wicked may flourish like grass,
all who do evil may blossom,

yet they are doomed to destruction,
while You, O Lord, are exalted for all time.

See how Your enemies, O Lord,
see how Your enemies shall perish,
how all who do evil shall be scattered.

You lift up my head in pride;
I am bathed in freshening oil.

I shall see the defeat of my foes;
my ears shall hear of their fall.

The righteous shall flourish like palms,
grow tall like cedars in Lebanon.

Rooted in the house of the Lord,
they shall be ever fresh and green;

even in old age they shall bring forth fruit,
they shall be full of vigor and strength,

proclaiming that the Lord is just,
my Rock in whom there is no wrong.

אַשְׁרֵי יוֹשְׁבֵי בֵיתֶךָ עוֹד יְהַלְלוּךָ סֶּלָה:

אַשְׁרֵי הָעָם שֶׁכָּכָה לּוֹ אַשְׁרֵי הָעָם שֶׁיְיָ אֱלֹהָיו:

תְּהִלָּה לְדָוִד.

אֲרוֹמִמְךָ אֱלוֹהַי הַמֶּלֶךְ וַאֲבָרְכָה שִׁמְךָ לְעוֹלָם וָעֶד:

בְּכָל יוֹם אֲבָרְכֶךָּ וַאֲהַלְלָה שִׁמְךָ לְעוֹלָם וָעֶד:

גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד וְלִגְדֻלָּתוֹ אֵין חֵקֶר:

דּוֹר לְדוֹר יְשַׁבַּח מַעֲשֶׂיךָ וּגְבוּרֹתֶיךָ יַגִּידוּ:

הֲדַר כְּבוֹד הוֹדֶךָ וְדִבְרֵי נִפְלְאוֹתֶיךָ אָשִׂיחָה:

וְעֶזוּז נוֹרְאוֹתֶיךָ יֹאמֵרוּ וּגְדֻלָּתְךָ אֲסַפְּרֶנָּה:

זֵכֶר רַב טוּבְךָ יַבִּיעוּ וְצִדְקָתְךָ יְרַנֵּנוּ:

חַנּוּן וְרַחוּם יְיָ אֶרֶךְ אַפַּיִם וּגְדָל חָסֶד:

טוֹב יְיָ לַכֹּל וְרַחֲמָיו עַל כָּל מַעֲשָׂיו:

Happy are those who dwell in Your house;
they will sing Your praise forever.

Happy is the people to whom such blessing falls;
happy is the people whose God is the Lord.

PSALM 145

A Song of Praise; of David

I will exalt You, my sovereign God;
I will bless Your name forever.

Every day will I bless you;
I will extol Your name forever.

Great is the Lord and worthy of praise;
His greatness is infinite.

One generation shall acclaim Your work to the next;
they shall tell of Your mighty acts.

They shall consider Your radiant glory;
they shall reflect on Your wondrous works.

They shall speak of Your awesome might,
and make known Your greatness.

They shall tell the world of Your great goodness,
and sing of Your righteousness.

The Lord is gracious and compassionate,
endlessly patient, overflowing with love.

The Lord is good to all;
His compassion shelters all His creatures.

יוֹדוּךָ יְיָ כָּל מַעֲשֶׂיךָ וַחֲסִידֶיךָ יְבָרְכוּכָה׃

כְּבוֹד מַלְכוּתְךָ יֹאמֵרוּ וּגְבוּרָתְךָ יְדַבֵּרוּ׃

לְהוֹדִיעַ לִבְנֵי הָאָדָם גְּבוּרֹתָיו וּכְבוֹד הֲדַר מַלְכוּתוֹ׃

מַלְכוּתְךָ מַלְכוּת כָּל עֹלָמִים וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר׃

סוֹמֵךְ יְיָ לְכָל הַנֹּפְלִים וְזוֹקֵף לְכָל הַכְּפוּפִים׃

עֵינֵי כֹל אֵלֶיךָ יְשַׂבֵּרוּ וְאַתָּה נוֹתֵן לָהֶם אֶת אָכְלָם בְּעִתּוֹ׃

פּוֹתֵחַ אֶת יָדֶךָ וּמַשְׂבִּיעַ לְכָל חַי רָצוֹן׃

צַדִּיק יְיָ בְּכָל דְּרָכָיו וְחָסִיד בְּכָל מַעֲשָׂיו׃

קָרוֹב יְיָ לְכָל קֹרְאָיו לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶּאֱמֶת׃

רָצוֹן יְרֵאָיו יַעֲשֶׂה וְאֶת שַׁוְעָתָם יִשְׁמַע וְיוֹשִׁיעֵם׃

שׁוֹמֵר יְיָ אֶת כָּל אֹהֲבָיו וְאֵת כָּל הָרְשָׁעִים יַשְׁמִיד׃

◆ תְּהִלַּת יְיָ יְדַבֶּר פִּי וִיבָרֵךְ כָּל בָּשָׂר שֵׁם קָדְשׁוֹ לְעוֹלָם וָעֶד׃

וַאֲנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה וְעַד עוֹלָם הַלְלוּיָהּ׃

All Your works, O Lord, shall thank You;
Your faithful shall bless You.

They shall speak of the glory of Your kingdom
and tell of Your strength.

They will reveal Your power to the world,
and the glorious splendor of Your kingdom.

Your kingdom is an everlasting kingdom;
Your dominion endures through all generations.

Lord, You support the falling;
You raise up all who are bowed down.

The eyes of all are turned to You;
You sustain them in time of need.

You open Your hands to fulfill the needs of
all the living.
Lord, You are just in all Your paths, loving
in all Your deeds.

The Lord is near to all who call upon Him,
to all who call upon Him in truth.

He will fulfill the hope of all who revere Him;
He will hear their cry and help them.

The Lord preserves those who love Him,
but the lawless He brings to grief.

My lips shall declare the glory of the Lord;
let all flesh bless His holy name forever and ever.

We will bless the Lord now and always, Halleluyah!

הַלְלוּיָהּ

הַלְלוּ אֵל בְּקָדְשׁוֹ. הַלְלוּהוּ בִּרְקִיעַ עֻזּוֹ:

הַלְלוּהוּ בִּגְבוּרֹתָיו. הַלְלוּהוּ כְּרֹב גֻּדְלוֹ:

הַלְלוּהוּ בְּתֵקַע שׁוֹפָר. הַלְלוּהוּ בְּנֵבֶל וְכִנּוֹר:

הַלְלוּהוּ בְּתֹף וּמָחוֹל. הַלְלוּהוּ בְּמִנִּים וְעֻגָב:

הַלְלוּהוּ בְצִלְצְלֵי שָׁמַע. הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה:

◆ כֹּל הַנְּשָׁמָה תְּהַלֵּל יָהּ הַלְלוּיָהּ:

כֹּל הַנְּשָׁמָה תְּהַלֵּל יָהּ הַלְלוּיָהּ:

בָּרוּךְ יְיָ לְעוֹלָם אָמֵן וְאָמֵן:

בָּרוּךְ יְיָ מִצִּיּוֹן שׁוֹכֵן יְרוּשָׁלָיִם הַלְלוּיָהּ:

בָּרוּךְ יְיָ אֱלֹהִים אֱלֹהֵי יִשְׂרָאֵל עֹשֵׂה נִפְלָאוֹת לְבַדּוֹ:

◆ וּבָרוּךְ שֵׁם כְּבוֹדוֹ לְעוֹלָם וְיִמָּלֵא כְבוֹדוֹ אֶת כָּל הָאָרֶץ אָמֵן וְאָמֵן:

On Shabbat and Yom Tov continue on p. 216.

Psalm 150

Halleluyah!

Praise the Lord in His sanctuary;
praise Him for His might in the heavens.

Praise Him for His deeds of valor;
praise Him for His abundant greatness.

Praise Him with the sound of the shofar;
praise Him with the harp and the lyre.

Praise Him with the drum and the dance;
praise Him with strings and the flute.

Praise Him with resounding cymbals;
praise Him with clanging cymbals.

Let every breathing being praise the Lord, Halleluyah!

May the Lord ever be blessed. Amen. Amen.

May He who dwells in Jerusalem be blessed out of Zion. Halleluyah!

Blessed is the Lord God, the God of Israel, who alone works wonders.

May His name be eternally blessed; may His glory fill the whole earth. Amen. Amen.

On Shabbat and Yom Tov continue on p. 217.

תְּפִלַּת שַׁחֲרִית לְחוֹל

יִשְׁתַּבַּח שִׁמְךָ לָעַד מַלְכֵּנוּ. הָאֵל הַמֶּלֶךְ הַגָּדוֹל וְהַקָּדוֹשׁ בַּשָּׁמַיִם וּבָאָרֶץ. כִּי לְךָ נָאֶה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ שִׁיר וּשְׁבָחָה הַלֵּל וְזִמְרָה עֹז וּמֶמְשָׁלָה נֶצַח גְּדֻלָּה וּגְבוּרָה תְּהִלָּה וְתִפְאֶרֶת קְדֻשָּׁה וּמַלְכוּת ◆ בְּרָכוֹת וְהוֹדָאוֹת מֵעַתָּה וְעַד עוֹלָם. בָּרוּךְ אַתָּה יְיָ אֵל מֶלֶךְ גָּדוֹל בַּתִּשְׁבָּחוֹת. אֵל הַהוֹדָאוֹת. אֲדוֹן הַנִּפְלָאוֹת. הַבּוֹחֵר בְּשִׁירֵי זִמְרָה. מֶלֶךְ אֵל חֵי הָעוֹלָמִים:

חֲצִי קַדִּישׁ

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

You shall always be praised, great and holy God, our King in heaven and earth. It is ever fitting to acknowledge Your might and Your dominion in songs of praise and gratitude. Yours are strength, sovereignty and eternity, sanctity, grandeur, and glory. We offer You our devotion; we open our hearts in thanksgiving. Blessed are You, O Lord, King greatly to be praised and thanked, a God who works wonders, who delights in songs of praise, who is our exalted and eternal sovereign, life of the world.

HALF KADDISH

Reader

Let the glory of God be extolled; let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

Reader

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ:

Congregation and Reader

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ. עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת הַכֹּל:

הַמֵּאִיר לָאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים. וּבְטוּבוֹ מְחַדֵּשׁ בְּכָל יוֹם תָּמִיד מַעֲשֵׂה בְרֵאשִׁית: מָה רַבּוּ מַעֲשֶׂיךָ יְיָ. כֻּלָּם בְּחָכְמָה עָשִׂיתָ. מָלְאָה הָאָרֶץ קִנְיָנֶךָ: הַמֶּלֶךְ הַמְרוֹמָם לְבַדּוֹ מֵאָז. הַמְשֻׁבָּח וְהַמְפֹאָר וְהַמִּתְנַשֵּׂא מִימוֹת עוֹלָם: אֱלֹהֵי עוֹלָם בְּרַחֲמֶיךָ הָרַבִּים רַחֵם עָלֵינוּ. אֲדוֹן עֻזֵּנוּ צוּר מִשְׂגַּבֵּנוּ מָגֵן יִשְׁעֵנוּ מִשְׂגָּב בַּעֲדֵנוּ:

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all the praises, songs, and adorations that we can utter, and let us say: Amen.

Reader

Bless the Lord, to whom our praise is due.

Congregation and Reader

Blessed be the Lord, to whom our praise is due,
now and forever.

Praised are You, O Lord our God, Ruler of the universe, who makes light and creates darkness, who ordains peace and creates all things.

You illumine the world and its inhabitants with mercy; in Your goodness, day after day You renew creation. The world abounds with Your works, O Lord; with wisdom You fashioned them all. The earth abounds with Your creations. Uniquely exalted since earliest times, enthroned on praise and glory since the world began, eternal God, continue to love us with Your bountiful mercies. You are our pillar of strength, protecting Rock, sheltering Shield, sustaining Stronghold.

אֵל בָּרוּךְ גְּדוֹל דֵּעָה. הֵכִין וּפָעַל זָהֳרֵי חַמָּה. טוֹב יָצַר כָּבוֹד לִשְׁמוֹ. מְאוֹרוֹת נָתַן סְבִיבוֹת עֻזּוֹ. פִּנּוֹת צְבָאָיו קְדוֹשִׁים רוֹמְמֵי שַׁדַּי. תָּמִיד מְסַפְּרִים כְּבוֹד אֵל וּקְדֻשָּׁתוֹ: תִּתְבָּרַךְ יְיָ אֱלֹהֵינוּ עַל שֶׁבַח מַעֲשֵׂה יָדֶיךָ. וְעַל מְאוֹרֵי אוֹר שֶׁעָשִׂיתָ יְפָאֲרוּךָ סֶּלָה:

תִּתְבָּרַךְ צוּרֵנוּ מַלְכֵּנוּ וְגוֹאֲלֵנוּ בּוֹרֵא קְדוֹשִׁים. יִשְׁתַּבַּח שִׁמְךָ לָעַד מַלְכֵּנוּ. יוֹצֵר מְשָׁרְתִים וַאֲשֶׁר מְשָׁרְתָיו כֻּלָּם עוֹמְדִים בְּרוּם עוֹלָם וּמַשְׁמִיעִים בְּיִרְאָה יַחַד בְּקוֹל דִּבְרֵי אֱלֹהִים חַיִּים וּמֶלֶךְ עוֹלָם: כֻּלָּם אֲהוּבִים כֻּלָּם בְּרוּרִים כֻּלָּם גִּבּוֹרִים וְכֻלָּם עֹשִׂים בְּאֵימָה וּבְיִרְאָה רְצוֹן קוֹנָם. ◆ וְכֻלָּם פּוֹתְחִים אֶת פִּיהֶם בִּקְדֻשָּׁה וּבְטָהֳרָה בְּשִׁירָה וּבְזִמְרָה וּמְבָרְכִים וּמְשַׁבְּחִים וּמְפָאֲרִים וּמַעֲרִיצִים וּמַקְדִּישִׁים וּמַמְלִיכִים—

אֶת שֵׁם הָאֵל הַמֶּלֶךְ הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא קָדוֹשׁ הוּא: ◆ וְכֻלָּם מְקַבְּלִים עֲלֵיהֶם עֹל מַלְכוּת שָׁמַיִם זֶה מִזֶּה וְנוֹתְנִים רְשׁוּת זֶה לָזֶה לְהַקְדִּישׁ לְיוֹצְרָם. בְּנַחַת רוּחַ בְּשָׂפָה בְרוּרָה וּבִנְעִימָה קְדֻשָּׁה כֻּלָּם כְּאֶחָד עוֹנִים וְאוֹמְרִים בְּיִרְאָה:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ:

Our blessed God, with vast understanding, fashioned the rays of the sun. The good light He created reflects His glory; His radiant stars all about tell of His might. His heavenly servants in holiness exalt the Almighty, constantly recounting His sacred glory. Praise is Yours, O Lord our God, for Your wondrous works, for the lights You have fashioned, for the sun and moon which reflect Your glory.

You shall be praised forever, our Rock, our Redeemer, our King, Creator of all the hosts of heaven. The ministering angels that You fashioned to serve You stand in the heights of the universe and reverently proclaim the words of the living and eternal King. In complete harmony, they all vow to perform the will of their Creator. They call to one another, singing of God's power and majesty, hallowing their Maker in clear tones and sacred melody, chanting with reverence—

Holy, holy, holy is the Lord of Hosts,

The whole earth is full of His glory.

◆ וְהָאוֹפַנִּים וְחַיּוֹת הַקֹּדֶשׁ בְּרַעַשׁ גָּדוֹל מִתְנַשְּׂאִים לְעֻמַּת שְׂרָפִים לְעֻמָּתָם מְשַׁבְּחִים וְאוֹמְרִים:

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

לְאֵל בָּרוּךְ נְעִימוֹת יִתֵּנוּ. לְמֶלֶךְ אֵל חַי וְקַיָּם זְמִירוֹת יֹאמֵרוּ וְתִשְׁבָּחוֹת יַשְׁמִיעוּ. כִּי הוּא לְבַדּוֹ פּוֹעֵל גְּבוּרוֹת עֹשֶׂה חֲדָשׁוֹת בַּעַל מִלְחָמוֹת זוֹרֵעַ צְדָקוֹת מַצְמִיחַ יְשׁוּעוֹת בּוֹרֵא רְפוּאוֹת נוֹרָא תְהִלּוֹת אֲדוֹן הַנִּפְלָאוֹת הַמְחַדֵּשׁ בְּטוּבוֹ בְּכָל יוֹם תָּמִיד מַעֲשֵׂה בְרֵאשִׁית. כָּאָמוּר. לְעֹשֵׂה אוֹרִים גְּדֹלִים כִּי לְעוֹלָם חַסְדּוֹ: ◆ אוֹר חָדָשׁ עַל צִיּוֹן תָּאִיר וְנִזְכֶּה כֻּלָּנוּ מְהֵרָה לְאוֹרוֹ. בָּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת:

The host of celestial beings join in a mighty refrain, in a chorus of adoration, as they respond:

Praised be the glory of God throughout the universe.

To the blessed God they sweetly sing; they celebrate in song the living, enduring God, for He is unique, doing mighty deeds, creating all that is new. He is the Lord of battle, sowing righteousness and reaping triumph. He creates healing for all our hurts; He is awesome in praise, for He is the Master of marvels. In His goodness He renews creation day after day, as the Psalmist sang: Give thanks to the Creator of great lights, for His love endures forever. O may a new light shine upon Zion, and may we all be worthy to share soon in its splendor. Blessed are You, Lord, Creator of lights.

אַהֲבָה רַבָּה אֲהַבְתָּנוּ יְיָ אֱלֹהֵינוּ. חֶמְלָה גְדוֹלָה
וִיתֵרָה חָמַלְתָּ עָלֵינוּ: אָבִינוּ מַלְכֵּנוּ. בַּעֲבוּר אֲבוֹתֵינוּ
שֶׁבָּטְחוּ בְךָ וַתְּלַמְּדֵם חֻקֵּי חַיִּים כֵּן תְּחָנֵּנוּ וּתְלַמְּדֵנוּ:
אָבִינוּ הָאָב הָרַחֲמָן הַמְרַחֵם רַחֵם עָלֵינוּ וְתֵן בְּלִבֵּנוּ
לְהָבִין וּלְהַשְׂכִּיל לִשְׁמֹעַ לִלְמֹד וּלְלַמֵּד לִשְׁמֹר
וְלַעֲשׂוֹת וּלְקַיֵּם אֶת כָּל דִּבְרֵי תַלְמוּד תּוֹרָתֶךָ בְּאַהֲבָה:
וְהָאֵר עֵינֵינוּ בְּתוֹרָתֶךָ וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ וְיַחֵד
לְבָבֵנוּ לְאַהֲבָה וּלְיִרְאָה אֶת שְׁמֶךָ וְלֹא נֵבוֹשׁ לְעוֹלָם
וָעֶד: כִּי בְשֵׁם קָדְשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בָּטָחְנוּ. נָגִילָה
וְנִשְׂמְחָה בִּישׁוּעָתֶךָ: וַהֲבִיאֵנוּ לְשָׁלוֹם מֵאַרְבַּע כַּנְפוֹת
הָאָרֶץ וְתוֹלִיכֵנוּ קוֹמְמִיוּת לְאַרְצֵנוּ. ◆ כִּי אֵל פּוֹעֵל
יְשׁוּעוֹת אָתָּה. וּבָנוּ בָחַרְתָּ מִכָּל עַם וְלָשׁוֹן וְקֵרַבְתָּנוּ
לְשִׁמְךָ הַגָּדוֹל סֶלָה בֶּאֱמֶת. לְהוֹדוֹת לְךָ וּלְיַחֶדְךָ
בְּאַהֲבָה. בָּרוּךְ אַתָּה יְיָ. הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל
בְּאַהֲבָה:

Deep is Your love for us, Lord our God, boundless Your tender compassion. You taught our ancestors life-giving laws. They trusted in You, our Father and King. For their sake, graciously teach us. Father, merciful Father, show us mercy; grant us discernment and understanding. Then will we study Your Torah, heed its words, teach its precepts, and follow its instruction, lovingly fulfilling all its teachings. Open our eyes to Your Torah; help our hearts cleave to Your mitzvot. Unite all our thoughts to love and revere You; then we will never be brought to shame, for we trust in Your awesome holiness. We will delight in Your deliverance. O bring us safely from the four corners of the earth, and lead us in dignity to our holy land. You are the Source of deliverance. You have chosen us from all peoples and tongues, constantly drawing us nearer to You, that we may lovingly offer You praise, proclaiming Your oneness. Blessed are You, Lord, who has chosen His people Israel in love.

שְׁמַע

If there is no minyan, add:

אֵל מֶלֶךְ נֶאֱמָן

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה ׀ אֶחָד׃

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־
מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

SHEMA

If there is no minyan, add:

God is a faithful King.

Deuteronomy 6:4–9

Hear, O Israel:
The Lord is our God; the Lord is One!

She-ma Yis-ra-eil:
A-do-nai E-lo-hei-nu; A-do-nai E-chad!

Blessed is His glorious kingdom forever and ever!

You shall love the Lord your God with all your heart, with all your soul, with all your might. Set these words that I command you this day upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house and on your gates.

וְהָיָה אִם שָׁמֹעַ תִּשְׁמְעוּ אֶל מִצְוֹתַי אֲשֶׁר אָנֹכִי
מְצַוֶּה אֶתְכֶם הַיּוֹם לְאַהֲבָה אֶת יְהוָה אֱלֹהֵיכֶם
וּלְעָבְדוֹ בְּכָל לְבַבְכֶם וּבְכָל נַפְשְׁכֶם: וְנָתַתִּי מְטַר
אַרְצְכֶם בְּעִתּוֹ יוֹרֶה וּמַלְקוֹשׁ וְאָסַפְתָּ דְגָנֶךָ וְתִירֹשְׁךָ
וְיִצְהָרֶךָ: וְנָתַתִּי עֵשֶׂב בְּשָׂדְךָ לִבְהֶמְתֶּךָ וְאָכַלְתָּ וְשָׂבָעְתָּ:
הִשָּׁמְרוּ לָכֶם פֶּן יִפְתֶּה לְבַבְכֶם וְסַרְתֶּם וַעֲבַדְתֶּם
אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם: וְחָרָה אַף יְהוָה
בָּכֶם וְעָצַר אֶת הַשָּׁמַיִם וְלֹא יִהְיֶה מָטָר וְהָאֲדָמָה לֹא
תִתֵּן אֶת יְבוּלָהּ וַאֲבַדְתֶּם מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה
אֲשֶׁר יְהוָה נֹתֵן לָכֶם: וְשַׂמְתֶּם אֶת דְּבָרַי אֵלֶּה עַל
לְבַבְכֶם וְעַל נַפְשְׁכֶם וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל יֶדְכֶם
וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם: וְלִמַּדְתֶּם אֹתָם אֶת בְּנֵיכֶם
לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ
וּבְקוּמֶךָ: וּכְתַבְתָּם עַל מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ: לְמַעַן
יִרְבּוּ יְמֵיכֶם וִימֵי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע
יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם כִּימֵי הַשָּׁמַיִם עַל הָאָרֶץ:

Deuteronomy 11:13–21

If you will earnestly heed the mitzvot I give you this day, to love the Lord your God and to serve Him with all your heart and all your soul, then I will favor your land with rain at the proper season—rain in autumn and rain in spring—and you will have an ample harvest of grain and wine and oil. I will assure abundance in the fields for your cattle. You will eat to contentment. Take care lest you be tempted to forsake God and turn to false gods in worship. For then the wrath of the Lord will be directed against you. He will close the heavens and hold back the rain; the earth will not yield its produce. You will soon disappear from the good land which the Lord is giving you.

Therefore, impress these words of Mine upon your very heart. Bind them as a sign upon your hand, and let them be a symbol before your eyes. Teach them to your children. Repeat them at home and away, morning and night. Inscribe them upon the doorposts of your homes and upon your gates. Then your days and the days of your children will endure as the days of the heavens over the earth, on the land which the Lord swore to give to your ancestors.

וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה לֵּאמֹר: דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם צִיצִת עַל כַּנְפֵי בִגְדֵיהֶם לְדֹרֹתָם וְנָתְנוּ עַל צִיצִת הַכָּנָף פְּתִיל תְּכֵלֶת: וְהָיָה לָכֶם לְצִיצִת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת כָּל מִצְוֹת יְהוָה וַעֲשִׂיתֶם אֹתָם וְלֹא תָתוּרוּ אַחֲרֵי לְבַבְכֶם וְאַחֲרֵי עֵינֵיכֶם אֲשֶׁר אַתֶּם זֹנִים אַחֲרֵיהֶם: לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתָי וִהְיִיתֶם קְדֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי ◆ יְהוָה אֱלֹהֵיכֶם:

אֱמֶת וְיַצִּיב וְנָכוֹן וְקַיָּם וְיָשָׁר וְנֶאֱמָן וְאָהוּב וְחָבִיב וְנֶחְמָד וְנָעִים וְנוֹרָא וְאַדִּיר וּמְתֻקָּן וּמְקֻבָּל וְטוֹב וְיָפֶה הַדָּבָר הַזֶּה עָלֵינוּ לְעוֹלָם וָעֶד: אֱמֶת אֱלֹהֵי עוֹלָם מַלְכֵּנוּ צוּר יַעֲקֹב מָגֵן יִשְׁעֵנוּ: ◆ לְדוֹר וָדוֹר הוּא קַיָּם וּשְׁמוֹ קַיָּם. וְכִסְאוֹ נָכוֹן וּמַלְכוּתוֹ וֶאֱמוּנָתוֹ לָעַד קַיֶּמֶת: וּדְבָרָיו חַיִּים וְקַיָּמִים נֶאֱמָנִים וְנֶחֱמָדִים לָעַד וּלְעוֹלְמֵי עוֹלָמִים. עַל אֲבוֹתֵינוּ וְעָלֵינוּ עַל בָּנֵינוּ וְעַל דּוֹרוֹתֵינוּ וְעַל כָּל דּוֹרוֹת זֶרַע יִשְׂרָאֵל עֲבָדֶיךָ:

Numbers 15:37–41

The Lord said to Moses: Instruct the people Israel that in every generation they shall put fringes on the corners of their garments and bind a thread of blue to the fringe of each corner. Looking upon it you will be reminded of all the mitzvot of the Lord and fulfill them, and not be seduced by your heart or led astray by your eyes. Then you will remember and observe all My mitzvot and be holy before your God. I am the Lord your God who brought you out of the land of Egypt to be your God. I, the Lord, am your God.

Reader

The Lord your God is truth.

Your teaching is true and enduring; Your words are established forever. They are awesome and revered, eternally right, well-ordered and acceptable at all times. They are sweet and precious and pleasant, good and beautiful and beloved. True it is that the Eternal God is our King, the God of Jacob our protecting shield. He is eternal and His glory is eternal. He is God for all generations. His sovereign throne is firmly established, His faithfulness endures for all time.

עַל הָרִאשׁוֹנִים וְעַל הָאַחֲרוֹנִים דָּבָר טוֹב וְקַיָּם לְעוֹלָם וָעֶד. אֱמֶת וֶאֱמוּנָה חֹק וְלֹא יַעֲבוֹר: אֱמֶת שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. ◆ מַלְכֵּנוּ מֶלֶךְ אֲבוֹתֵינוּ גּוֹאֲלֵנוּ גּוֹאֵל אֲבוֹתֵינוּ יוֹצְרֵנוּ צוּר יְשׁוּעָתֵנוּ פּוֹדֵנוּ וּמַצִּילֵנוּ מֵעוֹלָם הוּא שְׁמֶךָ. אֵין אֱלֹהִים זוּלָתֶךָ:

עֶזְרַת אֲבוֹתֵינוּ אַתָּה הוּא מֵעוֹלָם. מָגֵן וּמוֹשִׁיעַ לִבְנֵיהֶם אַחֲרֵיהֶם בְּכָל דּוֹר וָדוֹר: בְּרוּם עוֹלָם מוֹשָׁבֶךָ. וּמִשְׁפָּטֶיךָ וְצִדְקָתְךָ עַד אַפְסֵי אֶרֶץ: אַשְׁרֵי אִישׁ שֶׁיִּשְׁמַע לְמִצְוֹתֶיךָ. וְתוֹרָתְךָ וּדְבָרְךָ יָשִׂים עַל לִבּוֹ: אֱמֶת אַתָּה הוּא אָדוֹן לְעַמֶּךָ וּמֶלֶךְ גִּבּוֹר לָרִיב רִיבָם: אֱמֶת אַתָּה הוּא רִאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן. וּמִבַּלְעָדֶיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ: מִמִּצְרַיִם גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ וּמִבֵּית עֲבָדִים פְּדִיתָנוּ. כָּל בְּכוֹרֵיהֶם הָרָגְתָּ וּבְכוֹרְךָ גָּאָלְתָּ. וְיַם סוּף בָּקַעְתָּ וְזֵדִים

His teachings are precious and abiding. They live forever. For our ancestors, for us, for our children, for every generation of the people Israel, for all ages from the first to the last, His teachings are true, everlasting. True it is that You are the Lord our God, even as You were the God of our ancestors. Our King and King of our ancestors, our Redeemer and Redeemer of our ancestors, our Creator, our victorious Stronghold, You have always helped us and saved us. Your name endures forever. There is no God but You.

You were always our ancestors' help,
a Shield and Deliverer for their children in every generation.

Though You abide at the height of the universe,
Your just decrees extend to the ends of the earth.

Happy the one who obeys Your mitzvot,
who takes to heart the words of Your Torah.

You are, in truth, Lord of Your people,
their defender and mighty Sovereign.

You are first and You are last;
we have no King or Redeemer but You.

You rescued us from Egypt;
You redeemed us from the house of bondage.

The firstborn of the Egyptians were slain;
Your firstborn were saved.

טְבַעְתָּ וִידִידִים הֶעֱבַרְתָּ וַיְכַסּוּ מַיִם צָרֵיהֶם. אֶחָד מֵהֶם לֹא נוֹתָר: עַל זֹאת שִׁבְּחוּ אֲהוּבִים וְרוֹמְמוּ אֵל. וְנָתְנוּ יְדִידִים זְמִירוֹת שִׁירוֹת וְתִשְׁבָּחוֹת בְּרָכוֹת וְהוֹדָאוֹת לְמֶלֶךְ אֵל חַי וְקַיָּם. רָם וְנִשָּׂא גָּדוֹל וְנוֹרָא מַשְׁפִּיל גֵּאִים וּמַגְבִּיהַּ שְׁפָלִים מוֹצִיא אֲסִירִים וּפוֹדֶה עֲנָוִים וְעוֹזֵר דַּלִּים וְעוֹנֶה לְעַמּוֹ בְּעֵת שַׁוְּעָם אֵלָיו. ◆ תְּהִלּוֹת לְאֵל עֶלְיוֹן בָּרוּךְ הוּא וּמְבֹרָךְ. מֹשֶׁה וּבְנֵי יִשְׂרָאֵל לְךָ עָנוּ שִׁירָה בְּשִׂמְחָה רַבָּה. וְאָמְרוּ כֻלָּם.

מִי כָמֹכָה בָּאֵלִם יְיָ מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא תְהִלֹּת עֹשֵׂה פֶלֶא:

◆ שִׁירָה חֲדָשָׁה שִׁבְּחוּ גְאוּלִים לְשִׁמְךָ עַל שְׂפַת הַיָּם יַחַד כֻּלָּם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ.

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד:

◆ צוּר יִשְׂרָאֵל קוּמָה בְּעֶזְרַת יִשְׂרָאֵל וּפְדֵה כִנְאֻמֶךָ יְהוּדָה וְיִשְׂרָאֵל. גֹּאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל. בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

You split the waters of the sea.
The faithful You rescued; the wicked drowned.

The waters engulfed Israel's enemies;
not one of the arrogant remained alive.

Then Your beloved sang hymns of thanksgiving,
extolling You with psalms of adoration.

They acclaimed God King, Source of all blessing,
the everliving God, exalted in majesty.

He humbles the proud and raises the lowly;
He frees the captive and redeems the meek;
He helps the needy and answers His people's call.

Praises to God supreme, ever praised is He.
Moses and the people Israel sang with great joy this song to You:

Who is like You, Eternal One, among the gods that are worshiped? Who is like You, majestic in holiness, awesome in splendor, doing wonders?

Those who were redeemed sang a new song to you at the shores of the sea.

They extolled and declared You King, saying:
The Eternal will reign forever and ever.

Rock of Israel, arise to Israel's defense. Fulfill Your promise to deliver Judah and Israel. Our Redeemer is the Lord of Hosts; He is the Holy One of Israel. Blessed are You, Lord, Redeemer of the people Israel.

עֲמִידָה

The Amidah is said standing, in silent devotion.

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ׃

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל. וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גּוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה׃

During the Ten Days of Repentance add:

זָכְרֵנוּ לְחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים. וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים. לְמַעַנְךָ אֱלֹהִים חַיִּים׃

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם׃

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ׃

AMIDAH

The Amidah is said standing, in silent devotion.

O God, open my lips that my mouth may declare Your glory.

We praise You, Lord our God and God of our fathers, God of Abraham, God of Isaac, God of Jacob, great, mighty, and awesome God, God supreme. Master of all the living, You remember the faithfulness of our ancestors and in love will bring a redeemer to their children's children for the sake of Your name.

During the Ten Days of Repentance add:

Remember us unto life, for You are the King who delights in life, and inscribe us in the Book of Life that Your will may prevail, O God of life.

You are the King who helps, who saves, and who shields. Blessed are You, O Lord, Shield of Abraham.

Eternal is Your might, O Lord; You give life to the dead; great is Your power to save!

From Shemini Atzeret to Pesach add:

מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם:

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה.

During the Ten Days of Repentance add:

מִי כָמוֹךָ אַב הָרַחֲמִים זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים.

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים:

From Shemini Atzeret to Pesach add:

You cause the wind to blow and the rain to fall.

With love You sustain the living, with great compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Lord of life and death?

During the Ten Days of Repentance add:

Who is like You, Source of mercy, who in mercy sustains the life of His childen?

Faithful are You in reviving the dead. Blessed are You, O Lord, who will revive the dead.

קְדוּשָׁה

When the Reader repeats the Amidah, the Kedushah is added.

Congregation and Reader

נְקַדֵּשׁ אֶת שִׁמְךָ בָּעוֹלָם כְּשֵׁם שֶׁמַּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם כַּכָּתוּב עַל יַד נְבִיאֶךָ. וְקָרָא זֶה אֶל זֶה וְאָמַר:

Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת. מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ:

Reader

לְעֻמָּתָם בָּרוּךְ יֹאמֵרוּ.

Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

Reader

וּבְדִבְרֵי קָדְשְׁךָ כָּתוּב לֵאמֹר.

Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר. הַלְלוּיָהּ:

KEDUSHAH

When the Reader repeats the Amidah, the Kedushah is added.

Congregation and Reader

We sanctify Your name on earth even as it is sanctified on high, as in the vision of Your prophet: The angels call one to another and say:

Congregation

Holy, holy, holy is the Lord of Hosts; the whole world is filled with His glory.

Reader

All respond to Your glory with blessing:

Congregation

Blessed is the glory of God in heaven and earth.

Reader

And this is Your sacred word:

Congregation

The Lord shall reign forever; your God, O Zion, from generation to generation. Halleluyah.

Reader

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ. וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ. וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד. כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה. *בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

**During the Ten Days of Repentance conclude thus:*

בָּרוּךְ אַתָּה יְיָ הַמֶּלֶךְ הַקָּדוֹשׁ:

The silent Amidah continues here:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֶּלָה. *בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

**During the Ten Days of Repentance conclude thus:*

בָּרוּךְ אַתָּה יְיָ הַמֶּלֶךְ הַקָּדוֹשׁ:

אַתָּה חוֹנֵן לְאָדָם דַּעַת וּמְלַמֵּד לֶאֱנוֹשׁ בִּינָה. חָנֵּנוּ מֵאִתְּךָ דֵּעָה בִּינָה וְהַשְׂכֵּל. בָּרוּךְ אַתָּה יְיָ חוֹנֵן הַדָּעַת:

הֲשִׁיבֵנוּ אָבִינוּ לְתוֹרָתֶךָ. וְקָרְבֵנוּ מַלְכֵּנוּ

Reader

To all generations we will make known Your greatness, and to all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips, for You are our holy God and King. *Blessed are You, O Lord, holy God.

**During the Ten Days of Repentance conclude thus:*

Blessed are You, O Lord, holy King.

The silent Amidah continues here:

You are Holy and Your name is Holy. Holy are those who praise you daily. *Blessed are You, O Lord, holy God.

**During the Ten Days of Repentance conclude thus:*

Blessed are You, O Lord, holy King.

You favor us with knowledge and teach mortals understanding. May You continue to favor us with knowledge, understanding, and insight. Blessed are You, O Lord, gracious Giver of knowledge.

Help us to return, our Father, to Your Torah; draw us near, O Sovereign God, to Your service; and

לַעֲבוֹדָתֶךָ. וְהַחֲזִירֵנוּ בִּתְשׁוּבָה שְׁלֵמָה לְפָנֶיךָ. בָּרוּךְ אַתָּה יְיָ הָרוֹצֶה בִּתְשׁוּבָה:

סְלַח לָנוּ אָבִינוּ כִּי חָטָאנוּ. מְחַל לָנוּ מַלְכֵּנוּ כִּי פָשָׁעְנוּ. כִּי מוֹחֵל וְסוֹלֵחַ אָתָּה. בָּרוּךְ אַתָּה יְיָ חַנּוּן הַמַּרְבֶּה לִסְלוֹחַ:

רְאֵה בְעָנְיֵנוּ וְרִיבָה רִיבֵנוּ. וּגְאָלֵנוּ מְהֵרָה לְמַעַן שְׁמֶךָ. כִּי גוֹאֵל חָזָק אָתָּה. בָּרוּךְ אַתָּה יְיָ גּוֹאֵל יִשְׂרָאֵל:

רְפָאֵנוּ יְיָ וְנֵרָפֵא. הוֹשִׁיעֵנוּ וְנִוָּשֵׁעָה. כִּי תְהִלָּתֵנוּ אָתָּה. וְהַעֲלֵה רְפוּאָה שְׁלֵמָה לְכָל מַכּוֹתֵינוּ. כִּי אֵל מֶלֶךְ רוֹפֵא נֶאֱמָן וְרַחֲמָן אָתָּה בָּרוּךְ אַתָּה יְיָ. רוֹפֵא חוֹלֵי עַמּוֹ יִשְׂרָאֵל:

בָּרֵךְ עָלֵינוּ יְיָ אֱלֹהֵינוּ אֶת הַשָּׁנָה הַזֹּאת וְאֶת כָּל מִינֵי תְבוּאָתָהּ לְטוֹבָה. וְתֵן

*Summer	*Winter*
בְּרָכָה	טַל וּמָטָר לִבְרָכָה

עַל פְּנֵי הָאֲדָמָה וְשַׂבְּעֵנוּ מִטּוּבֶךָ. וּבָרֵךְ שְׁנָתֵנוּ כַּשָּׁנִים הַטּוֹבוֹת. בָּרוּךְ אַתָּה יְיָ מְבָרֵךְ הַשָּׁנִים:

**From December 4 until the first day of Pesach.*

bring us back into Your presence in perfect repentance. Blessed are You, O Lord, who is pleased by our repentance.

Forgive us, our Father, when we sin; pardon us, our King, when we transgress; for You are a forgiving God. Blessed are You, O Lord, gracious God, whose forgiveness is abundant.

Look upon our affliction and help us in our need; O mighty Redeemer, redeem us speedily for Your name's sake. Blessed are You, O Lord, Redeemer of Israel.

Heal us, O Lord, and we shall be healed; save us, and we shall be saved; grant us a perfect healing for all our ills. Blessed are You, O Lord, the Healer of the sick among Your people Israel.

O Lord our God, bless this year and its produce that they may bring us well-being. Send

Summer	**Winter*
Your blessing	dew and rain for a blessing

upon the earth. Satisfy us with Your goodness and bless us with a year of abundance. Blessed are You, O Lord, who blesses all our years.

**From December 4 until the first day of Pesach.*

תְּקַע בְּשׁוֹפָר גָּדוֹל לְחֵרוּתֵנוּ. וְשָׂא נֵס לְקַבֵּץ גָּלֻיּוֹתֵינוּ. וְקַבְּצֵנוּ יַחַד מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. בָּרוּךְ אַתָּה יְיָ. מְקַבֵּץ נִדְחֵי עַמּוֹ יִשְׂרָאֵל:

הָשִׁיבָה שׁוֹפְטֵינוּ כְּבָרִאשׁוֹנָה וְיוֹעֲצֵינוּ כְּבַתְּחִלָּה. וְהָסֵר מִמֶּנּוּ יָגוֹן וַאֲנָחָה. וּמְלוֹךְ עָלֵינוּ אַתָּה יְיָ לְבַדְּךָ בְּחֶסֶד וּבְרַחֲמִים. וְצַדְּקֵנוּ בַּמִּשְׁפָּט. *בָּרוּךְ אַתָּה יְיָ מֶלֶךְ אוֹהֵב צְדָקָה וּמִשְׁפָּט:

*During the Ten Days of Repentance conclude thus:

בָּרוּךְ אַתָּה יְיָ הַמֶּלֶךְ הַמִּשְׁפָּט:

וְלַמַּלְשִׁינִים אַל תְּהִי תִקְוָה וְכָל הָרִשְׁעָה כְּרֶגַע תֹּאבֵד. וְכָל אוֹיְבֶיךָ מְהֵרָה יִכָּרֵתוּ. וּמַלְכוּת זָדוֹן מְהֵרָה תְעַקֵּר וּתְשַׁבֵּר וּתְמַגֵּר וְתַכְנִיעַ בִּמְהֵרָה בְיָמֵינוּ. בָּרוּךְ אַתָּה יְיָ שׁוֹבֵר אוֹיְבִים וּמַכְנִיעַ זֵדִים:

עַל הַצַּדִּיקִים וְעַל הַחֲסִידִים וְעַל זִקְנֵי עַמְּךָ בֵּית יִשְׂרָאֵל וְעַל פְּלֵיטַת סוֹפְרֵיהֶם וְעַל גֵּרֵי הַצֶּדֶק וְעָלֵינוּ יֶהֱמוּ רַחֲמֶיךָ יְיָ אֱלֹהֵינוּ. וְתֵן שָׂכָר טוֹב לְכֹל הַבּוֹטְחִים בְּשִׁמְךָ בֶּאֱמֶת. וְשִׂים חֶלְקֵנוּ עִמָּהֶם לְעוֹלָם וְלֹא נֵבוֹשׁ. כִּי בְךָ בָּטָחְנוּ. בָּרוּךְ אַתָּה יְיָ מִשְׁעָן וּמִבְטָח לַצַּדִּיקִים:

Sound the great shofar to proclaim our freedom; lift up the banner to summon our exiles. Bring us together from the ends of the earth. Blessed are You, O Lord, who gathers the dispersed of His people Israel.

Restore our judges as of old and our counselors as before. Remove from us sorrow and anguish. You alone rule over us! O Lord, in love and compassion vindicate our cause. *Blessed are You, O Lord, King who loves righteousness and justice.

**During the Ten Days of Repentance conclude thus:*

Blessed are You, O Lord, King of judgment.

Frustrate the hopes of those who slander us. Let wickedness vanish and those who are Your enemies disappear. May the dominion of arrogance be utterly destroyed, speedily and in our days. Blessed are You, O Lord, who crushes His enemies and subdues the arrogant.

Have mercy, O Lord, upon all who are righteous and pious, upon the leaders of Your people Israel, upon Your devoted scholars and faithful proselytes. Be merciful to all of us of the house of Israel. Reward with goodness those who truly trust in You and may our portion be with them. May we never be put to shame, for we put our trust in You. Blessed are You, O Lord, Staff and Trust of the righteous.

וְלִירוּשָׁלַיִם עִירְךָ בְּרַחֲמִים תָּשׁוּב. וְתִשְׁכּוֹן בְּתוֹכָהּ כַּאֲשֶׁר דִּבַּרְתָּ. וּבְנֵה אוֹתָהּ בְּקָרוֹב בְּיָמֵינוּ בִּנְיַן עוֹלָם. וְכִסֵּא דָוִד מְהֵרָה לְתוֹכָהּ תָּכִין. בָּרוּךְ אַתָּה יְיָ בּוֹנֵה יְרוּשָׁלָיִם:

אֶת צֶמַח דָּוִד עַבְדְּךָ מְהֵרָה תַצְמִיחַ. וְקַרְנוֹ תָּרוּם בִּישׁוּעָתֶךָ. כִּי לִישׁוּעָתְךָ קִוִּינוּ כָּל הַיּוֹם. בָּרוּךְ אַתָּה יְיָ מַצְמִיחַ קֶרֶן יְשׁוּעָה:

שְׁמַע קוֹלֵנוּ יְיָ אֱלֹהֵינוּ. חוּס וְרַחֵם עָלֵינוּ. וְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת תְּפִלָּתֵנוּ. כִּי אֵל שׁוֹמֵעַ תְּפִלּוֹת וְתַחֲנוּנִים אָתָּה. וּמִלְּפָנֶיךָ מַלְכֵּנוּ רֵיקָם אַל תְּשִׁיבֵנוּ. כִּי אַתָּה שׁוֹמֵעַ תְּפִלַּת עַמְּךָ יִשְׂרָאֵל בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ שׁוֹמֵעַ תְּפִלָּה:

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם. וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ. וְאִשֵּׁי יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן. וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ:

With compassion return to Jerusalem, Your city. O dwell in it as You have promised, and rebuild it that it may endure forever. Establish there the majesty of David, Your servant. Blessed are You, O Lord, who rebuilds Jerusalem.

May David's line soon flourish, and may it be exalted through Your saving power. We await Your deliverance all the day. Blessed are You, O Lord, who brings forth our deliverance.

Hear our voice, O Lord our God; have compassion upon us; don't turn us away; and accept our prayer with favor and mercy, for You are a God who hears prayer and supplication. Blessed are You, O Lord, who hearkens to prayer.

Look with favor, O Lord our God, upon Your people Israel and on their prayer. Restore worship in Your sanctuary in Zion, and with loving favor accept Israel's offerings and prayer. May the worship of Your people Israel always be worthy of Your acceptance.

On Rosh Chodesh and Chol ha-Moed add:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. יַעֲלֶה וְיָבֹא וְיַגִּיעַ וְיֵרָאֶה וְיֵרָצֶה וְיִשָּׁמַע וְיִפָּקֵד וְיִזָּכֵר זִכְרוֹנֵנוּ וּפִקְדוֹנֵנוּ. וְזִכְרוֹן אֲבוֹתֵינוּ. וְזִכְרוֹן מָשִׁיחַ בֶּן דָּוִד עַבְדֶּךָ. וְזִכְרוֹן יְרוּשָׁלַיִם עִיר קָדְשֶׁךָ. וְזִכְרוֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ. לִפְלֵיטָה וּלְטוֹבָה וּלְחֵן וּלְחֶסֶד וּלְרַחֲמִים וּלְחַיִּים וּלְשָׁלוֹם בְּיוֹם

On Sukkot say:	*On Pesach say:*	*On Rosh Chodesh say:*
חַג הַסֻּכּוֹת	חַג הַמַּצּוֹת	רֹאשׁ הַחֹדֶשׁ

הַזֶּה. זָכְרֵנוּ יְיָ אֱלֹהֵינוּ בּוֹ לְטוֹבָה וּפָקְדֵנוּ בוֹ לִבְרָכָה וְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים. וּבִדְבַר יְשׁוּעָה וְרַחֲמִים חוּס וְחָנֵּנוּ וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ. כִּי אֵלֶיךָ עֵינֵינוּ. כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה:

וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

On Rosh Chodesh and Chol ha-Moed add:

Our God and God of our fathers, remember us with grace and mercy. Remember Your people Israel as they pray on this day of

Rosh Chodesh. Pesach. Sukkot.

Be mindful of the Messiah, the scion of David, and of Jerusalem, Your holy city. In Your love and compassion, grant us goodness, life, and peace. Remember us this day for well-being. Bless us this day with Your nearness. Help us this day to a fuller life. Remember Your promise of salvation and mercy; have compassion upon us and save us, for we place our trust in You, merciful and gracious God.

May we witness Your merciful return to Zion. Blessed are You, Lord who restores His Presence to Zion.

*מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נִסֶּיךָ שֶׁבְּכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם כִּי לֹא תַמּוּ חֲסָדֶיךָ. מֵעוֹלָם קִוִּינוּ לָךְ:

When the Reader chants the Amidah, the Congregation reads this prayer silently:

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי כָל בָּשָׂר. יוֹצְרֵנוּ יוֹצֵר בְּרֵאשִׁית. בְּרָכוֹת וְהוֹדָאוֹת לְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ. עַל שֶׁהֶחֱיִיתָנוּ וְקִיַּמְתָּנוּ. כֵּן תְּחַיֵּינוּ וּתְקַיְּמֵנוּ. וְתֶאֱסוֹף גָּלְיוֹתֵינוּ לְחַצְרוֹת קָדְשֶׁךָ לִשְׁמוֹר חֻקֶּיךָ וְלַעֲשׂוֹת רְצוֹנֶךָ וּלְעָבְדְּךָ בְּלֵבָב שָׁלֵם עַל שֶׁאֲנַחְנוּ מוֹדִים לָךְ. בָּרוּךְ אֵל הַהוֹדָאוֹת:

On Chanukkah and Purim read p. 406.

*We gratefully acknowledge that You are the Lord our God and God of our ancestors, the eternal God. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night. You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope.

**When the Reader chants the Amidah,*
the Congregation reads this prayer silently:

We proclaim that You are the Lord our God and God of our ancestors, Creator of all, God of all flesh, You created us. We praise You and thank You for granting us life and for sustaining us. May You continue to grant us life and sustenance. Gather our exiles that we may all fulfill Your mitzvot and serve You wholeheartedly, doing Your will. For this we shall thank You. Blessed be God to whom thanksgiving is due.

On Chanukkah and Purim read p. 407.

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ תָּמִיד לְעוֹלָם וָעֶד:

During the Ten Days of Repentance say:

וּכְתוֹב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתֶךָ:

וְכֹל הַחַיִּים יוֹדוּךָ סֶּלָה וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת. הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶּלָה. בָּרוּךְ אַתָּה יְיָ הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

During Reader's repetition:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. בָּרְכֵנוּ בַּבְּרָכָה הַמְּשֻׁלֶּשֶׁת בַּתּוֹרָה הַכְּתוּבָה עַל יְדֵי מֹשֶׁה עַבְדֶּךָ. הָאֲמוּרָה מִפִּי אַהֲרֹן וּבָנָיו כֹּהֲנִים עַם קְדוֹשֶׁךָ כָּאָמוּר:

Reader	*Congregation*
יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ.	כֵּן יְהִי רָצוֹן:
יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ.	כֵּן יְהִי רָצוֹן:
יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם.	כֵּן יְהִי רָצוֹן:

For all these blessings we shall ever praise and exalt You.

During the Ten Days of Repentance say:

Inscribe all the people of Your covenant for a good life.

May every living creature thank You and praise You faithfully, God of our deliverance and our help. Blessed are You, beneficent Lord, to whom all praise is due.

During Reader's repetition:

Our God and God of our ancestors, bless us with the threefold blessing written in the Torah by Moses, Your servant, pronounced by Aaron and by his descendants, the *kohanim,* Your consecrated priests:

Reader	*Congregation*
May the Lord bless you and keep you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His favor and be gracious to you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His kindness and grant you peace.	So may it be Your will. *Kein ye-hi ra-tson.*

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמֶּךָ. בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ
כְּאֶחָד בְּאוֹר פָּנֶיךָ. כִּי בְאוֹר פָּנֶיךָ נָתַתָּ לָּנוּ יְיָ אֱלֹהֵינוּ
תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה וְרַחֲמִים
וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל
בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ.
*בָּרוּךְ אַתָּה יְיָ הַמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

During the Ten Days of Repentance conclude thus:

בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפַרְנָסָה טוֹבָה נִזָּכֵר
וְנִכָּתֵב לְפָנֶיךָ אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל לְחַיִּים
טוֹבִים וּלְשָׁלוֹם. בָּרוּךְ אַתָּה יְיָ עוֹשֵׂה הַשָּׁלוֹם:

Reader's repetition of Amidah ends here:

אֱלֹהַי. נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה.
וְלִמְקַלְלַי נַפְשִׁי תִדּוֹם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה: פְּתַח
לִבִּי בְּתוֹרָתֶךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכֹל הַחוֹשְׁבִים
עָלַי רָעָה מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחְשְׁבוֹתָם. עֲשֵׂה
לְמַעַן שְׁמֶךָ עֲשֵׂה לְמַעַן יְמִינֶךָ עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ
עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ הוֹשִׁיעָה
יְמִינְךָ וַעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ

Grant peace, happiness, and blessing to the world, with grace, love, and mercy for us and for all the people Israel. Bless us, our Father, one and all, with Your light; for by that light did You teach us Torah and life, love and tenderness, justice, mercy, and peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace.

*Blessed are You, Lord who blesses His people Israel with peace.

**During the Ten Days of Repentance conclude thus:*

May we and the entire House of Israel be remembered and recorded in the Book of Life, for happiness, peace, and honorable sustenance. Blessed are You, O Lord, Source of peace.

Reader's repetition of Amidah ends here:

My God, keep my tongue from evil, my lips from deceit. Help me be solemn in the face of derision, be humble in the presence of all. Open my heart to Your Torah, so that I may hasten to do Your mitzvot. Frustrate the designs of those who plot evil against me. Make nothing of their schemes. Do so for the sake of Your name, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my

יְיָ צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

At the conclusion of the Amidah, personal prayers may be added.

On Rosh Chodesh, Chanukkah, and Chol ha-Moed read Hallel, pp. 382–398.

During the Ten Days of Repentance read Avinu Malkeinu, pp. 364–368.

חֲצִי קַדִּישׁ

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

On Monday and Thursday mornings, read the Torah Service, pp. 282–300.

Rock and my Redeemer. May He who brings peace to His universe bring peace to us and to all Israel. Amen.

At the conclusion of the Amidah, personal prayers may be added.

On Rosh Chodesh, Chanukkah, and Chol ha-Moed read Hallel, pp. 383–399.

During the Ten Days of Repentance read Avinu Malkeinu, pp. 365–369.

HALF KADDISH

Reader

Let the glory of God be extolled, let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all the praises, songs, and adorations that we can utter, and let us say: Amen.

On Monday and Thursday mornings, read the Torah Service, pp. 283–301.

אַשְׁרֵי יוֹשְׁבֵי בֵיתֶךָ עוֹד יְהַלְלוּךָ סֶּלָה׃

אַשְׁרֵי הָעָם שֶׁכָּכָה לּוֹ אַשְׁרֵי הָעָם שֶׁיְיָ אֱלֹהָיו׃

תְּהִלָּה לְדָוִד.

אֲרוֹמִמְךָ אֱלוֹהַי הַמֶּלֶךְ וַאֲבָרְכָה שִׁמְךָ לְעוֹלָם וָעֶד׃

בְּכָל יוֹם אֲבָרְכֶךָּ וַאֲהַלְלָה שִׁמְךָ לְעוֹלָם וָעֶד׃

גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד וְלִגְדֻלָּתוֹ אֵין חֵקֶר׃

דּוֹר לְדוֹר יְשַׁבַּח מַעֲשֶׂיךָ וּגְבוּרֹתֶיךָ יַגִּידוּ׃

הֲדַר כְּבוֹד הוֹדֶךָ וְדִבְרֵי נִפְלְאֹתֶיךָ אָשִׂיחָה׃

וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ וּגְדֻלָּתְךָ אֲסַפְּרֶנָּה׃

זֵכֶר רַב טוּבְךָ יַבִּיעוּ וְצִדְקָתְךָ יְרַנֵּנוּ׃

חַנּוּן וְרַחוּם יְיָ אֶרֶךְ אַפַּיִם וּגְדָל חָסֶד׃

טוֹב יְיָ לַכֹּל וְרַחֲמָיו עַל כָּל מַעֲשָׂיו׃

Happy are those who dwell in Your house,
they will sing Your praise forever.

Happy is the people to whom such blessing falls;
happy is the people whose God is the Lord.

PSALM 145

A Song of Praise; of David

I will exalt You, my sovereign God;
I will bless Your name forever.

Every day will I bless you;
I will extol Your name forever.

Great is the Lord and worthy of praise;
His greatness is infinite.

One generation shall acclaim Your work to the next;
they shall tell of Your mighty acts.

They shall consider Your radiant glory;
they shall reflect on Your wondrous works.

They shall speak of Your awesome might,
and make known Your greatness.

They shall tell the world of Your great goodness,
and sing of Your righteousness.

The Lord is gracious and compassionate,
endlessly patient, overflowing with love.

The Lord is good to all;
His compassion shelters all His creatures.

יוֹדוּךָ יְיָ כָּל מַעֲשֶׂיךָ וַחֲסִידֶיךָ יְבָרְכוּכָה׃

כְּבוֹד מַלְכוּתְךָ יֹאמֵרוּ וּגְבוּרָתְךָ יְדַבֵּרוּ׃

לְהוֹדִיעַ לִבְנֵי הָאָדָם גְּבוּרֹתָיו וּכְבוֹד הֲדַר מַלְכוּתוֹ׃

מַלְכוּתְךָ מַלְכוּת כָּל עֹלָמִים וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר׃

סוֹמֵךְ יְיָ לְכָל הַנֹּפְלִים וְזוֹקֵף לְכָל הַכְּפוּפִים׃

עֵינֵי כֹל אֵלֶיךָ יְשַׂבֵּרוּ וְאַתָּה נוֹתֵן לָהֶם אֶת אָכְלָם בְּעִתּוֹ׃

פּוֹתֵחַ אֶת יָדֶךָ וּמַשְׂבִּיעַ לְכָל חַי רָצוֹן׃

צַדִּיק יְיָ בְּכָל דְּרָכָיו וְחָסִיד בְּכָל מַעֲשָׂיו׃

קָרוֹב יְיָ לְכָל קֹרְאָיו לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶאֱמֶת׃

רָצוֹן יְרֵאָיו יַעֲשֶׂה וְאֶת שַׁוְעָתָם יִשְׁמַע וְיוֹשִׁיעֵם׃

שׁוֹמֵר יְיָ אֶת כָּל אֹהֲבָיו וְאֵת כָּל הָרְשָׁעִים יַשְׁמִיד׃

◆ תְּהִלַּת יְיָ יְדַבֶּר פִּי וִיבָרֵךְ כָּל בָּשָׂר שֵׁם קָדְשׁוֹ לְעוֹלָם וָעֶד׃

וַאֲנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה וְעַד עוֹלָם הַלְלוּיָהּ׃

All Your works, O Lord, shall thank You;
Your faithful shall bless You.

They shall speak of the glory of Your kingdom
and tell of Your strength.

They will reveal Your power to the world,
and the glorious splendor of Your kingdom.

Your kingdom is an everlasting kingdom;
Your dominion endures through all generations.

Lord, You support the falling;
You raise up all who are bowed down.

The eyes of all are turned to You;
You sustain them in time of need.

You open Your hands to fulfill the needs of
all the living.
Lord, You are just in all Your paths, loving
in all Your deeds.

The Lord is near to all who call upon Him,
to all who call upon Him in truth.

He will fulfill the hope of all who revere Him;
He will hear their cry and help them.

The Lord preserves those who love Him,
but the lawless He brings to grief.

My lips shall declare the glory of the Lord;
let all flesh bless His holy name forever and ever.

We will bless the Lord now and always, Halleluyah!

וּבָא לְצִיּוֹן גּוֹאֵל וּלְשָׁבֵי פֶּשַׁע בְּיַעֲקֹב נְאֻם יְיָ׃
וַאֲנִי זֹאת בְּרִיתִי אֹתָם אָמַר יְיָ. רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר שַׂמְתִּי בְּפִיךָ. לֹא יָמוּשׁוּ מִפִּיךָ וּמִפִּי
זַרְעֲךָ וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ מֵעַתָּה וְעַד עוֹלָם׃
וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל׃ וְקָרָא זֶה אֶל זֶה
וְאָמַר. קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ
כְּבוֹדוֹ׃ וּמְקַבְּלִין דֵּין מִן דֵּין וְאָמְרִין קַדִּישׁ בִּשְׁמֵי
מְרוֹמָא עִלָּאָה. בֵּית שְׁכִינְתֵּהּ. קַדִּישׁ עַל אַרְעָא עוֹבַד
גְּבוּרְתֵּהּ. קַדִּישׁ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא. יְיָ צְבָאוֹת
מַלְיָא כָל אַרְעָא זִיו יְקָרֵהּ׃ וַתְּשָׂאֵנִי רוּחַ וָאֶשְׁמַע
אַחֲרַי קוֹל רַעַשׁ גָּדוֹל. בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃
וּנְטָלַתְנִי רוּחָא. וְשָׁמְעֵת בַּתְרַי קָל זְיַע סַגִּיא. דִּי
מְשַׁבְּחִין וְאָמְרִין. בְּרִיךְ יְקָרָא דַייָ מֵאַתַר בֵּית
שְׁכִינְתֵּהּ׃ יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃ יְיָ מַלְכוּתֵהּ קָאֵם
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא׃

יְיָ אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל אֲבוֹתֵינוּ. שָׁמְרָה
זֹּאת לְעוֹלָם לְיֵצֶר מַחְשְׁבוֹת לְבַב עַמֶּךָ וְהָכֵן לְבָבָם
אֵלֶיךָ׃ וְהוּא רַחוּם יְכַפֵּר עָוֹן וְלֹא יַשְׁחִית. וְהִרְבָּה
לְהָשִׁיב אַפּוֹ וְלֹא יָעִיר כָּל חֲמָתוֹ׃ כִּי אַתָּה אֲדֹנָי טוֹב
וְסַלָּח וְרַב חֶסֶד לְכָל קֹרְאֶיךָ׃ צִדְקָתְךָ צֶדֶק לְעוֹלָם

The Lord has promised: A Redeemer shall come to Zion and to the penitent of Israel. For the Lord has said: This is My covenant with them—My spirit which is upon you and My word which I have set in Your mouth, shall never depart from your mouth nor from the mouth of your children nor from the mouth of your children's children. You who are holy are enthroned on Israel's praise. The angels call to one another and proclaim: Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory. A wind lifted me up and I heard behind me the resounding melody of a mighty chorus: Praised be the glory of God throughout all creation. The Lord's kingdom shall endure forever and ever.

Lord, God of our fathers, Abraham, Isaac, and Jacob, direct Your people to turn their hearts to you. You forgive iniquity and do not destroy. You restrain Your anger and pardon abundantly. For You, O Lord, are forgiving and full of compassion to all who call upon You. Your righteousness is everlasting

וְתוֹרָתְךָ אֱמֶת: תִּתֵּן אֱמֶת לְיַעֲקֹב חֶסֶד לְאַבְרָהָם אֲשֶׁר
נִשְׁבַּעְתָּ לַאֲבוֹתֵינוּ מִימֵי קֶדֶם: בָּרוּךְ אֲדֹנָי יוֹם יוֹם
יַעֲמָס לָנוּ הָאֵל יְשׁוּעָתֵנוּ סֶלָה: יְיָ צְבָאוֹת עִמָּנוּ
מִשְׂגָּב לָנוּ אֱלֹהֵי יַעֲקֹב סֶלָה: יְיָ צְבָאוֹת אַשְׁרֵי אָדָם
בֹּטֵחַ בָּךְ: יְיָ הוֹשִׁיעָה הַמֶּלֶךְ יַעֲנֵנוּ בְיוֹם קָרְאֵנוּ:

בָּרוּךְ הוּא אֱלֹהֵינוּ שֶׁבְּרָאָנוּ לִכְבוֹדוֹ. וְהִבְדִּילָנוּ
מִן הַתּוֹעִים וְנָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע
בְּתוֹכֵנוּ. הוּא יִפְתַּח לִבֵּנוּ בְּתוֹרָתוֹ. וְיָשֵׂם בְּלִבֵּנוּ
אַהֲבָתוֹ וְיִרְאָתוֹ וְלַעֲשׂוֹת רְצוֹנוֹ וּלְעָבְדוֹ בְּלֵבָב שָׁלֵם.
לְמַעַן לֹא נִיגַע לָרִיק וְלֹא נֵלֵד לַבֶּהָלָה:

יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ.
שֶׁנִּשְׁמוֹר חֻקֶּיךָ בָּעוֹלָם הַזֶּה. וְנִזְכֶּה וְנִחְיֶה וְנִרְאֶה
וְנִירַשׁ טוֹבָה וּבְרָכָה. לִשְׁנֵי יְמוֹת הַמָּשִׁיחַ וּלְחַיֵּי
הָעוֹלָם הַבָּא: לְמַעַן יְזַמֶּרְךָ כָבוֹד וְלֹא יִדֹּם יְיָ אֱלֹהַי
לְעוֹלָם אוֹדֶךָּ:

בָּרוּךְ הַגֶּבֶר אֲשֶׁר יִבְטַח בַּיְיָ וְהָיָה יְיָ מִבְטַחוֹ: בִּטְחוּ
בַיְיָ עֲדֵי עַד. כִּי בְיָהּ יְיָ צוּר עוֹלָמִים: וְיִבְטְחוּ בְךָ יוֹדְעֵי
שְׁמֶךָ. כִּי לֹא עָזַבְתָּ דֹּרְשֶׁיךָ יְיָ: יְיָ חָפֵץ לְמַעַן צִדְקוֹ
יַגְדִּיל תּוֹרָה וְיַאְדִּיר:

and Your Torah is truth. You will be faithful to Jacob and merciful to Abraham, even as You promised our ancestors of old. Praised is the Lord who daily bears our burdens. He is the God of our deliverance; the Lord of hosts is with us; the God of Jacob is our protection. O Lord of hosts, happy is the man who trusts in You, who makes the Lord his refuge.

Praised be the Lord who created us for His glory. He set us apart from those who go astray, by giving us His Torah of truth, by planting within us life eternal. May He open our hearts to His Torah and inspire us to love and revere Him, to do His will and wholeheartedly serve Him, that we shall not labor in vain nor bring forth confusion.

May it be Your will, Lord our God and God of our fathers, that we obey Your precepts in this world, so that we prove worthy of your blessing in the Messianic age and in the world to come.

O Lord my God, I shall unceasingly sing of Your glory, I shall praise You forever and ever.

Blessed is the man who trusts in the Lord; the Lord will be his protector. Trust in the Lord always; the Lord is an unfailing stronghold. Those who know You do indeed trust in You, for You have never abandoned those who seek You. Because of His righteousness, the Lord was pleased to exalt the Torah and glorify it.

קַדִּישׁ תִּתְקַבֵּל

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

תִּתְקַבֵּל צְלוֹתְהוֹן וּבָעוּתְהוֹן דְּכָל יִשְׂרָאֵל קֳדָם אֲבוּהוֹן דִּי בִשְׁמַיָּא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

READER'S KADDISH

Reader

Let the glory of God be extolled, let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all praises, songs, and adorations that we can utter, and let us say: Amen.

May the prayers and supplications of the entire house of Israel be acceptable to their heavenly Father, and let us say: Amen.

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen.

May He who causes peace to reign in the high heavens let peace descend on us, on all Israel, and all the world, and let us say: Amen.

עָלֵינוּ

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל לָתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית. שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה. שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם וְגוֹרָלֵנוּ כְּכָל הֲמוֹנָם. וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא. שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אָרֶץ. וּמוֹשַׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים: הוּא אֱלֹהֵינוּ. אֵין עוֹד. אֱמֶת מַלְכֵּנוּ. אֶפֶס זוּלָתוֹ. כַּכָּתוּב בְּתוֹרָתוֹ וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל לְבָבֶךָ כִּי יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתָּחַת אֵין עוֹד:

עַל כֵּן נְקַוֶּה לְךָ יְיָ אֱלֹהֵינוּ לִרְאוֹת מְהֵרָה בְּתִפְאֶרֶת עֻזֶּךָ. לְהַעֲבִיר גִּלּוּלִים מִן הָאָרֶץ וְהָאֱלִילִים כָּרוֹת יִכָּרֵתוּן. לְתַקֵּן עוֹלָם בְּמַלְכוּת שַׁדַּי וְכָל בְּנֵי בָשָׂר יִקְרְאוּ בִשְׁמֶךָ. לְהַפְנוֹת אֵלֶיךָ כָּל רִשְׁעֵי אֶרֶץ: יַכִּירוּ וְיֵדְעוּ כָּל יוֹשְׁבֵי תֵבֵל כִּי לְךָ תִכְרַע כָּל בֶּרֶךְ תִּשָּׁבַע כָּל לָשׁוֹן: לְפָנֶיךָ יְיָ אֱלֹהֵינוּ יִכְרְעוּ וְיִפֹּלוּ. וְלִכְבוֹד שִׁמְךָ יְקָר יִתֵּנוּ. וְיקַבְּלוּ כֻלָּם אֶת עֹל מַלְכוּתֶךָ. וְתִמְלוֹךְ עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד. כִּי הַמַּלְכוּת שֶׁלְּךָ הִיא וּלְעוֹלְמֵי עַד תִּמְלוֹךְ בְּכָבוֹד:

ALEINU

Let us acclaim the Master of all and give praise unto Him who created the universe. He has set us apart from the other families of the earth, giving us a destiny unique among the nations. We therefore bow in awe and thanksgiving before the Supreme King of Kings, who is the Holy One, blessed be He, who spread out the heavens and established the earth, whose glory is revealed in the heavens above, and whose greatness is manifest throughout the world. He is our God; there is none else. As it is written in the Torah: And you shall know this day and preserve it in your heart that the Lord is God in the heavens above and on the earth below. There is none else.

We therefore hope, O Lord our God, soon to behold the glory of Your might. Then will all idols be removed and false gods vanish from the earth and the world be perfected under Your unchallenged rule. And then will all acclaim You as their God and, forsaking evil, turn to You alone.

Let all who dwell on earth acknowledge that unto You every knee must bend and every tongue swear loyalty. Before You, O Lord our God, let them bow and worship. To Your glorious name let them give honor. Let all accept the yoke of Your kingdom, that You may rule over them soon and forever. For the kingdom is Yours, and to all eternity You will reign in glory, as it is written: "The Lord will reign forever and ever."

כַּכָּתוּב בְּתוֹרָתֶךָ. יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד: וְנֶאֱמַר. וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד וּשְׁמוֹ אֶחָד:

קַדִּישׁ יָתוֹם

Mourner

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Mourner

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Mourner

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

And it has been said: "The Lord shall reign over all the earth; on that day the Lord shall be One and His name shall be One."

MOURNER'S KADDISH

An English translation is found on p. 197.

Mourner

Yit-ga-dal ve-yit-ka-dash she-mei ra-ba be-al-ma di-ve-ra chi-re-u-tei, ve-yam-lich mal-chu-tei be-cha-yei-chon u-ve-yo-mei-chon u-ve-cha-yei de-chol beit Yis-ra-eil, ba-a-ga-la u-vi-ze-man ka-riv, ve-i-me-ru: a-mein.

Congregation and Mourner

Ye-hei she-mei ra-ba me-va-rach le-a-lam u-le-al-mei al-ma-ya.

Mourner

Yit-ba-rach ve-yish-ta-bach, ve-yit-pa-ar ve-yit-ro-mam ve-yit-na-sei, ve-yit-ha-dar ve-yit-a-leh ve-yit-ha-lal she-mei de-ku-de-sha, be-rich hu, le-ei-la (le-ei-la mi-kol) min kol bi-re-cha-ta ve-shi-ra-ta, tush-be-cha-ta ve-ne-che-ma-ta, da-a-mi-ran be-al-ma, ve-i-me-ru: a-mein.

Ye-hei she-la-ma ra-ba min she-ma-ya ve-cha-yim a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

O-seh sha-lom bi-me-ro-mav, hu ya-a-seh sha-lom a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

שִׁיר שֶׁל יוֹם

On Sunday say:

לְדָוִד מִזְמוֹר. לַיְיָ הָאָרֶץ וּמְלוֹאָהּ תֵּבֵל וְיֹשְׁבֵי בָהּ:
כִּי הוּא עַל יַמִּים יְסָדָהּ וְעַל נְהָרוֹת יְכוֹנְנֶהָ: מִי יַעֲלֶה
בְהַר יְיָ וּמִי יָקוּם בִּמְקוֹם קָדְשׁוֹ: נְקִי כַפַּיִם וּבַר לֵבָב
אֲשֶׁר לֹא נָשָׂא לַשָּׁוְא נַפְשִׁי וְלֹא נִשְׁבַּע לְמִרְמָה: יִשָּׂא
בְרָכָה מֵאֵת יְיָ וּצְדָקָה מֵאֱלֹהֵי יִשְׁעוֹ: זֶה דּוֹר דּוֹרְשָׁו
מְבַקְשֵׁי פָנֶיךָ יַעֲקֹב סֶלָה: שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא מֶלֶךְ הַכָּבוֹד: מִי זֶה מֶלֶךְ
הַכָּבוֹד יְיָ עִזּוּז וְגִבּוֹר יְיָ גִּבּוֹר מִלְחָמָה: שְׂאוּ שְׁעָרִים
רָאשֵׁיכֶם וּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא מֶלֶךְ הַכָּבוֹד: ◆ מִי
הוּא זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת הוּא מֶלֶךְ הַכָּבוֹד סֶלָה:

PSALM FOR EACH DAY OF THE WEEK

On Sunday say:

PSALM 24

A Psalm of David.

The earth is the Lord's, and all its fullness, the world and all who dwell there, for He has laid its foundations in the sea and established it upon the currents. Who may ascend the mountain of the Lord? Who may stand in His holy place?

Those with clean hands and pure hearts, who never speak with malice, who never swear deceitfully. They shall receive blessings from the Lord, justice from God, their Helper.

Such are the people who turn to Him, who seek Your presence, O God of Jacob.

Lift up your heads, O gates!
Lift yourselves up, O ancient doors!
Let the King of Glory enter.
Who is this King of Glory?
The Lord of Hosts—
He is the King of Glory!

On Monday say:

שִׁיר מִזְמוֹר לִבְנֵי קֹרַח: גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד בְּעִיר
אֱלֹהֵינוּ הַר קָדְשׁוֹ: יְפֵה נוֹף מְשׂוֹשׂ כָּל הָאָרֶץ הַר צִיּוֹן
יַרְכְּתֵי צָפוֹן קִרְיַת מֶלֶךְ רָב: אֱלֹהִים בְּאַרְמְנוֹתֶיהָ נוֹדַע
לְמִשְׂגָּב: כִּי הִנֵּה הַמְּלָכִים נוֹעֲדוּ עָבְרוּ יַחְדָּו: הֵמָּה רָאוּ
כֵּן תָּמָהוּ נִבְהֲלוּ נֶחְפָּזוּ: רְעָדָה אֲחָזַתַם שָׁם חִיל
כַּיּוֹלֵדָה: בְּרוּחַ קָדִים תְּשַׁבֵּר אֳנִיוֹת תַּרְשִׁישׁ: כַּאֲשֶׁר
שָׁמַעְנוּ כֵּן רָאִינוּ בְּעִיר יְיָ צְבָאוֹת בְּעִיר אֱלֹהֵינוּ
אֱלֹהִים יְכוֹנְנֶהָ עַד עוֹלָם סֶלָה: דִּמִּינוּ אֱלֹהִים חַסְדֶּךָ
בְּקֶרֶב הֵיכָלֶךָ: כְּשִׁמְךָ אֱלֹהִים כֵּן תְּהִלָּתְךָ עַל קַצְוֵי אֶרֶץ
צֶדֶק מָלְאָה יְמִינֶךָ: יִשְׂמַח הַר צִיּוֹן תָּגֵלְנָה בְּנוֹת יְהוּדָה

On Monday say:

Psalm 48

A Song. A Psalm of the Sons of Korah.

Great is the Lord, and highly praised
in the city of our God, on His holy mountain.

Splendid, sublime on the north is Mount Zion,
joy of all the earth, city of the great King.

Through her citadels God is known as a refuge.

The kings conspired and advanced,
but when they saw her they were astounded.
Panic stunned them; they fled in fright,

seized with trembling like a woman in labor,
shattered like a fleet wrecked by an east wind.

What we once heard we now have witnessed
in the city of the Lord of hosts, in the city of our God.
May God preserve it forever.

In Your temple, God, we meditate
upon Your kindness.
Your glory, like Your name, reaches the ends of the earth. Your right hand is filled with justice.

Let Zion be glad, let the cities of Judah rejoice
because of Your judgments.

לְמַעַן מִשְׁפָּטֶיךָ: סְבּוּ צִיּוֹן וְהַקִּיפוּהָ סִפְרוּ מִגְדָּלֶיהָ:
שִׁיתוּ לִבְּכֶם לְחֵילָהּ פַּסְּגוּ אַרְמְנוֹתֶיהָ לְמַעַן תְּסַפְּרוּ
לְדוֹר אַחֲרוֹן: ◆ כִּי זֶה אֱלֹהִים אֱלֹהֵינוּ עוֹלָם וָעֶד הוּא
יְנַהֲגֵנוּ עַל מוּת:

On Tuesday say:

מִזְמוֹר לְאָסָף. אֱלֹהִים נִצָּב בַּעֲדַת אֵל בְּקֶרֶב
אֱלֹהִים יִשְׁפֹּט: עַד מָתַי תִּשְׁפְּטוּ עָוֶל וּפְנֵי רְשָׁעִים
תִּשְׂאוּ סֶלָה: שִׁפְטוּ דָל וְיָתוֹם עָנִי וָרָשׁ הַצְדִּיקוּ: פַּלְטוּ
דַל וְאֶבְיוֹן מִיַּד רְשָׁעִים הַצִּילוּ: לֹא יָדְעוּ וְלֹא יָבִינוּ
בַּחֲשֵׁכָה יִתְהַלָּכוּ יִמּוֹטוּ כָּל מוֹסְדֵי אָרֶץ: אֲנִי אָמַרְתִּי
אֱלֹהִים אַתֶּם וּבְנֵי עֶלְיוֹן כֻּלְּכֶם: אָכֵן כְּאָדָם תְּמוּתוּן
וּכְאַחַד הַשָּׂרִים תִּפֹּלוּ: ◆ קוּמָה אֱלֹהִים שָׁפְטָה הָאָרֶץ
כִּי אַתָּה תִנְחַל בְּכָל הַגּוֹיִם:

Walk all about Zion, encircle her. Count her towers,
review her ramparts, scan her citadels.

Then tell her story to later generations;
tell of our God who will guide us forever.

On Tuesday say:

PSALM 82

A Psalm of Asaph.

God rises in the court of the mighty;
He pronounces judgment over judges:

"How long will you pervert justice?
How long will you favor the wicked?

Champion the weak and the orphan;
uphold the downtrodden and destitute.

Rescue the weak and the needy,
save them from the grip of the wicked."

But they neither know nor understand;
they wander about in darkness
while the earth's foundations are shaken.

I thought you were Godlike, children of the Most High,
but you will die like mortals,
like any prince will you fall.

Arise, O God, and judge the earth,
for Your dominion is over all nations.

On Wednesday say:

אֵל נְקָמוֹת יְיָ אֵל נְקָמוֹת הוֹפִיעַ: הִנָּשֵׂא שֹׁפֵט
הָאָרֶץ הָשֵׁב גְּמוּל עַל גֵּאִים: עַד מָתַי רְשָׁעִים יְיָ עַד
מָתַי רְשָׁעִים יַעֲלֹזוּ: יַבִּיעוּ יְדַבְּרוּ עָתָק יִתְאַמְּרוּ כָּל
פֹּעֲלֵי אָוֶן: עַמְּךָ יְיָ יְדַכְּאוּ וְנַחֲלָתְךָ יְעַנּוּ: אַלְמָנָה וְגֵר
יַהֲרֹגוּ וְיתוֹמִים יְרַצֵּחוּ: וַיֹּאמְרוּ לֹא יִרְאֶה יָהּ וְלֹא יָבִין
אֱלֹהֵי יַעֲקֹב: בִּינוּ בֹעֲרִים בָּעָם וּכְסִילִים מָתַי תַּשְׂכִּילוּ:
הַנֹּטַע אֹזֶן הֲלֹא יִשְׁמָע אִם יוֹצֵר עַיִן הֲלֹא יַבִּיט: הַיֹּסֵר
גּוֹיִם הֲלֹא יוֹכִיחַ הַמְלַמֵּד אָדָם דָּעַת: יְיָ יֹדֵעַ מַחְשְׁבוֹת
אָדָם כִּי הֵמָּה הָבֶל: אַשְׁרֵי הַגֶּבֶר אֲשֶׁר תְּיַסְּרֶנּוּ יָהּ
וּמִתּוֹרָתְךָ תְלַמְּדֶנּוּ: לְהַשְׁקִיט לוֹ מִימֵי רָע עַד יִכָּרֶה

On Wednesday say:

PSALM 94

God of vengeance, Lord,
God of vengeance appear.
Judge of the earth,
give the arrogant their deserts.

How long, Lord, how long shall the wicked exult?
They pour out arrogance, swaggering, boasting.

They crush Your people, Lord;
they oppress Your very own.

Widows and strangers they slay; orphans they murder.

They say, "The Lord does not see,
the God of Jacob pays no heed."

Be discerning, you dullards.
When will you fools be wise?

Surely He who shapes the ear can hear.
Surely He who forms the eye can see.

Surely He who disciplines nations will chastise,
He who teaches mortals knowledge.

The Lord knows human schemes,
how futile they are.
Blessed is the one whom He disciplines
and the one whom He teaches Torah,

training him to wait calmly in adversity
until a pit be dug for the wicked.

לָרָשָׁע שֶׁחַת: כִּי לֹא יִטֹּשׁ יְיָ עַמּוֹ וְנַחֲלָתוֹ לֹא יַעֲזֹב: כִּי

עַד צֶדֶק יָשׁוּב מִשְׁפָּט וְאַחֲרָיו כָּל יִשְׁרֵי לֵב: מִי יָקוּם

לִי עִם מְרֵעִים מִי יִתְיַצֵּב לִי עִם פֹּעֲלֵי אָוֶן: לוּלֵי יְיָ

עֶזְרָתָה לִּי כִּמְעַט שָׁכְנָה דוּמָה נַפְשִׁי: אִם אָמַרְתִּי מָטָה

רַגְלִי חַסְדְּךָ יְיָ יִסְעָדֵנִי: בְּרֹב שַׂרְעַפַּי בְּקִרְבִּי תַּנְחוּמֶיךָ

יְשַׁעַשְׁעוּ נַפְשִׁי: הַיְחָבְרְךָ כִּסֵּא הַוּוֹת יֹצֵר עָמָל עָלֵי

חֹק: יָגוֹדּוּ עַל נֶפֶשׁ צַדִּיק וְדָם נָקִי יַרְשִׁיעוּ: וַיְהִי יְיָ לִי

לְמִשְׂגָּב וֵאלֹהַי לְצוּר מַחְסִי: וַיָּשֶׁב עֲלֵיהֶם אֶת אוֹנָם

וּבְרָעָתָם יַצְמִיתֵם יְיָ אֱלֹהֵינוּ: לְכוּ נְרַנְּנָה לַייָ

נָרִיעָה לְצוּר יִשְׁעֵנוּ: נְקַדְּמָה פָנָיו בְּתוֹדָה בִּזְמִרוֹת

נָרִיעַ לוֹ: כִּי אֵל גָּדוֹל יְיָ וּמֶלֶךְ גָּדוֹל עַל כָּל אֱלֹהִים:

The Lord will not abandon His people;
He will not forsake His very own.

Justice will return to the righteous;
all the upright in heart will strive for it.

Who will stand up for me against the ungodly?
Who will take my part against evildoers?

Were it not for God's help,
I would be in my grave.

When my foot slips, the Lord's love supports me.
When I am filled with cares, His comfort soothes my soul.

Are you allied with seats of wickedness,
those who frame injustice by statute?

They organize against the righteous;
they condemn the innocent to death.

The Lord is my refuge; my God is my sheltering Rock.

He will repay them for their wickedness,
destroy them with their own evil.
The Lord our God will destroy them.

Let us sing to the Lord,
acclaim our Rock of deliverance.

Let us greet Him with gratitude
and sing songs in joy.
The Lord is exalted, beyond all objects of worship.

On Thursday say:

לַמְנַצֵּחַ עַל הַגִּתִּית לְאָסָף: הַרְנִינוּ לֵאלֹהִים עֻזֵּנוּ
הָרִיעוּ לֵאלֹהֵי יַעֲקֹב: שְׂאוּ זִמְרָה וּתְנוּ תֹף כִּנּוֹר נָעִים
עִם נָבֶל: תִּקְעוּ בַחֹדֶשׁ שׁוֹפָר בַּכֶּסֶה לְיוֹם חַגֵּנוּ: כִּי חֹק
לְיִשְׂרָאֵל הוּא מִשְׁפָּט לֵאלֹהֵי יַעֲקֹב: עֵדוּת בִּיהוֹסֵף
שָׂמוֹ בְּצֵאתוֹ עַל אֶרֶץ מִצְרָיִם שְׂפַת לֹא יָדַעְתִּי אֶשְׁמָע:
הֲסִירוֹתִי מִסֶּבֶל שִׁכְמוֹ כַּפָּיו מִדּוּד תַּעֲבֹרְנָה: בַּצָּרָה
קָרָאתָ וָאֲחַלְּצֶךָּ אֶעֶנְךָ בְּסֵתֶר רַעַם אֶבְחָנְךָ עַל מֵי
מְרִיבָה סֶלָה: שְׁמַע עַמִּי וְאָעִידָה בָּךְ יִשְׂרָאֵל אִם
תִּשְׁמַע לִי: לֹא יִהְיֶה בְךָ אֵל זָר וְלֹא תִשְׁתַּחֲוֶה לְאֵל

On Thursday say:

PSALM 81

For the Leader, on the *gittit*.
[A Psalm] of Asaph.

Sing with joy to God, our strength;
shout with gladness to the God of Jacob.

Strike up a melody, sound the timbrel,
play sweet tones on harp and lyre.

Sound the shofar on the New Moon,
on the full moon for our festive day.

It is the law for the people Israel;
the God of Jacob sits in judgment.

He ordained it as a decree for Joseph,
when He rose against the land of Egypt.

Then I heard a voice I never knew:
I removed the burden from your shoulder;
your hands were freed from the load.

When you called in distress I rescued you;
unseen, I answered you in thunder.
I tested your faith in the wilderness.

Hear this warning, My people;
Israel, if you would only listen:

You shall have no strange god among you;
you shall not worship an alien god.

נֵכָר: אָנֹכִי יְיָ אֱלֹהֶיךָ הַמַּעַלְךָ מֵאֶרֶץ מִצְרָיִם הַרְחֶב פִּיךָ

וַאֲמַלְאֵהוּ: וְלֹא שָׁמַע עַמִּי לְקוֹלִי וְיִשְׂרָאֵל לֹא אָבָה לִי:

וָאֲשַׁלְּחֵהוּ בִּשְׁרִירוּת לִבָּם יֵלְכוּ בְּמוֹעֲצוֹתֵיהֶם: לוּ עַמִּי

שֹׁמֵעַ לִי יִשְׂרָאֵל בִּדְרָכַי יְהַלֵּכוּ: כִּמְעַט אוֹיְבֵיהֶם

אַכְנִיעַ וְעַל צָרֵיהֶם אָשִׁיב יָדִי: ◆ מְשַׂנְאֵי יְיָ יְכַחֲשׁוּ לוֹ

וִיהִי עִתָּם לְעוֹלָם: וַיַּאֲכִילֵהוּ מֵחֶלֶב חִטָּה וּמִצּוּר דְּבַשׁ

אַשְׂבִּיעֶךָּ:

On Friday say:

יְיָ מָלָךְ גֵּאוּת לָבֵשׁ לָבֵשׁ יְיָ עֹז הִתְאַזָּר אַף תִּכּוֹן

תֵּבֵל בַּל תִּמּוֹט: נָכוֹן כִּסְאֲךָ מֵאָז מֵעוֹלָם אָתָּה: נָשְׂאוּ

I am your God who brought you up out of Egypt;
open your mouth wide and I will fill it.

But My people did not listen;
Israel would have none of Me.

So I gave them over to their stubbornness;
I let them follow their own devices.

If only My people would listen to Me,
if the people Israel would walk in My ways,

then would I soon subdue their foes
and strike out at their oppressors.

Enemies of the Lord shall be humbled:
their doom shall be eternal.

But you would I feed with richest wheat;
with honey from the rock would I satisfy you.

On Friday say:

PSALM 93

The Eternal is enthroned,
He is robed in grandeur;
the Eternal is robed,
He is girded with strength.
And He founded the solid earth
to be unmoving.

Ageless is Your throne,
endless Your being.

נְהָרוֹת יְיָ נָשְׂאוּ נְהָרוֹת קוֹלָם יִשְׂאוּ נְהָרוֹת דָּכְיָם:
מִקֹּלוֹת מַיִם רַבִּים אַדִּירִים מִשְׁבְּרֵי יָם אַדִּיר בַּמָּרוֹם
יְיָ: ◆ עֵדֹתֶיךָ נֶאֶמְנוּ מְאֹד לְבֵיתְךָ נָאֲוָה קֹדֶשׁ יְיָ לְאֹרֶךְ
יָמִים:

From the beginning of Elul until Hoshana Rabba,
the following Psalm is read morning and evening:

לְדָוִד. יְיָ אוֹרִי וְיִשְׁעִי מִמִּי אִירָא יְיָ מָעוֹז חַיַּי מִמִּי
אֶפְחָד: בְּקָרֹב עָלַי מְרֵעִים לֶאֱכֹל אֶת בְּשָׂרִי צָרַי וְאֹיְבַי
לִי הֵמָּה כָשְׁלוּ וְנָפָלוּ: אִם תַּחֲנֶה עָלַי מַחֲנֶה לֹא יִירָא
לִבִּי אִם תָּקוּם עָלַי מִלְחָמָה בְּזֹאת אֲנִי בוֹטֵחַ: אַחַת

The oceans cry out, O Eternal God,
the oceans cry out their thunder,
the oceans rage in their fury;
but greater than the thunder of the torrents,
mightier than the breakers of the sea,
is the Lord's majesty on high!

Your law stands firm;
and in Your Temple, O Eternal God,
holiness reigns to the end of time!

From the beginning of Elul until Hoshana Rabba, the following Psalm is read morning and evening:

Psalm 27

A Psalm of David

The Lord is my light and my salvation;
whom shall I fear?
The Lord is the stronghold of my life;
of whom shall I be afraid?

When evildoers drew near to destroy me,
even my enemies and my foes,
they stumbled and fell.

Though a host should encamp against me,
my heart shall not fear;

though war were waged against me,
even then would I be confident.

שָׁאַלְתִּי מֵאֵת יְיָ אוֹתָהּ אֲבַקֵּשׁ שִׁבְתִּי בְּבֵית יְיָ כָּל יְמֵי

חַיַּי לַחֲזוֹת בְּנֹעַם יְיָ וּלְבַקֵּר בְּהֵיכָלוֹ: כִּי יִצְפְּנֵנִי בְּסֻכֹּה

בְּיוֹם רָעָה יַסְתִּרֵנִי בְּסֵתֶר אָהֳלוֹ בְּצוּר יְרוֹמְמֵנִי: וְעַתָּה

יָרוּם רֹאשִׁי עַל אֹיְבַי סְבִיבוֹתָי וְאֶזְבְּחָה בְאָהֳלוֹ זִבְחֵי

תְרוּעָה אָשִׁירָה וַאֲזַמְּרָה לַייָ: שְׁמַע יְיָ קוֹלִי אֶקְרָא

וְחָנֵּנִי וַעֲנֵנִי: לְךָ אָמַר לִבִּי בַּקְּשׁוּ פָנַי אֶת פָּנֶיךָ יְיָ

אֲבַקֵּשׁ: אַל תַּסְתֵּר פָּנֶיךָ מִמֶּנִּי אַל תַּט בְּאַף עַבְדֶּךָ

עֶזְרָתִי הָיִיתָ אַל תִּטְּשֵׁנִי וְאַל תַּעַזְבֵנִי אֱלֹהֵי יִשְׁעִי: כִּי

אָבִי וְאִמִּי עֲזָבוּנִי וַייָ יַאַסְפֵנִי: הוֹרֵנִי יְיָ דַּרְכֶּךָ וּנְחֵנִי

One thing have I asked of the Lord,
this do I declare:
That I may dwell in the house of the Lord
all the days of my life,

to behold the graciousness of the Lord,
and to enter into His sanctuary.

For He conceals me in His pavilion
in the day of trouble;
He hides me in the shelter of His tent;
He lifts me up upon a rock.

Now shall my head be lifted up victoriously
above my enemies round about me;

And I will bring to His tabernacle
offerings with trumpet sound;
I will sing, yea, I will sing praises unto the Lord.

Hear, O Lord, my voice when I call;
be gracious unto me, and answer me.

Of You, says my heart, 'Seek God';
indeed, O Lord, I will seek Thee.

Conceal not Your presence from me,
turn not away Your servant in anger.

You have ever been my help;
cast me not off, nor forsake me, O God of my
salvation.

Even if my father and mother forsook me,
the Lord would take me under His care.

בְּאֹרַח מִישׁוֹר לְמַעַן שׁוֹרְרָי: אַל תִּתְּנֵנִי בְּנֶפֶשׁ צָרָי כִּי
קָמוּ בִי עֵדֵי שֶׁקֶר וְיִפֵּחַ חָמָס: לוּלֵא הֶאֱמַנְתִּי לִרְאוֹת
בְּטוּב יְיָ בְּאֶרֶץ חַיִּים: ◆ קַוֵּה אֶל יְיָ חֲזַק וְיַאֲמֵץ לִבֶּךָ
וְקַוֵּה אֶל יְיָ:

Teach me Your way, O Lord,
and lead me in an even path,
because of them that lie in wait for me.

Hand me not over unto the will of my adversaries;
for false witnesses have risen against me,
And such as breathe out violence.

Yea, I have faith that I shall yet see the goodness of the Lord
in the land of the living.

Hope in the Lord;
be strong, and let your heart take courage;
Yea, hope in the Lord.

תְּפִילַת מִנְחָה לְחוֹל

Ashrei, pp. 16–18.

Half Kaddish, p. 22.

Amidah, pp. 42–64.

Reader's Kaddish, p. 74.

Aleinu, p. 76.

Mourner's Kaddish, p. 78.

AFTERNOON SERVICE FOR WEEKDAYS

Ashrei, pp. 17–19.

Half Kaddish, p. 23.

Amidah, pp. 43–65.

Reader's Kaddish, p. 75.

Aleinu, pp. 77.

Mourner's Kaddish, p. 79.

תְּפִלַּת עַרְבִית לְחוֹל

◆ וְהוּא רַחוּם יְכַפֵּר עָוֹן וְלֹא יַשְׁחִית וְהִרְבָּה לְהָשִׁיב אַפּוֹ וְלֹא יָעִיר כָּל חֲמָתוֹ: יְיָ הוֹשִׁיעָה הַמֶּלֶךְ יַעֲנֵנוּ בְיוֹם קָרְאֵנוּ:

Reader

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ:

Congregation and Reader

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים וּבִתְבוּנָה מְשַׁנֶּה עִתִּים וּמַחֲלִיף אֶת הַזְּמַנִּים וּמְסַדֵּר אֶת הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ כִּרְצוֹנוֹ. בּוֹרֵא יוֹם וָלָיְלָה גּוֹלֵל אוֹר מִפְּנֵי חֹשֶׁךְ וְחֹשֶׁךְ מִפְּנֵי אוֹר. וּמַעֲבִיר יוֹם וּמֵבִיא לָיְלָה וּמַבְדִּיל בֵּין יוֹם וּבֵין לָיְלָה יְיָ צְבָאוֹת שְׁמוֹ. ◆ אֵל חַי וְקַיָּם תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ הַמַּעֲרִיב עֲרָבִים:

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהָבְתָּ. תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ. עַל כֵּן יְיָ

And God, being merciful, forgives iniquity and does not destroy. Time and again He turns His anger away and refuses to let rage be all-consuming. O Lord, save us. O King, answer us on the day when we call.

Reader

Bless the Lord, to whom our praise is due.

Congregation and Reader

Blessed be the Lord, to whom our praise is due,
now and forever.

We praise You, O Lord our God, Ruler of the universe, whose word brings on the evening. His wisdom opens heaven's gates; His understanding makes the ages pass and the seasons alternate; and His will controls the stars as they travel through the skies. He is Creator of day and night, rolling light away from darkness, and darkness from light. He causes day to pass and brings on the night. He sets day and night apart; He is the Lord of hosts. May the living and eternal God rule us always, to the end of time. Blessed are You, Lord, whose word makes evening fall.

Unending is Your love for Your people, the house of Israel. Torah and mitzvot, laws and precepts, have

אֱלֹהֵינוּ בְּשָׁכְבֵּנוּ וּבְקוּמֵנוּ נָשִׂיחַ בְּחֻקֶּיךָ. וְנִשְׂמַח בְּדִבְרֵי תוֹרָתֶךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ וּבָהֶם נֶהְגֶּה יוֹמָם וָלָיְלָה. ◆ וְאַהֲבָתְךָ אַל תָּסִיר מִמֶּנּוּ לְעוֹלָמִים. בָּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

שְׁמַע

If there is no minyan, add:

אֵל מֶלֶךְ נֶאֱמָן

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה ׀ אֶחָד:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

You taught us. Therefore, O Lord our God, when we lie down and when we rise up, we will meditate on Your laws and rejoice in Your Torah and mitzvot forever. Day and night we will reflect on them, for they are our life and the length of our days. May Your love never depart from our hearts. Blessed are You, Lord, who loves His people Israel.

SHEMA

If there is no minyan, add:

God is a faithful King.

Deuteronomy 6:4–9

Hear, O Israel:
The Lord is our God; the Lord is One!

She-ma Yis-ra-eil:
A-do-nai E-lo-hei-nu; A-do-nai E-chad!

Blessed is His glorious kingdom forever and ever!

You shall love the Lord your God with all your heart, with all your soul, with all your might. Set these words that I command you this day upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house and on your gates.

וְהָיָה אִם שָׁמֹעַ תִּשְׁמְעוּ אֶל מִצְוֹתַי אֲשֶׁר אָנֹכִי
מְצַוֶּה אֶתְכֶם הַיּוֹם לְאַהֲבָה אֶת יְהוָה אֱלֹהֵיכֶם
וּלְעָבְדוֹ בְּכָל לְבַבְכֶם וּבְכָל נַפְשְׁכֶם: וְנָתַתִּי מְטַר
אַרְצְכֶם בְּעִתּוֹ יוֹרֶה וּמַלְקוֹשׁ וְאָסַפְתָּ דְגָנֶךָ וְתִירֹשְׁךָ
וְיִצְהָרֶךָ: וְנָתַתִּי עֵשֶׂב בְּשָׂדְךָ לִבְהֶמְתֶּךָ וְאָכַלְתָּ וְשָׂבָעְתָּ:
הִשָּׁמְרוּ לָכֶם פֶּן יִפְתֶּה לְבַבְכֶם וְסַרְתֶּם וַעֲבַדְתֶּם
אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם: וְחָרָה אַף יְהוָה
בָּכֶם וְעָצַר אֶת הַשָּׁמַיִם וְלֹא יִהְיֶה מָטָר וְהָאֲדָמָה לֹא
תִתֵּן אֶת יְבוּלָהּ וַאֲבַדְתֶּם מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה
אֲשֶׁר יְהוָה נֹתֵן לָכֶם: וְשַׂמְתֶּם אֶת דְּבָרַי אֵלֶּה עַל
לְבַבְכֶם וְעַל נַפְשְׁכֶם וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל יֶדְכֶם
וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם: וְלִמַּדְתֶּם אֹתָם אֶת בְּנֵיכֶם
לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ
וּבְקוּמֶךָ: וּכְתַבְתָּם עַל מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ: לְמַעַן
יִרְבּוּ יְמֵיכֶם וִימֵי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע
יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם כִּימֵי הַשָּׁמַיִם עַל הָאָרֶץ:

Deuteronomy 11:13–21

If you will earnestly heed the mitzvot I give you this day, to love the Lord your God and to serve Him with all your heart and all your soul, then I will favor your land with rain at the proper season—rain in autumn and rain in spring—and you will have an ample harvest of grain and wine and oil. I will assure abundance in the fields for your cattle. You will eat to contentment. Take care lest you be tempted to forsake God and turn to false gods in worship. For then the wrath of the Lord will be directed against you. He will close the heavens and hold back the rain; the earth will not yield its produce. You will soon disappear from the good land which the Lord is giving you.

Therefore, impress these words of Mine upon your very heart. Bind them as a sign upon your hand, and let them be a symbol before your eyes. Teach them to your children. Repeat them at home and away, morning and night. Inscribe them upon the doorposts of your homes and upon your gates. Then your days and the days of your children will endure as the days of the heavens over the earth, on the land which the Lord swore to give to your ancestors.

וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה לֵאמֹר: דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם צִיצִת עַל כַּנְפֵי בִגְדֵיהֶם לְדֹרֹתָם וְנָתְנוּ עַל צִיצִת הַכָּנָף פְּתִיל תְּכֵלֶת: וְהָיָה לָכֶם לְצִיצִת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת כָּל מִצְוֹת יְהוָה וַעֲשִׂיתֶם אֹתָם וְלֹא תָתוּרוּ אַחֲרֵי לְבַבְכֶם וְאַחֲרֵי עֵינֵיכֶם אֲשֶׁר אַתֶּם זֹנִים אַחֲרֵיהֶם: לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתָי וִהְיִיתֶם קְדֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי ◆ יְהוָה אֱלֹהֵיכֶם:

אֱמֶת וֶאֱמוּנָה כָּל זֹאת וְקַיָּם עָלֵינוּ כִּי הוּא יְיָ אֱלֹהֵינוּ וְאֵין זוּלָתוֹ וַאֲנַחְנוּ יִשְׂרָאֵל עַמּוֹ: הַפּוֹדֵנוּ מִיַּד מְלָכִים מַלְכֵּנוּ הַגּוֹאֲלֵנוּ מִכַּף כָּל הָעָרִיצִים: הָאֵל הַנִּפְרָע לָנוּ מִצָּרֵינוּ וְהַמְשַׁלֵּם גְּמוּל לְכָל אוֹיְבֵי נַפְשֵׁנוּ: הָעֹשֶׂה גְדֹלוֹת עַד אֵין חֵקֶר וְנִפְלָאוֹת עַד אֵין מִסְפָּר: הַשָּׂם נַפְשֵׁנוּ בַּחַיִּים וְלֹא נָתַן לַמּוֹט רַגְלֵנוּ: הַמַּדְרִיכֵנוּ עַל בָּמוֹת אוֹיְבֵינוּ וַיָּרֶם קַרְנֵנוּ עַל כָּל שׂנְאֵינוּ: הָעֹשֶׂה לָנוּ נְסִים וּנְקָמָה בְּפַרְעֹה אוֹתוֹת וּמוֹפְתִים בְּאַדְמַת בְּנֵי חָם: הַמַּכֶּה בְעֶבְרָתוֹ כָּל בְּכוֹרֵי מִצְרָיִם וַיּוֹצֵא אֶת

Numbers 15:37–41

The Lord said to Moses: Instruct the people Israel that in every generation they shall put fringes on the corners of their garments and bind a thread of blue to the fringe of each corner. Looking upon it you will be reminded of all the mitzvot of the Lord and fulfill them, and not be seduced by your heart or led astray by your eyes. Then you will remember and observe all My mitzvot and be holy before your God. I am the Lord your God who brought you out of the land of Egypt to be your God. I, the Lord, am your God.

Reader

The Lord your God is truth.

True it is that He is the Lord our God;
certain it is there is no other.

We, the people of Israel, are His people.
He redeems us from the power of kings;
He delivers us from the grip of tyrants.

He brings judgment upon our oppressors
and retribution upon our mortal enemies.

He performs wonders beyond understanding
and marvelous things beyond all reckoning.

He has maintained us among the living
and has not suffered our feet to falter.

עַמּוֹ יִשְׂרָאֵל מִתּוֹכָם לְחֵרוּת עוֹלָם: הַמַּעֲבִיר בָּנָיו בֵּין גִּזְרֵי יַם סוּף אֶת רוֹדְפֵיהֶם וְאֶת שׂוֹנְאֵיהֶם בִּתְהֹמוֹת טְבַע: וְרָאוּ בָנָיו גְּבוּרָתוֹ שִׁבְּחוּ וְהוֹדוּ לְשִׁמּוֹ

◆ וּמַלְכוּתוֹ בְּרָצוֹן קִבְּלוּ עֲלֵיהֶם מֹשֶׁה וּבְנֵי יִשְׂרָאֵל לְךָ עָנוּ שִׁירָה בְּשִׂמְחָה רַבָּה וְאָמְרוּ כֻלָּם:

מִי כָמֹכָה בָּאֵלִם יְהוָה. מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא תְהִלּוֹת עֹשֵׂה פֶלֶא:

◆ מַלְכוּתְךָ רָאוּ בָנֶיךָ בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה זֶה אֵלִי עָנוּ וְאָמְרוּ:

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

◆ וְנֶאֱמַר כִּי פָדָה יְיָ אֶת יַעֲקֹב וּגְאָלוֹ מִיַּד חָזָק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

He guided us to victory over mighty foes
and exalted our strength over our enemies.

He vindicated us with miracles before Pharaoh,
with signs and wonders in the land of Egypt.

In wrath He smote all of Egypt's firstborn,
guiding His people to everlasting freedom.

He led His children through the divided waters
as their pursuers sank in the sea.

When His children beheld His might,
they joyously accepted His sovereignty
and sang hymns of praise to His glory.

Moses and the people Israel
sang with great joy this song to You:

Who is like You, eternal One,
among the gods that are worshiped?
Who is like You, majestic in holiness,
awesome in splendor, doing wonders?

Your children beheld Your sovereign might
as you divided the sea before Moses.

They responded with acclamation:
The Lord shall reign forever and ever.

This is the declaration of the prophet:
The Lord has redeemed Jacob;
He rescued him from the grip of tyrants.
Blessed are You, Lord, Redeemer of the people Israel.

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם וְהַעֲמִידֵנוּ מַלְכֵּנוּ לְחַיִּים. וּפְרוֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמֶךָ. וְתַקְּנֵנוּ בְּעֵצָה טוֹבָה מִלְּפָנֶיךָ. וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֶךָ. וְהָגֵן בַּעֲדֵנוּ וְהָסֵר מֵעָלֵינוּ אוֹיֵב דֶּבֶר וְחֶרֶב וְרָעָב וְיָגוֹן. וְהָסֵר שָׂטָן מִלְּפָנֵינוּ וּמֵאַחֲרֵינוּ. וּבְצֵל כְּנָפֶיךָ תַּסְתִּירֵנוּ. כִּי אֵל שׁוֹמְרֵנוּ וּמַצִּילֵנוּ אָתָּה כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה. ◆ וּשְׁמוֹר צֵאתֵנוּ וּבוֹאֵנוּ לְחַיִּים וּלְשָׁלוֹם מֵעַתָּה וְעַד עוֹלָם: בָּרוּךְ אַתָּה יְיָ שׁוֹמֵר עַמּוֹ יִשְׂרָאֵל לָעַד:

חֲצִי קַדִּישׁ

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

Grant, O eternal God, that we may lie down in peace, and raise us up, O sovereign, to life renewed. Spread over us the shelter of Your peace; guide us with Your good counsel; and for Your name's sake, be our help. Shield us from hatred and plague; keep us from war and famine and anguish; subdue our inclination to evil. O God, our Guardian and Helper, our gracious and merciful Ruler, give us refuge in the shadow of Your wings. O guard our coming and our going, that now and always we have life and peace. Blessed are You, O Lord, Eternal Guardian of Your people Israel.

HALF KADDISH

Reader

Let the glory of God be extolled, let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all the praises, songs, and adorations that we can utter, and let us say: Amen.

עֲמִידָה

The Amidah is said standing, in silent devotion.

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ׃

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל. וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גּוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה׃

During the Ten Days of Repentance add:

זָכְרֵנוּ לְחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים. וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים. לְמַעַנְךָ אֱלֹהִים חַיִּים׃

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם׃

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ׃

From Shemini Atzeret to Pesach add:

מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם׃

AMIDAH

The Amidah is said standing, in silent devotion.

O God, open my lips that my mouth may declare Your glory.

We praise You, Lord our God and God of our fathers, God of Abraham, God of Isaac, God of Jacob, great, mighty, and awesome God, God Supreme. Master of all the living, You remember the faithfulness of our ancestors and in love will bring a redeemer to their children's children for the sake of Your name.

During the Ten Days of Repentance add:

Remember us unto life, for You are the King who delights in life, and inscribe us in the Book of Life that Your will may prevail, O God of life.

You are the King who helps, who saves, and who shields. Blessed are You, Lord, Shield of Abraham.

Eternal is Your might, O Lord; You give life to the dead; great is Your power to save!

From Shemini Atzeret to Pesach add:

You cause the wind to blow and the rain to fall.

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה.

During the Ten Days of Repentance add:

מִי כָמוֹךָ אַב הָרַחֲמִים זוֹכֵר יְצוּרָיו
לְחַיִּים בְּרַחֲמִים.

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֶּלָה: *בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

**During the Ten Days of Repentance conclude thus:*

בָּרוּךְ אַתָּה יְיָ. הַמֶּלֶךְ הַקָּדוֹשׁ:

אַתָּה חוֹנֵן לְאָדָם דַּעַת וּמְלַמֵּד לֶאֱנוֹשׁ בִּינָה. חָנֵּנוּ מֵאִתְּךָ דֵּעָה בִּינָה וְהַשְׂכֵּל. בָּרוּךְ אַתָּה יְיָ חוֹנֵן הַדָּעַת:

הֲשִׁיבֵנוּ אָבִינוּ לְתוֹרָתֶךָ. וְקָרְבֵנוּ מַלְכֵּנוּ לַעֲבוֹדָתֶךָ. וְהַחֲזִירֵנוּ בִּתְשׁוּבָה שְׁלֵמָה לְפָנֶיךָ. בָּרוּךְ אַתָּה יְיָ הָרוֹצֶה בִּתְשׁוּבָה:

With love You sustain the living, with great compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Lord of life and death?

During the Ten Days of Repentance add:

Who is like You, Source of mercy, who in mercy sustains the life of His children?

Faithful are You in reviving the dead. Blessed are You, O Lord, who will revive the dead.

You are Holy and Your name is Holy. Holy are those who praise You daily. *Blessed are You, O Lord, holy God.

**During the Ten Days of Repentance conclude thus:*

Blessed are You, O Lord, holy King.

You favor us with knowledge and teach mortals understanding. May you continue to favor us with knowledge, understanding, and insight. Blessed are You, O Lord, gracious Giver of knowledge.

Help us to return, our Father, to Your Torah; draw us near, O Sovereign God, to your service; and bring us back into Your presence in perfect repentance. Blessed are You, O Lord, who is pleased by our repentance.

סְלַח לָנוּ אָבִינוּ כִּי חָטָאנוּ. מְחַל לָנוּ מַלְכֵּנוּ כִּי פָשָׁעְנוּ. כִּי מוֹחֵל וְסוֹלֵחַ אָתָּה. בָּרוּךְ אַתָּה יְיָ חַנּוּן הַמַּרְבֶּה לִסְלוֹחַ:

רְאֵה בְעָנְיֵנוּ וְרִיבָה רִיבֵנוּ. וּגְאָלֵנוּ מְהֵרָה לְמַעַן שְׁמֶךָ. כִּי גּוֹאֵל חָזָק אָתָּה. בָּרוּךְ אַתָּה יְיָ גּוֹאֵל יִשְׂרָאֵל:

רְפָאֵנוּ יְיָ וְנֵרָפֵא. הוֹשִׁיעֵנוּ וְנִוָּשֵׁעָה. כִּי תְהִלָּתֵנוּ אָתָּה. וְהַעֲלֵה רְפוּאָה שְׁלֵמָה לְכָל מַכּוֹתֵינוּ. כִּי אֵל מֶלֶךְ רוֹפֵא נֶאֱמָן וְרַחֲמָן אָתָּה. בָּרוּךְ אַתָּה יְיָ רוֹפֵא חוֹלֵי עַמּוֹ יִשְׂרָאֵל:

בָּרֵךְ עָלֵינוּ יְיָ אֱלֹהֵינוּ אֶת הַשָּׁנָה הַזֹּאת וְאֶת כָּל מִינֵי תְבוּאָתָהּ לְטוֹבָה. וְתֵן

During the Summer	**During the Winter*
בְּרָכָה	טַל וּמָטָר לִבְרָכָה

עַל פְּנֵי הָאֲדָמָה וְשַׂבְּעֵנוּ מִטּוּבֶךָ. וּבָרֵךְ שְׁנָתֵנוּ כַּשָּׁנִים הַטּוֹבוֹת. בָּרוּךְ אַתָּה יְיָ מְבָרֵךְ הַשָּׁנִים:

**From December 4 until the first day of Pesach.*

Forgive us, our Father, when we sin; pardon us, our King, when we transgress; for You are a forgiving God. Blessed are You, O Lord, gracious God, whose forgiveness is abundant.

Look upon our affliction and help us in our need; O mighty Redeemer, redeem us speedily for Your name's sake. Blessed are You, O Lord, Redeemer of Israel.

Heal us, O Lord, and we shall be healed; save us, and we shall be saved; grant us a perfect healing for all our ills, Blessed are You, O Lord, the Healer of the sick among Your people Israel.

O Lord our God, bless this year and its produce that they may bring us well-being. Send

Summer	**Winter*
Your blessing	dew and rain for a blessing

upon the earth. Satisfy us with Your goodness and bless us with a year of abundance. Blessed are You, O Lord, who blesses all our years.

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* *From December 4 until the first day of Pesach.*

תְּקַע בְּשׁוֹפָר גָּדוֹל לְחֵרוּתֵנוּ. וְשָׂא נֵס לְקַבֵּץ גָּלֻיּוֹתֵינוּ. וְקַבְּצֵנוּ יַחַד מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. בָּרוּךְ אַתָּה יְיָ מְקַבֵּץ נִדְחֵי עַמּוֹ יִשְׂרָאֵל:

הָשִׁיבָה שׁוֹפְטֵינוּ כְּבָרִאשׁוֹנָה וְיוֹעֲצֵינוּ כְּבַתְּחִלָּה. וְהָסֵר מִמֶּנּוּ יָגוֹן וַאֲנָחָה. וּמְלוֹךְ עָלֵינוּ אַתָּה יְיָ לְבַדְּךָ בְּחֶסֶד וּבְרַחֲמִים. וְצַדְּקֵנוּ בַּמִּשְׁפָּט. *בָּרוּךְ אַתָּה יְיָ מֶלֶךְ אוֹהֵב צְדָקָה וּמִשְׁפָּט:

*During the Ten Days of Repentance conclude thus:

בָּרוּךְ אַתָּה יְיָ. הַמֶּלֶךְ הַמִּשְׁפָּט:

וְלַמַּלְשִׁינִים אַל תְּהִי תִקְוָה וְכָל הָרִשְׁעָה כְּרֶגַע תֹּאבֵד. וְכָל אוֹיְבֶיךָ מְהֵרָה יִכָּרֵתוּ. וּמלְכוּת זָדוֹן מְהֵרָה תְעַקֵּר וּתְשַׁבֵּר וּתְמַגֵּר וְתַכְנִיעַ בִּמְהֵרָה בְיָמֵינוּ. בָּרוּךְ אַתָּה יְיָ שׁוֹבֵר אוֹיְבִים וּמַכְנִיעַ זֵדִים:

עַל הַצַּדִּיקִים וְעַל הַחֲסִידִים וְעַל זְקֵנֵי עַמְּךָ בֵּית יִשְׂרָאֵל וְעַל פְּלֵיטַת סוֹפְרֵיהֶם וְעַל גֵּרֵי הַצֶּדֶק וְעָלֵינוּ יֶהֱמוּ רַחֲמֶיךָ יְיָ אֱלֹהֵינוּ. וְתֵן שָׂכָר טוֹב לְכֹל הַבּוֹטְחִים בְּשִׁמְךָ בֶּאֱמֶת. וְשִׂים חֶלְקֵנוּ עִמָּהֶם לְעוֹלָם וְלֹא נֵבוֹשׁ. כִּי בְךָ בָּטָחְנוּ. בָּרוּךְ אַתָּה יְיָ מִשְׁעָן וּמִבְטָח לַצַּדִּיקִים:

Sound the great shofar to proclaim our freedom; lift up the banner to summon our exiles. Bring us together from the ends of the earth. Blessed are You, O Lord, who gathers the dispersed of His people Israel.

Restore our judges as of old and our counselors as before. Remove from us sorrow and anguish. You alone rule over us! O Lord, in love and compassion vindicate our cause. *Blessed are You, O Lord, King who loves righteousness and justice.

**During the Ten Days of Repentance conclude thus:*

Blessed are You, O Lord, King of judgment.

Frustrate the hopes of those who slander us. Let wickedness vanish and those who are Your enemies disappear. May the dominion of arrogance be utterly destroyed, speedily and in our days. Blessed are You, O Lord, who crushes His enemies and subdues the arrogant.

Have mercy, O Lord, upon all who are righteous and pious, upon the leaders of Your people Israel, upon Your devoted scholars and faithful proselytes. Be merciful to all of us in the house of Israel. Reward with goodness those who truly trust in You and may our portion be with them. May we never be put to shame for we put our trust in You. Blessed are You, O Lord, Staff and Trust of the righteous.

וְלִירוּשָׁלַיִם עִירְךָ בְּרַחֲמִים תָּשׁוּב. וְתִשְׁכּוֹן בְּתוֹכָהּ כַּאֲשֶׁר דִּבַּרְתָּ. וּבְנֵה אוֹתָהּ בְּקָרוֹב בְּיָמֵינוּ בִּנְיַן עוֹלָם. וְכִסֵּא דָוִד מְהֵרָה לְתוֹכָהּ תָּכִין. בָּרוּךְ אַתָּה יְיָ בּוֹנֵה יְרוּשָׁלָיִם:

אֶת צֶמַח דָּוִד עַבְדְּךָ מְהֵרָה תַצְמִיחַ. וְקַרְנוֹ תָּרוּם בִּישׁוּעָתֶךָ. כִּי לִישׁוּעָתְךָ קִוִּינוּ כָּל הַיּוֹם. בָּרוּךְ אַתָּה יְיָ מַצְמִיחַ קֶרֶן יְשׁוּעָה:

שְׁמַע קוֹלֵנוּ יְיָ אֱלֹהֵינוּ. חוּס וְרַחֵם עָלֵינוּ. וְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת תְּפִלָּתֵנוּ. כִּי אֵל שׁוֹמֵעַ תְּפִלּוֹת וְתַחֲנוּנִים אָתָּה. וּמִלְּפָנֶיךָ מַלְכֵּנוּ רֵיקָם אַל תְּשִׁיבֵנוּ. כִּי אַתָּה שׁוֹמֵעַ תְּפִלַּת עַמְּךָ יִשְׂרָאֵל בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ שׁוֹמֵעַ תְּפִלָּה:

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם. וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ. וְאִשֵּׁי יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן. וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ:

With compassion return to Jerusalem, Your city. O dwell in it as You have promised, and rebuild it that it may endure forever. Establish there the majesty of David, Your servant. Blessed are You, O Lord, who rebuilds Jerusalem.

May David's line soon flourish and may it be exalted through Your saving power. We await Your deliverance all the day. Blessed are You, O Lord, who brings forth our deliverance.

Hear our voice, O Lord our God; have compassion upon us; don't turn us away; and accept our prayer with favor and mercy, for You are a God who hears prayer and supplication. Blessed are You, O Lord, who hearkens to prayer.

Look with favor, O Lord our God, upon Your people Israel and on their prayer. Restore worship in Your sanctuary in Zion, and with loving favor accept Israel's offerings and prayer. May the worship of Your people Israel always be worthy of Your acceptance.

On Rosh Chodesh and Chol ha-Moed add:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. יַעֲלֶה וְיָבֹא וְיַגִּיעַ וְיֵרָאֶה וְיֵרָצֶה וְיִשָּׁמַע וְיִפָּקֵד וְיִזָּכֵר זִכְרוֹנֵנוּ וּפִקְדוֹנֵנוּ. וְזִכְרוֹן אֲבוֹתֵינוּ. וְזִכְרוֹן מָשִׁיחַ בֶּן דָּוִד עַבְדֶּךָ. וְזִכְרוֹן יְרוּשָׁלַיִם עִיר קָדְשֶׁךָ. וְזִכְרוֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ. לִפְלֵיטָה וּלְטוֹבָה וּלְחֵן וּלְחֶסֶד וּלְרַחֲמִים וּלְחַיִּים וּלְשָׁלוֹם בְּיוֹם

On Sukkot say: חַג הַסֻּכּוֹת *On Pesach say:* חַג הַמַּצּוֹת *On Rosh Chodesh say:* רֹאשׁ הַחֹדֶשׁ

הַזֶּה. זָכְרֵנוּ יְיָ אֱלֹהֵינוּ בּוֹ לְטוֹבָה וּפָקְדֵנוּ בוֹ לִבְרָכָה וְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים. וּבִדְבַר יְשׁוּעָה וְרַחֲמִים חוּס וְחָנֵּנוּ וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ. כִּי אֵלֶיךָ עֵינֵינוּ. כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה:

וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נִסֶּיךָ

On Rosh Chodesh and Chol ha-Moed add:

Our God and God of our fathers remember us with grace and mercy. Remember Your people Israel as they pray on this day of

Rosh Chodesh. Pesach. Sukkot.

Be mindful of the Messiah, the scion of David, and of Jerusalem, Your holy city. In Your love and compassion, grant us goodness, life, and peace. Remember us this day for well-being. Bless us this day with Your nearness. Help us this day to a fuller life. Remember Your promise of salvation and mercy; have compassion upon us and save us, for we place our trust in You, merciful and gracious God.

May we witness Your merciful return to Zion. Blessed are You, Lord who restores His Presence to Zion.

We gratefully acknowledge that You are the Lord our God and God of our ancestors, the eternal God. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and

שֶׁבְּכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם כִּי לֹא תַמּוּ חֲסָדֶיךָ. מֵעוֹלָם קִוִּינוּ לָךְ:

On Chanukkah and Purim read p. 406.

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ תָּמִיד לְעוֹלָם וָעֶד:

During the Ten Days of Repentance add:

וּכְתוֹב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתֶךָ:

וְכֹל הַחַיִּים יוֹדְוּךָ סֶּלָה וְיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת. הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶלָה. בָּרוּךְ אַתָּה יְיָ הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

שָׁלוֹם רָב עַל יִשְׂרָאֵל עַמְּךָ תָּשִׂים לְעוֹלָם. כִּי אַתָּה הוּא מֶלֶךְ אָדוֹן לְכָל הַשָּׁלוֹם.וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ:

*בָּרוּךְ אַתָּה יְיָ הַמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

**During the Ten Days of Repentance conclude thus:*

בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפַרְנָסָה טוֹבָה נִזָּכֵר וְנִכָּתֵב לְפָנֶיךָ אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וּלְשָׁלוֹם. בָּרוּךְ אַתָּה יְיָ עוֹשֵׂה הַשָּׁלוֹם:

night. You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope.

On Chanukkah and Purim read p. 407.

For all these blessings we shall ever praise and exalt You.

During the Ten Days of Repentance add:

Inscribe all the people of Your covenant for a good life.

May every living creature thank You and praise You faithfully, God of our deliverance and our help. Blessed are You, beneficent Lord, to whom all praise is due.

Sovereign Lord of peace, let Israel Your people know enduring peace, for it is good in Your sight continually to bless Israel with Your peace. *Blessed are You, O Lord, who blesses His people Israel with peace.

**During the Ten Days of Repentance conclude thus:*

May we and the entire house of Israel be remembered and recorded in the Book of Life, for happiness, peace, and honorable sustenance. Blessed are You, O Lord, Source of peace.

אֱלֹהַי. נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה.
וְלִמְקַלְלַי נַפְשִׁי תִדֹּם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה: פְּתַח
לִבִּי בְּתוֹרָתֶךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכֹל הַחוֹשְׁבִים
עָלַי רָעָה מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחְשְׁבוֹתָם. עֲשֵׂה
לְמַעַן שְׁמֶךָ עֲשֵׂה לְמַעַן יְמִינֶךָ עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ
עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ הוֹשִׁיעָה
יְמִינְךָ וַעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ
יְיָ צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה
שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

קַדִּישׁ תִּתְקַבֵּל

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא
כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא.

My God, keep my tongue from evil, my lips from deceit. Help me be silent in the face of derision, be humble in the presence of all. Open my heart to Your Torah, so that I may hasten to do Your mitzvot. Frustrate the designs of those who plot evil against me. Make nothing of their schemes. Do so for the sake of Your name, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May He who brings peace to His universe bring peace to us and to all Israel. Amen.

READER'S KADDISH

Reader

Let the glory of God be extoiled; let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is

לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

תִּתְקַבַּל צְלוֹתְהוֹן וּבָעוּתְהוֹן דְּכָל יִשְׂרָאֵל קֳדָם אֲבוּהוֹן דִּי בִשְׁמַיָּא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עָלֵינוּ

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל לָתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית. שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה. שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם וְגוֹרָלֵנוּ כְּכָל הֲמוֹנָם. וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא. שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ. וּמוֹשַׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים: הוּא אֱלֹהֵינוּ. אֵין עוֹד. אֱמֶת מַלְכֵּנוּ. אֶפֶס זוּלָתוֹ. כַּכָּתוּב בְּתוֹרָתוֹ וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל לְבָבֶךָ כִּי יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתָּחַת אֵין עוֹד:

beyond all praises, songs, and adorations that we can utter, and let us say: Amen.

May the prayers and supplications of the entire house of Israel be acceptable to their heavenly Father, and let us say: Amen.

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen.

May He who causes peace to reign in the high heavens let peace descend on us, on all Israel, and all the world and let us say: Amen.

ALEINU

Let us acclaim the Master of all and give praise unto Him who created the universe. He has set us apart from the other families of the earth, giving us a destiny unique among the nations. We therefore bow in awe and thanksgiving before the Supreme King of Kings, who is the Holy One, blessed be He, who spread out the heavens and established the earth, whose glory is revealed in the heavens above, and whose greatness is manifest throughout the world. He is our God; there is none else. As it is written in the Torah: And you shall know this day and preserve it in your heart that the Lord is God in the heavens above and on the earth below. There is none else.

עַל כֵּן נְקַוֶּה לְךָ יְיָ אֱלֹהֵינוּ לִרְאוֹת מְהֵרָה
בְּתִפְאֶרֶת עֻזֶּךָ. לְהַעֲבִיר גִּלּוּלִים מִן הָאָרֶץ וְהָאֱלִילִים
כָּרוֹת יִכָּרֵתוּן. לְתַקֵּן עוֹלָם בְּמַלְכוּת שַׁדַּי וְכָל בְּנֵי
בָשָׂר יִקְרְאוּ בִשְׁמֶךָ. לְהַפְנוֹת אֵלֶיךָ כָּל רִשְׁעֵי אֶרֶץ:
יַכִּירוּ וְיֵדְעוּ כָּל יוֹשְׁבֵי תֵבֵל כִּי לְךָ תִכְרַע כָּל בֶּרֶךְ
תִּשָּׁבַע כָּל לָשׁוֹן: לְפָנֶיךָ יְיָ אֱלֹהֵינוּ יִכְרְעוּ וְיִפֹּולוּ.
וְלִכְבוֹד שִׁמְךָ יְקָר יִתֵּנוּ. וִיקַבְּלוּ כֻּלָּם אֶת עֹל
מַלְכוּתֶךָ. וְתִמְלוֹךְ עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד. כִּי
הַמַּלְכוּת שֶׁלְּךָ הִיא וּלְעוֹלְמֵי עַד תִּמְלוֹךְ בְּכָבוֹד:
כַּכָּתוּב בְּתוֹרָתֶךָ. יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד: ◆ וְנֶאֱמַר. וְהָיָה
יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד
וּשְׁמוֹ אֶחָד:

We therefore hope, O Lord our God, soon to behold the glory of Your might. Then will all idols be removed and false gods vanish from the earth and the world will be perfected under Your unchallenged rule. And then will all acclaim You as their God, and, forsaking evil, turn to You alone.

Let all who dwell on earth acknowledge that unto You every knee must bend and every tongue swear loyalty. Before You, O Lord our God, let them bow and worship. To Your glorious name let them give honor. Let all accept the yoke of Your kingdom, that You may rule over them soon and forever. For the kingdom is Yours, and to all eternity You will reign in glory, as it is written: "The Lord will reign forever and ever."

And it has been said: "The Lord shall reign over all the earth; on that day the Lord shall be One and His name shall be One."

As we leave this Sanctuary of God, we bring to mind those near and dear ones who parted this life and were brought into the eternal Sanctuary of God.

Their memories will always be revered in our hearts, their deeds of kindness and devotion will never be forgotten. And it is in dedication to their way of life and in the reaffirmation of our faith in God that those who mourn rise now to recite the Kaddish.

קַדִּישׁ יָתוֹם

Mourner

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Mourner

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Mourner

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

MOURNER'S KADDISH

An English translation is found on p. 197.

Mourner

Yit-ga-dal ve-yit-ka-dash she-mei ra-ba be-al-ma di-ve-ra chi-re-u-tei, ve-yam-lich mal-chu-tei be-cha-yei-chon u-ve-yo-mei-chon u-ve-cha-yei de-chol beit Yis-ra-eil, ba-a-ga-la u-vi-ze-man ka-riv, ve-i-me-ru: a-mein.

Congregation and Mourner

Ye-hei she-mei ra-ba me-va-rach le-a-lam u-le-al-mei al-ma-ya.

Mourner

Yit-ba-rach ve-yish-ta-bach, ve-yit-pa-ar ve-yit-ro-mam ve-yit-na-sei, ve-yit-ha-dar ve-yit-a-leh ve-yit-ha-lal she-mei de-ku-de-sha, be-rich hu, le-ei-la (le-ei-la mi-kol) min kol bi-re-cha-ta ve-shi-ra-ta, tush-be-cha-ta ve-ne-che-ma-ta, da-a-mi-ran be-al-ma, ve-i-me-ru: a-mein.

Ye-hei she-la-ma ra-ba min she-ma-ya ve-cha-yim a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

O-seh sha-lom bi-me-ro-mav, hu ya-a-seh sha-lom a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

WELCOMING THE SHABBAT

Truly has it been said that far more than the Jew has preserved the Shabbat it is the Shabbat which has preserved the Jew. The Shabbat is felt as a gladdening influence through all the six working days leading up to the weekly day of rest.

From ancient times devotional preparations for welcoming the Shabbat have been made before sunset gives birth to the Shabbat day. As we learn in the Talmud: Rabbi Hanina used to put on his best clothes and say, "Come, let us go forth and greet the Sabbath queen."

MEDITATION

Select one of the following:

1

O heavenly Father, we thank You for the Sabbath day which enables us to pause in the turmoil of life, to reflect upon our shortcomings and to fortify ourselves with fresh inspiration and courage with which to meet the responsibilities of the new week. We pray for Your comforting guidance through all the tangled pathways of our daily living. In our conflicts and conquests, teach us to acknowledge You. As we go forth to our homes and our duties, may Your love and presence ever be with us so that we may use every hour worthily and live each day wisely.

Grant, O Lord, that the shadows of malice and selfishness may never darken our lives. Unite us with wise and tender love to all those who need us and bring us close unto those whom we can serve. May this hour turn our thoughts toward the abiding values so that we may seek all the goodness, beauty, and truth which life has to offer. Gracious God, hear us as we pray. Amen.

2

O Lord of all, we thank You that another Sabbath day brings peace and comfort to Your people Israel. May this hour of meditation renew within us the desire to remove from our hearts fear and hatred, envy and selfishness so that we may live harmoniously with ourselves and in unity with our fellow men.

Give us, we pray You, wise and understanding hearts that we may be responsive to all influences for good and that we may seize every opportunity for mutual enrichment and service so that the day will soon be nigh when all men will be brothers. Thus will the Sabbath day be a stimulating influence in our lives and a blessing to all mankind. Amen.

3

O heavenly Father, we thank You for the gift of Shabbat which enables us to pause in the turmoil of life and to fortify ourselves with fresh inspiration and courage to meet the responsibilities of the new week.

Bless all who enter this sanctuary in search and in need, all who bring with them the offering of their hearts. May our Shabbat worship help us to fulfill our words and our hopes with acts of kindness, peace, and love. Amen.

הַדְלָקַת הַנֵּרוֹת לְשַׁבָּת וְיוֹם טוֹב

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל־שַׁבָּת (יוֹם טוֹב):

The following blessing is recited on Yom Tov (except for the last two nights of Pesach):

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה:

MEDITATION BEFORE BLESSING THE CANDLES

Almighty God, on this Shabbat (Yom Tov) day, we seek Your blessing and pray for peace of mind and tranquility of spirit in the midst of all our loved ones. May these Shabbat (Yom Tov) candles illumine our lives and dispel all fear and darkness from our hearts. As we acknowledge You as the Creator of the universe and the Father of all people, we pray for the peace and security of the house of Israel and for all mankind. Amen.

It is appropriate to offer a personal prayer which the heart may prompt.

BLESSINGS FOR THE CANDLES

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and commands us to kindle the lights of Shabbat (Yom Tov).

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, a-sher ki-de-sha-nu be-mits-vo-tav, ve-tsi-va-nu le-had-lik neir shel Sha-bat (Yom Tov).

The following blessing is recited on Yom Tov (except for the last two nights of Pesach):

Blessed are You, O Lord our God, King of the universe, for giving us life, for sustaining us, and for enabling us to reach this season.

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, she-he-che-ya-nu ve-ki-ye-ma-nu ve-hi-gi-a-nu la-ze-man ha-zeh.

יְדִיד נֶפֶשׁ אָב הָרַחֲמָן. מְשׁוֹךְ עַבְדְּךָ אֶל רְצוֹנֶךָ.
יָרוּץ עַבְדְּךָ כְּמוֹ אַיָּל. יִשְׁתַּחֲוֶה מוּל הֲדָרֶךָ.
כִּי יֶעֱרַב לוֹ יְדִידוּתֶךָ. מִנֹּפֶת צוּף וְכָל טַעַם:

הֲדוּר. נָאֶה. זִיו הָעוֹלָם. נַפְשִׁי חוֹלַת אַהֲבָתֶךָ.
אֱנָא אֵל נָא רְפָא נָא לָהּ. בְּהַרְאוֹת לָהּ נֹעַם זִיוֶךָ.
אָז תִּתְחַזֵּק וְתִתְרַפֵּא. וְהָיְתָה לָךְ שִׂמְחַת עוֹלָם:

נָתִיק יֵחָמוּ רַחֲמֶיךָ. וְחוּס נָא עַל בֵּן אוֹהֲבָךָ.
כִּי זֶה כַּמֶּה נִכְסַף נִכְסֹף. לִרְאוֹת בְּתִפְאֶרֶת עֻזֶּךָ.
אָנָּא אֵלִי מַחְמַד לִבִּי חוּשָׁה נָא וְאַל תִּתְעַלָּם:

הִגָּלֵה נָא וּפְרוֹשׂ חֲבִיב עָלַי אֶת סֻכַּת שְׁלוֹמֶךָ.
תָּאִיר אֶרֶץ מִכְּבוֹדֶךָ. נָגִילָה וְנִשְׂמְחָה בָּךְ.
מַהֵר אָהוּב כִּי בָא מוֹעֵד. וְחָנֵּנִי כִּימֵי עוֹלָם:

Ye-did ne-fesh, av ha-ra-cha-man, me-shoch av-dach el re-tso-nach.
Ya-ruts av-dach ke-mo a-yal, yish-ta-cha-veh mul ha-da-rach.
Ki ye-e-rav lo ye-di-du-tach, mi-no-fet tsuf ve-chol ta-am.

Ha-dur na-eh ziv ha-o-lam, naf-shi cho-lat a-ha-va-tach,
A-na Eil na re-fa na la, be-ha-rot la no-am zi-vach,
Az tit-cha-zak ve-tit-ra-pei, ve-ha-ye-ta lach shif-chat o-lam.

YEDID NEFESH

Soul mate, loving God, compassions's gentle source,
Take my disposition and shape it to Your will.
Like a darting deer will I rush to You.
Before Your glorious Presence humbly will I bow.
Let Your sweet love delight me with its thrill,
Because no other dainty will my hunger still.

How splendid is Your light, illumining the world.
My soul is weary yearning for Your love's delight.
Please, good God, do heal her; reveal to her Your face,
The pleasure of Your Presence, bathed in Your grace.
She will find strength and healing in Your sight;
Forever will she serve You, grateful, with all her might.

What mercy stirs in You since days of old, my God.
Be kind to me, Your own child; my love for You requite.
With deep and endless longing I yearned for Your embrace,
To see my light in Your light, basking in Your grace.
My heart's desire, find me worthy in Your sight.
Do not delay Your mercy, please hide not Your light.

Reveal Yourself, Beloved, for all the world to see,
And shelter me in peace beneath Your canopy.
Illumine all creation, lighting up the earth,
And we shall celebrate You in choruses of mirth.
The time, my Love, is now; rush, be quick, be bold.
Let Your favor grace me, in the spirit of days of old.

On Yom Tov occurring on the Shabbat begin p. 150.

לְכוּ נְרַנְּנָה לַיְיָ נָרִיעָה לְצוּר יִשְׁעֵנוּ: נְקַדְּמָה פָנָיו
בְּתוֹדָה בִּזְמִרוֹת נָרִיעַ לוֹ: כִּי אֵל גָּדוֹל יְיָ וּמֶלֶךְ גָּדוֹל
עַל כָּל אֱלֹהִים: אֲשֶׁר בְּיָדוֹ מֶחְקְרֵי אֶרֶץ וְתוֹעֲפוֹת
הָרִים לוֹ: אֲשֶׁר לוֹ הַיָּם וְהוּא עָשָׂהוּ וְיַבֶּשֶׁת יָדָיו
יָצָרוּ: בֹּאוּ נִשְׁתַּחֲוֶה וְנִכְרָעָה נִבְרְכָה לִפְנֵי יְיָ עֹשֵׂנוּ:
כִּי הוּא אֱלֹהֵינוּ וַאֲנַחְנוּ עַם מַרְעִיתוֹ וְצֹאן יָדוֹ הַיּוֹם
אִם בְּקֹלוֹ תִשְׁמָעוּ: אַל תַּקְשׁוּ לְבַבְכֶם כִּמְרִיבָה כְּיוֹם
מַסָּה בַּמִּדְבָּר: אֲשֶׁר נִסּוּנִי אֲבוֹתֵיכֶם בְּחָנוּנִי גַּם רָאוּ
פָּעֳלִי: ◆ אַרְבָּעִים שָׁנָה אָקוּט בְּדוֹר וָאֹמַר עַם תֹּעֵי
לֵבָב הֵם וְהֵם לֹא יָדְעוּ דְרָכָי: אֲשֶׁר נִשְׁבַּעְתִּי בְאַפִּי אִם
יְבֹאוּן אֶל מְנוּחָתִי:

On Yom Tov occurring on Shabbat begin p. 151.

PSALM 95

Come, let us sing to the Lord;
let our song ring out to our sheltering Rock.

Let us approach Him with thanksgiving,
our voices loud with song.

For the Lord is a great God,
a Ruler high above the idols of every age.

In His hands are the depths of the earth;
His are the mountain peaks.

He made the sea, it is His;
the dry land is the work of His hands.

Come, let us worship and bow down;
let us kneel before the Lord, our Maker.

For He is our God and our Shepherd;
we are His people and His flock;
if only today we would hearken to His voice.

Harden not Your hearts
as you did so often in the wilderness.

For forty years you wearied Me
with your erring hearts and rebellious deeds.

Therefore, I swore in My anger:
You shall not enter the promised land.

מִזְמוֹר לְדָוִד. הָבוּ לַיְיָ בְּנֵי אֵלִים הָבוּ לַיְיָ כָּבוֹד
וָעֹז: הָבוּ לַיְיָ כְּבוֹד שְׁמוֹ הִשְׁתַּחֲווּ לַיְיָ בְּהַדְרַת קֹדֶשׁ:
קוֹל יְיָ עַל הַמָּיִם אֵל הַכָּבוֹד הִרְעִים יְיָ עַל מַיִם רַבִּים:
קוֹל יְיָ בַּכֹּחַ קוֹל יְיָ בֶּהָדָר: קוֹל יְיָ שֹׁבֵר אֲרָזִים וַיְשַׁבֵּר
יְיָ אֶת אַרְזֵי הַלְּבָנוֹן: וַיַּרְקִידֵם כְּמוֹ עֵגֶל לְבָנוֹן וְשִׂרְיוֹן
כְּמוֹ בֶן רְאֵמִים: קוֹל יְיָ חֹצֵב לַהֲבוֹת אֵשׁ: קוֹל יְיָ
יָחִיל מִדְבָּר יָחִיל יְיָ מִדְבַּר קָדֵשׁ: קוֹל יְיָ יְחוֹלֵל
אַיָּלוֹת וַיֶּחֱשֹׂף יְעָרוֹת וּבְהֵיכָלוֹ כֻּלּוֹ אֹמֵר כָּבוֹד: ◆ יְיָ
לַמַּבּוּל יָשָׁב וַיֵּשֶׁב יְיָ מֶלֶךְ לְעוֹלָם: יְיָ עֹז לְעַמּוֹ יִתֵּן יְיָ
יְבָרֵךְ אֶת עַמּוֹ בַשָּׁלוֹם:

Psalm 29

A Psalm of David.

Praise the Lord, all celestial beings;
praise the Lord for His glory and strength.

Praise the Lord, whose name is great;
worship the Lord in the beauty of holiness.

The Eternal's voice above the waters!
The God of glory thunders!

The Eternal's voice, with power;
the Eternal's voice, majestic!

The Eternal's voice breaks cedars,
He shatters Lebanon's cedars.

He makes Lebanon skip like a calf,
Sirion like a wild young ox.

The Lord: His voice sparks fiery flames;
the Lord: His voice makes the desert spin.

The Lord: His voice shakes the Kadesh desert;
the Lord: His voice uproots the oaks.

His voice strips the forests bare,
while in His temple all cry: Glory!

The Lord, enthroned above the flood,
the Lord will reign forever.

The Lord will give strength to His people;
the Lord will bless His people with peace.

לְכָה דוֹדִי

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה: לכה

שָׁמוֹר וְזָכוֹר בְּדִבּוּר אֶחָד. הִשְׁמִיעָנוּ אֵל הַמְיוּחָד. יְיָ אֶחָד וּשְׁמוֹ אֶחָד. לְשֵׁם וּלְתִפְאֶרֶת וְלִתְהִלָּה: לכה

Sha-mor ve-za-chor be-di-bur e-chad, hish-mi-a-nu Eil ha-me-yu-chad.
A-do-nai e-chad u-she-mo e-chad, le-sheim u-le-ti-fe-ret ve-li-te-hi-la.

לִקְרַאת שַׁבָּת לְכוּ וְנֵלְכָה. כִּי הִיא מְקוֹר הַבְּרָכָה. מֵרֹאשׁ מִקֶּדֶם נְסוּכָה. סוֹף מַעֲשֶׂה בְּמַחֲשָׁבָה תְּחִלָּה: לכה

Lik-rat Sha-bat le-chu ve-nei-le-cha, ki hi me-kor ha-be-ra-cha,
mei-rosh mi-ke-dem ne-su-cha, sof ma-a-seh, be-ma-cha-sha-va te-chi-la.

מִקְדַּשׁ מֶלֶךְ עִיר מְלוּכָה. קוּמִי צְאִי מִתּוֹךְ הַהֲפֵכָה. רַב לָךְ שֶׁבֶת בְּעֵמֶק הַבָּכָא. וְהוּא יְחֻמוֹל עָלַיִךְ חֶמְלָה: לכה

הִתְנַעֲרִי מֵעָפָר קוּמִי. לִבְשִׁי בִּגְדֵי תִפְאַרְתֵּךְ עַמִּי. עַל יַד בֶּן יִשַׁי בֵּית הַלַּחְמִי. קָרְבָה אֶל נַפְשִׁי גְּאָלָהּ: לכה

LECHA DODI

Beloved, come to meet the bride; beloved, come to greet Shabbat.

Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.

'Keep' and 'Remember': a single command the Only God caused us to hear;
the Eternal is One; His name is One; His are honor and glory and praise.

Le-cha do-di . . .

Come with me to meet Shabbat, forever a fountain of blessing.
Still it flows, as from the start; the last of days for which the first was made.

Le-cha do-di . . .

Royal shrine, city of kings, rise up and leave your ravaged state.
You have dwelt enough in the valley of tears—now God will shower His mercy upon you.

Le-cha do-di . . .

Lift yourself up! Shake off the dust! Array yourself in beauty, O my people!
At hand is Bethlehem's David, Jesse's son, bringing deliverance into my life.

Le-cha do-di . . .

הָתְעוֹרְרִי. הִתְעוֹרְרִי. כִּי בָא אוֹרֵךְ קוּמִי אְוֹרִי. עוּרִי
עוּרִי שִׁיר דַּבֵּרִי. כְּבוֹד יְיָ עָלַיִךְ נִגְלָה: לכה

לֹא תֵבְשִׁי וְלֹא תִכָּלְמִי. מַה תִּשְׁתּוֹחֲחִי וּמַה תֶּהֱמִי.
בָּךְ יֶחֱסוּ עֲנִיֵּי עַמִּי. וְנִבְנְתָה עִיר עַל תִּלָּהּ: לכה

וְהָיוּ לִמְשִׁסָּה שׁוֹסָיִךְ. וְרָחֲקוּ כָּל מְבַלְּעָיִךְ. יָשִׂישׂ עָלַיִךְ
אֱלֹהָיִךְ. כִּמְשׂוֹשׂ חָתָן עַל כַּלָּה: לכה

יָמִין וּשְׂמֹאל תִּפְרוֹצִי. וְאֶת יְיָ תַּעֲרִיצִי. עַל יַד אִישׁ
בֶּן פַּרְצִי. וְנִשְׂמְחָה וְנָגִילָה: לכה

Ya-min u-se-mol tif-ro-tsi, ve-et A-do-nai ta-a-ri-tsi:
al yad ish ben par-tsi, ve-nis-me-cha ve-na-gi-la!

בּוֹאִי בְשָׁלוֹם עֲטֶרֶת בַּעְלָהּ. גַּם בְּשִׂמְחָה וּבְצָהֳלָה.
תּוֹךְ אֱמוּנֵי עַם סְגֻלָּה. בּוֹאִי כַלָּה. בּוֹאִי כַלָּה:

Bo-i ve-sha-lom, a-te-ret ba-a-la; gam be-sim-cha u-ve-tso-ho-la.
Toch e-mu-nei am se-gu-la. bo-i cha-la! bo-i cha-la!
Le-cha do-di . . .

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

Awake, awake, your light has come! Arise, shine, awake, and sing: The Eternal's glory dawns upon you.

Le-cha do-di . . .

An end to shame and degradation; forget your sorrow, quiet your groans.
The afflicted of my people find respite in you, the city renewed upon its ancient ruins.

Le-cha do-di . . .

The scavengers are scattered, your devourers have fled;
as a bridegroom rejoices in his bride, your God will take joy in you.

Le-cha do-di . . .

Your borders will be expanded; you will acclaim your Lord.
Await the promised one; we will exult, we will sing for joy.

Le-cha do-di . . .

Enter in peace, O crown of your husband; enter in gladness, enter in joy.
Come to the people that keeps its faith. Enter, O Bride! Enter, O bride!

Le-cha do-di . . .

On Yom Tov occurring on Shabbat begin here:

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת: טוֹב לְהֹדוֹת לַיְיָ וּלְזַמֵּר
לְשִׁמְךָ עֶלְיוֹן: לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ וֶאֱמוּנָתְךָ בַּלֵּילוֹת:
עֲלֵי עָשׂוֹר וַעֲלֵי נָבֶל עֲלֵי הִגָּיוֹן בְּכִנּוֹר: כִּי שִׂמַּחְתַּנִי
יְיָ בְּפָעָלֶךָ בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן: מַה גָּדְלוּ מַעֲשֶׂיךָ יְיָ
מְאֹד עָמְקוּ מַחְשְׁבֹתֶיךָ: אִישׁ בַּעַר לֹא יֵדָע וּכְסִיל לֹא
יָבִין אֶת זֹאת: בְּפָרְחַ רְשָׁעִים כְּמוֹ עֵשֶׂב וַיָּצִיצוּ כָּל
פֹּעֲלֵי אָוֶן לְהִשָּׁמְדָם עֲדֵי עַד: וְאַתָּה מָרוֹם לְעֹלָם יְיָ:
כִּי הִנֵּה אֹיְבֶיךָ יְיָ כִּי הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ יִתְפָּרְדוּ כָּל
פֹּעֲלֵי אָוֶן: וַתָּרֶם כִּרְאֵים קַרְנִי בַּלֹּתִי בְּשֶׁמֶן רַעֲנָן:

On Yom Tov occurring on Shabbat begin here:

PSALM 92

A Song for the Sabbath Day

It is good to give thanks to the Lord,
to sing hymns to Your name, O Most High,

to tell of Your love in the morning,
to sing at night of Your faithfulness,

to pluck the strings, to sound the lute,
to make the harp vibrate.

Your deeds, O Lord, fill me with gladness;
Your work moves me to song.

How great are Your works, O Lord!
How profound Your design!

The fool will never learn,
the dullard never grasp this:

The wicked may flourish like grass,
all who do evil may blossom,

yet they are doomed to destruction,
while You, O Lord, are exalted for all time.

See how Your enemies O Lord,
see how Your enemies shall perish,
how all who do evil shall be scattered.

You lift up my head in pride;
I am bathed in freshening oil.

וַתַּבֵּט עֵינִי בִּשׁוּרָי בַּקָּמִים עָלַי מְרֵעִים תִּשְׁמַעְנָה
אָזְנָי: צַדִּיק כַּתָּמָר יִפְרָח כְּאֶרֶז בַּלְּבָנוֹן יִשְׂגֶּה:
שְׁתוּלִים בְּבֵית יְיָ בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ: ◆ עוֹד
יְנוּבוּן בְּשֵׂיבָה דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ: לְהַגִּיד כִּי יָשָׁר
יְיָ צוּרִי וְלֹא עַוְלָתָה בּוֹ:

קַדִּישׁ יָתוֹם

Mourner

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא
כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל. בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Mourner

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

I shall see the defeat of my foes;
my ears shall hear of their fall.

The righteous shall flourish like palms,
grow tall like cedars in Lebanon.

Rooted in the house of the Lord,
they shall be ever fresh and green;

even in old age they shall bring forth fruit,
they shall be full of vigor and strength,

proclaiming that the Lord is just,
my Rock in whom there is no wrong.

MOURNER'S KADDISH

An English translation is found on p. 197.

Mourner

Yit-ga-dal ve-yit-ka-dash she-mei ra-ba be-al-ma di-ve-ra chi-re-u-tei, ve-yam-lich mal-chu-tei be-cha-yei-chon u-ve-yo-mei-chon u-ve-cha-yei de-chol beit Yis-ra-eil, ba-a-ga-la u-vi-ze-man ka-riv, ve-i-me-ru: a-mein.

Mourner and Congregation

Ye-hei she-mei ra-ba me-va-rach le-a-lam u-le-al-mei al-ma-ya.

Mourner

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

אָמַר רַבִּי אֶלְעָזָר אָמַר רַבִּי חֲנִינָא. תַּלְמִידֵי חֲכָמִים מַרְבִּים שָׁלוֹם בָּעוֹלָם. שֶׁנֶּאֱמַר וְכָל בָּנַיִךְ לִמּוּדֵי יְיָ וְרַב שְׁלוֹם בָּנָיִךְ: אַל תִּקְרֵי בָּנָיִךְ אֶלָּא בּוֹנָיִךְ: שָׁלוֹם רָב לְאֹהֲבֵי תוֹרָתֶךָ וְאֵין לָמוֹ מִכְשׁוֹל: יְהִי־שָׁלוֹם בְּחֵילֵךְ שַׁלְוָה בְּאַרְמְנוֹתָיִךְ: לְמַעַן אַחַי וְרֵעָי אֲדַבְּרָה־נָּא שָׁלוֹם בָּךְ: לְמַעַן בֵּית־יְיָ אֱלֹהֵינוּ אֲבַקְשָׁה טוֹב לָךְ: יְיָ עֹז לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ אֶת־עַמּוֹ בַשָּׁלוֹם:

Mourner

Yit-ba-rach ve-yish-ta-bach, ve-yit-pa-ar ve-yit-ro-mam ve-yit-na-sei, ve-yit-ha-dar ve-yit-a-leh ve-yit-ha-lal she-mei de-ku-de-sha, be-rich hu, le-ei-la (le-ei-la mi-kol) min kol bi-re-cha-ta ve-shi-ra-ta, tush-be-cha-ta ve-ne-che-ma-ta, da-a-mi-ran be-al-ma, ve-i-me-ru: a-mein.

Ye-hei she-la-ma ra-ba min she-ma-ya ve-cha-yim a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

O-seh sha-lom bi-me-ro-mav, hu ya-a-seh sha-lom a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

AMAR RABBI ELAZAR

Rabbi Elazar quoted Rabbi Haninah as saying that students of the Torah increase peace in the world, as is stated by the prophet Isaiah: "When all your children shall be taught of the Lord, great shall be the peace of your children." You can substitute for the word *banayikh, bonayikh,* thereby asserting that all who are taught of the Lord will build peace in the world. A great peace for all those who love your Torah; nothing will make them stumble.

May there be peace within your walls, security within your mansions. Out of my love for you, my friends and brethren all, I pray, may there be peace in your midst. Out of my love for the House of the Lord our God, I seek your welfare.

The Lord will give strength to His people; the Lord will bless His people with peace.

קַדִּישׁ דְּרַבָּנָן

Mourner

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Mourner

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Mourner

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

עַל יִשְׂרָאֵל וְעַל רַבָּנָן וְעַל תַּלְמִידֵיהוֹן וְעַל כָּל־תַּלְמִידֵי תַלְמִידֵיהוֹן וְעַל כָּל־מָן דִּי עָסְקִין בְּאוֹרַיְתָא דִּי בְאַתְרָא הָדֵן וְדִי בְכָל־אֲתַר וַאֲתַר יְהֵא לְהוֹן וּלְכוֹן שְׁלָמָא רַבָּא חִנָּא וְחִסְדָּא וְרַחֲמִין וְחַיִּין אֲרִיכִין וּמְזוֹנָא רְוִיחָא, וּפָרְקָנָא מִן־קֳדָם אֲבוּהוֹן דִּי בִשְׁמַיָּא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים טוֹבִם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא בְּרַחֲמָיו יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

KADDISH D'RABBANAN

Mourner

Let the glory of God be extolled, let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Mourner

Let His great name be blessed forever and ever.

Mourner

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all the praises, songs, and adorations that we can utter, and let us say: Amen.

God of heaven and earth, grant abundant peace to our people and their leaders, to our teachers and their disciples, and to all who engage in the study of Torah, here and everywhere. Let there be for them and for us all, grace, love and compassion, a joyful life, sustenance, and the hope of Your Kingdom, and let us say: Amen.

For us, for all Israel, for all mankind, may the blessing of peace and the promise of life be fulfilled, and let us say: Amen.

May He who causes peace to reign in the high heavens mercifully cause peace to descend on us, on all Israel, and all the world, and let us say: Amen.

תְּפִילַת עַרְבִית לְשַׁבָּת וְיוֹם טוֹב

Reader

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Congregation and Reader

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים וּבִתְבוּנָה מְשַׁנֶּה עִתִּים וּמַחֲלִיף אֶת הַזְּמַנִּים וּמְסַדֵּר אֶת הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ כִּרְצוֹנוֹ. בּוֹרֵא יוֹם וָלָיְלָה גּוֹלֵל אוֹר מִפְּנֵי חֹשֶׁךְ וְחֹשֶׁךְ מִפְּנֵי אוֹר. וּמַעֲבִיר יוֹם וּמֵבִיא לָיְלָה וּמַבְדִּיל בֵּין יוֹם וּבֵין לָיְלָה יְיָ צְבָאוֹת שְׁמוֹ. ◆ אֵל חַי וְקַיָּם תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ הַמַּעֲרִיב עֲרָבִים׃

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהָבְתָּ. תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ. עַל כֵּן יְיָ אֱלֹהֵינוּ בְּשָׁכְבֵּנוּ וּבְקוּמֵנוּ נָשִׂיחַ בְּחֻקֶּיךָ. וְנִשְׂמַח בְּדִבְרֵי תוֹרָתֶךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ

EVENING SERVICE FOR SHABBAT AND YOM TOV

Reader

Bless the Lord, to whom our praise is due.

Ba-re-chu et A-do-nai ha-me-vo-rach.

Congregation and Reader

Blessed be the Lord, to whom our praise is due, now and forever.

Ba-ruch A-do-nai ha-me-vo-rach le-o-lam va-ed.

We praise You, O Lord our God, Ruler of the universe, whose word brings on the evening. His wisdom opens heaven's gates; His understanding makes the ages pass and the seasons alternate; and His will controls the stars as they travel through the skies. He is Creator of day and night, rolling light away from darkness, and darkness from light. He causes day to pass and brings on the night. He sets day and night apart; He is the Lord of hosts. May the living and eternal God rule us always, to the end of time. Blessed are You, Lord, whose word makes evening fall.

Unending is Your love for Your people, the house of Israel. Torah and mitzvot, laws and precepts, have You taught us. Therefore, O Lord our God, when we lie down and when we rise up, we will meditate on Your laws and rejoice in Your Torah and mitzvot forever. Day and night we will reflect on them, for they

וְאָרַךְ יָמֵינוּ וּבָהֶם נֶהְגֶּה יוֹמָם וָלָיְלָה. ◆ וַאֲהַבָתְךָ אַל תָּסִיר מִמֶּנּוּ לְעוֹלָמִים. בָּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

שְׁמַע

If there is no minyan, add:

אֵל מֶלֶךְ נֶאֱמָן

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה ו אֶחָד:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

Ve-a-hav-ta eit A-do-nai E-lo-he-cha, be-chol le-va-ve-cha, u-ve-chol naf-she-cha, u-ve-chol me-o-de-cha. Ve-ha-yu ha-de-va-rim ha-ei-leh, a-sher a-no-chi me-tsa-ve-cha ha-yom, al le-va-ve-cha. Ve-shi-nan-tam le-va-ne-cha, ve-di-bar-ta bam be-shiv-te-cha be-vei-te-cha u-ve-lech-te-cha va-de-rech, u-ve-shoch-be-cha u-ve-ku-me-cha. U-ke-shar-tam le-ot al ya-de-cha, ve-ha-yu le-to-ta-fot bein ei-ne-cha. U-che-tav-tam al me-zu-zot bei-te-cha u-vish-a-re-cha.

are our life and the length of our days. May Your love never depart from our hearts. Blessed are You, O Lord, who loves His people Israel.

SHEMA

If there is no minyan, add:

God is a faithful King.

Deuteronomy 6:4–9

Hear, O Israel:
The Lord is our God; the Lord is One!

She-ma Yis-ra-eil:
A-do-nai E-lo-hei-nu; A-do-nai E-chad!

Blessed is His glorious kingdom forever and ever!

You shall love the Lord your God with all your heart, with all your soul, with all your might. Set these words that I command you this day upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house and on your gates.

וְהָיָה אִם שָׁמֹעַ תִּשְׁמְעוּ אֶל מִצְוֹתַי אֲשֶׁר אָנֹכִי
מְצַוֶּה אֶתְכֶם הַיּוֹם לְאַהֲבָה אֶת יְהוָה אֱלֹהֵיכֶם
וּלְעָבְדוֹ בְּכָל לְבַבְכֶם וּבְכָל נַפְשְׁכֶם: וְנָתַתִּי מְטַר
אַרְצְכֶם בְּעִתּוֹ יוֹרֶה וּמַלְקוֹשׁ וְאָסַפְתָּ דְגָנֶךָ וְתִירֹשְׁךָ
וְיִצְהָרֶךָ: וְנָתַתִּי עֵשֶׂב בְּשָׂדְךָ לִבְהֶמְתֶּךָ וְאָכַלְתָּ וְשָׂבָעְתָּ:
הִשָּׁמְרוּ לָכֶם פֶּן יִפְתֶּה לְבַבְכֶם וְסַרְתֶּם וַעֲבַדְתֶּם
אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם: וְחָרָה אַף יְהוָה
בָּכֶם וְעָצַר אֶת הַשָּׁמַיִם וְלֹא יִהְיֶה מָטָר וְהָאֲדָמָה לֹא
תִתֵּן אֶת יְבוּלָהּ וַאֲבַדְתֶּם מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה
אֲשֶׁר יְהוָה נֹתֵן לָכֶם: וְשַׂמְתֶּם אֶת דְּבָרַי אֵלֶּה עַל
לְבַבְכֶם וְעַל נַפְשְׁכֶם וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל יֶדְכֶם
וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם: וְלִמַּדְתֶּם אֹתָם אֶת בְּנֵיכֶם
לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ
וּבְקוּמֶךָ: וּכְתַבְתָּם עַל מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ: לְמַעַן
יִרְבּוּ יְמֵיכֶם וִימֵי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע
יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם כִּימֵי הַשָּׁמַיִם עַל הָאָרֶץ:

וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה לֵאמֹר: דַּבֵּר אֶל בְּנֵי
יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם צִיצִת עַל כַּנְפֵי

Deuteronomy 11:13–21

If you will earnestly heed the mitzvot I give you this day, to love the Lord and to serve Him with all your heart and all your soul, then I will favor your land with rain at the proper season—rain in autumn and rain in spring—and you will have an ample harvest of grain and wine and oil. I will assure abundance in the fields for your cattle. You will eat to contentment. Take care lest you be tempted to forsake God and turn to false gods in worship. For then the wrath of the Lord will be directed against you. He will close the heavens and hold back the rain; the earth will not yield its produce. You will soon disappear from the good land which the Lord is giving you.

Therefore, impress these words of Mine upon your very heart. Bind them as a sign upon your hand, and let them be a symbol before your eyes. Teach them to your children. Repeat them at home and away, morning and night. Inscribe them upon the doorposts of your homes and upon your gates. Then your days and the days of your children will endure as the days of the heavens over the earth, on the land which the Lord swore to give to your ancestors.

Numbers 15:37–41

The Lord said to Moses: Instruct the people Israel that in every generation they shall put fringes on the

בִּגְדֵיהֶם לִדְרֹתָם וְנָתְנוּ עַל צִיצִת הַכָּנָף פְּתִיל תְּכֵלֶת:
וְהָיָה לָכֶם לְצִיצִת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת כָּל
מִצְוֹת יְהוָה וַעֲשִׂיתֶם אֹתָם וְלֹא תָתוּרוּ אַחֲרֵי לְבַבְכֶם
וְאַחֲרֵי עֵינֵיכֶם אֲשֶׁר אַתֶּם זֹנִים אַחֲרֵיהֶם: לְמַעַן
תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתָי וִהְיִיתֶם קְדֹשִׁים
לֵאלֹהֵיכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי ◆ יְהוָה
אֱלֹהֵיכֶם:

אֱמֶת וֶאֱמוּנָה כָּל זֹאת וְקַיָּם עָלֵינוּ כִּי הוּא יְיָ
אֱלֹהֵינוּ וְאֵין זוּלָתוֹ וַאֲנַחְנוּ יִשְׂרָאֵל עַמּוֹ: הַפּוֹדֵנוּ מִיַּד
מְלָכִים מַלְכֵּנוּ הַגּוֹאֲלֵנוּ מִכַּף כָּל הָעָרִיצִים: הָאֵל
הַנִּפְרָע לָנוּ מִצָּרֵינוּ וְהַמְשַׁלֵּם גְּמוּל לְכָל אוֹיְבֵי נַפְשֵׁנוּ:
הָעֹשֶׂה גְדֹלוֹת עַד אֵין חֵקֶר וְנִפְלָאוֹת עַד אֵין מִסְפָּר:
הַשָּׂם נַפְשֵׁנוּ בַּחַיִּים וְלֹא נָתַן לַמּוֹט רַגְלֵנוּ: הַמַּדְרִיכֵנוּ
עַל בָּמוֹת אוֹיְבֵינוּ וַיָּרֶם קַרְנֵנוּ עַל כָּל שׂנְאֵינוּ: הָעֹשֶׂה
לָנוּ נְסִים וּנְקָמָה בְּפַרְעֹה אוֹתוֹת וּמוֹפְתִים בְּאַדְמַת
בְּנֵי חָם: הַמַּכֶּה בְעֶבְרָתוֹ כָּל בְּכוֹרֵי מִצְרָיִם וַיּוֹצֵא אֶת
עַמּוֹ יִשְׂרָאֵל מִתּוֹכָם לְחֵרוּת עוֹלָם: הַמַּעֲבִיר בָּנָיו בֵּין
גִּזְרֵי יַם סוּף אֶת רוֹדְפֵיהֶם וְאֶת שׂוֹנְאֵיהֶם בִּתְהֹמוֹת
טִבַּע: וְרָאוּ בָנָיו גְּבוּרָתוֹ שִׁבְּחוּ וְהוֹדוּ לִשְׁמוֹ

corners of their garments and bind a thread of blue to the fringe of each corner. Looking upon it you will be reminded of all the mitzvot of the Lord and fulfill them, and not be seduced by your heart or led astray by your eyes. Then you will remember and observe all My mitzvot and be holy before your God. I am the Lord your God who brought you out of the land of Egypt to be your God. I, the Lord, am your God.

Reader

The Lord your God is truth.

True it is that He is the Lord our God;
certain it is there is no other.

We, the people of Israel, are His people.
He redeems us from the power of kings;
He delivers us from the grip of tyrants.

He brings judgment upon our oppressors
and retribution upon our mortal enemies.

He performs wonders beyond understanding
and marvelous things beyond all reckoning.

He has maintained us among the living
and has not suffered our feet to falter.

He guided us to victory over mighty foes
and exalted our strength over our enemies.

◆ וּמַלְכוּתוֹ בְּרָצוֹן קִבְּלוּ עֲלֵיהֶם מֹשֶׁה וּבְנֵי יִשְׂרָאֵל לְךָ עָנוּ שִׁירָה בְּשִׂמְחָה רַבָּה וְאָמְרוּ כֻלָּם:

מִי כָמֹכָה בָּאֵלִם יְהוָה. מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא תְהִלֹּת עֹשֵׂה פֶלֶא:

◆ מַלְכוּתְךָ רָאוּ בָנֶיךָ בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה זֶה אֵלִי עָנוּ וְאָמְרוּ:

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

◆ וְנֶאֱמַר כִּי פָדָה יְיָ אֶת יַעֲקֹב וּגְאָלוֹ מִיַּד חָזָק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

Mi cha-mo-cha ba-ei-lim, A-do-nai?
Mi ka-mo-cha, ne-dar ba-ko-desh,
no-ra te-hi-lot, o-sei fe-leh?

Mal-chu-te-cha ra-u va-ne-cha,
bo-kei-a yam li-fe-nei Mo-sheh;
"Zeh Ei-li" a-nu ve-a-me-ru.
"A-do-nai yim-loch le-o-lam va-ed."

Ve-ne-e-mar: "Ki fa-da A-do-nai et Ya-a-kov,
u-ge-a-lo mi-yad cha-zak mi-me-nu."

Ba-ruch a-ta, A-do-nai, ga-al Yis-ra-eil.

He vindicated us with miracles before Pharaoh,
with signs and wonders in the land of Egypt.

In wrath He smote all of Egypt's firstborn,
guiding His people to everlasting freedom.

He led His children through the divided waters
as their pursuers sank in the sea.

When His children beheld His might,
they joyously accepted His sovereignty
and sang hymns of praise to His glory.

Moses and the people Israel
Sang with great joy this song to You:

Who is like You, eternal One,
among the gods that are worshiped?
Who is like You, majestic in holiness,
awesome in splendor, doing wonders?

Your children beheld Your sovereign might
as you divided the sea before Moses.

They responded with acclamation:
The Lord shall reign forever and ever.

This is the declaration of the prophet:
The Lord has redeemed Jacob;
He rescued him from the grip of tyrants.
Blessed are You, O Lord, Redeemer of the people
Israel.

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם וְהַעֲמִידֵנוּ מַלְכֵּנוּ לְחַיִּים. וּפְרוֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמֶךָ. וְתַקְּנֵנוּ בְּעֵצָה טוֹבָה מִלְּפָנֶיךָ. וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֶךָ. וְהָגֵן בַּעֲדֵנוּ וְהָסֵר מֵעָלֵינוּ אוֹיֵב דֶּבֶר וְחֶרֶב וְרָעָב וְיָגוֹן. וְהָסֵר שָׂטָן מִלְּפָנֵינוּ וּמֵאַחֲרֵינוּ. וּבְצֵל כְּנָפֶיךָ תַּסְתִּירֵנוּ. כִּי אֵל שׁוֹמְרֵנוּ וּמַצִּילֵנוּ אָתָּה כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה. ✦ וּשְׁמוֹר צֵאתֵנוּ וּבוֹאֵנוּ לְחַיִּים וּלְשָׁלוֹם מֵעַתָּה וְעַד עוֹלָם:

✦ וּפְרוֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמֶךָ: בָּרוּךְ אַתָּה יְיָ הַפּוֹרֵשׂ סֻכַּת שָׁלוֹם עָלֵינוּ וְעַל כָּל עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלָיִם:

On Shabbat

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעֹלָם כִּי שֵׁשֶׁת יָמִים עָשָׂה יְהוָה אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ:

On Yom Tov

וַיְדַבֵּר מֹשֶׁה אֶת מוֹעֲדֵי יְהוָה אֶל בְּנֵי יִשְׂרָאֵל:

Grant, O eternal God, that we may lie down in peace, and raise us up, O sovereign, to life renewed. Spread over us the shelter of Your peace; guide us with Your good counsel; and for Your name's sake, be our help. Shield us from hatred and plague; keep us from war and famine and anguish; subdue our inclination to evil. O God, our Guardian and Helper, our gracious and merciful Ruler, give us refuge in the shadow of Your wings. O guard our coming and our going, that now and always we have life and peace. Blessed are You, O Lord, whose shelter of peace is spread over us, over all His people Israel, and over Jerusalem.

On Shabbat

Exodus 31:16–17

The people of Israel shall observe Shabbat, to maintain it as an everlasting covenant through all generations. It is a sign between Me and the people Israel for all time that in six days the Lord made the heavens and the earth, and on the seventh day He ceased from work and rested.

On Yom Tov

Leviticus 23:44

Moses declared to the people of Israel the appointed festival seasons of the Lord.

חֲצִי קַדִּישׁ

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

On Yom Tov begin the Amidah on p. 206.

HALF KADDISH

Reader

Let the glory of God be extolled, let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

HALF KADDISH

Reader

Yit-ga-dal ve-yit-ka-dash she-mei ra-ba be-al-ma di-ve-ra chi-re-u-tei, ve-yam-lich mal-chu-tei be-cha-yei-chon u-ve-yo-mei-chon u-ve-cha-yei de-chol beit Yis-ra-eil, ba-a-ga-la u-vi-ze-man ka-riv, ve-i-me-ru: a-mein.

Congregation and Reader

Ye-hei she-mei ra-ba me-va-rach le-a-lam u-le-al-mei al-ma-ya.

Reader

Yit-ba-rach ve-yish-ta-bach, ve-yit-pa-ar ve-yit-ro-mam ve-yit-na-sei, ve-yit-ha-dar ve-yit-a-leh ve-yit-ha-lal she-mei de-ku-de-sha, be-rich hu, le-ei-la (le-ei-la mi-kol) min kol bi-re-cha-ta ve-shi-ra-ta, tush-be-cha-ta ve-ne-che-ma-ta, da-a-mi-ran be-al-ma, ve-i-me-ru: a-mein.

On Yom Tov begin the Amidah on p. 207.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all the praises, songs, and adorations that we can utter, and let us say: Amen.

עֲמִידָה לְשַׁבָּת

The Amidah is said standing, in silent devotion.

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ׃

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל. וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גּוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה׃

On the Shabbat before Yom Kippur add:

זָכְרֵנוּ לְחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים. וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים. לְמַעַנְךָ אֱלֹהִים חַיִּים׃

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם׃

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ׃

From Shemini Atzeret to Pesach add:

מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם׃

SHABBAT AMIDAH

The Amidah is said standing, in silent devotion.

O God, open my lips that my mouth may declare Your glory.

We praise You, Lord our God and God of our fathers, God of Abraham, God of Isaac, God of Jacob, great, mighty, and awesome God, God supreme. Master of all the living, You remember the faithfulness of our ancestors and in love will bring a redeemer to their children's children for the sake of Your name.

On the Shabbat before Yom Kippur add:

Remember us unto life, for You are the King who delights in life, and inscribe us in the Book of Life, that Your will may prevail, O God of life.

You are the King who helps, who saves, and who shields. Blessed are You, Lord, Shield of Abraham.

Eternal is Your might, O Lord; You give life to the dead; great is Your power to save!

From Shemini Atzeret to Pesach add:

You cause the wind to blow and the rain to fall.

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה.

On the Shabbat before Yom Kippur add:

מִי כָמוֹךָ אַב הָרַחֲמִים זוֹכֵר יְצוּרָיו
לְחַיִּים בְּרַחֲמִים.

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךְ סֶלָה: *בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

**On the Shabbat before Yom Kippur conclude thus:*

בָּרוּךְ אַתָּה יְיָ הַמֶּלֶךְ הַקָּדוֹשׁ:

אַתָּה קִדַּשְׁתָּ אֶת יוֹם הַשְּׁבִיעִי לִשְׁמֶךָ. תַּכְלִית מַעֲשֵׂה שָׁמַיִם וָאָרֶץ. וּבֵרַכְתּוֹ מִכָּל הַיָּמִים וְקִדַּשְׁתּוֹ מִכָּל הַזְּמַנִּים. וְכֵן כָּתוּב בְּתוֹרָתֶךָ:

With love You sustain the living, with great compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Lord of life and death?

On the Shabbat before Yom Kippur add:

Who is like You, Source of mercy, who in mercy sustains the life of His children?

Faithful are You in reviving the dead. Blessed are You, O Lord, who will revive the dead.

You are Holy and Your name is Holy. Holy are those who praise You daily. *Blessed are You, O Lord, holy God.

**On the Shabbat before Yom Kippur conclude thus:*

Blessed are You, O Lord, holy King.

You set the seventh day apart for Your service. It is the goal of creation, more blessed than other days, more sacred than other times, as we read in Your Torah:

וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם: וַיְכַל אֱלֹהִים
בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם
הַשְּׁבִיעִי מִכָּל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: וַיְבָרֶךְ אֱלֹהִים אֶת
יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בוֹ שָׁבַת מִכָּל מְלַאכְתּוֹ
אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ
בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת.
וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ.
וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ
מְקַדֵּשׁ הַשַּׁבָּת:

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם. וְהָשֵׁב
אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ. וְאִשֵּׁי יִשְׂרָאֵל וּתְפִלָּתָם
בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן. וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת
יִשְׂרָאֵל עַמֶּךָ:

On Rosh Chodesh and Chol ha-Moed add:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. יַעֲלֶה וְיָבֹא וְיַגִּיעַ וְיֵרָאֶה
וְיֵרָצֶה וְיִשָּׁמַע וְיִפָּקֵד וְיִזָּכֵר זִכְרוֹנֵנוּ וּפִקְדוֹנֵנוּ. וְזִכְרוֹן

Genesis 2:1–3

Now the whole universe—sky, earth, and all their array—was completed. With the seventh day God ended His work of creation. On the seventh day He rested, with all His work completed. Then God blessed the seventh day and called it holy, for with this day He had completed the work of creation.

Our God and God of our ancestors, may our rest on this Shabbat be pleasing in Your sight. Sanctify us with Your mitzvot, and let Your Torah be our way of life. Satisfy us with Your goodness, gladden us with Your salvation, and purify our hearts to serve You in truth. In Your gracious love, O Lord our God, may Your Shabbat remain our heritage, that all Israel may find in it rest and peace. Blessed are You, O Lord, who sanctifies Shabbat.

Look with favor, O Lord our God, upon Your people Israel and on their prayer. Restore worship in Your sanctuary in Zion, and with loving favor accept Israel's offerings and prayer. May the worship of Your people Israel always be worthy of Your acceptance.

On Rosh Chodesh and Chol ha-Moed add:

Our God and God of our ancestors remember us with grace and mercy. Remember Your people Israel

אֲבוֹתֵינוּ. וְזָכְרוֹן מָשִׁיחַ בֶּן דָּוִד עַבְדֶּךָ. וְזִכְרוֹן יְרוּשָׁלַיִם עִיר קָדְשֶׁךָ. וְזִכְרוֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ. לִפְלֵיטָה וּלְטוֹבָה וּלְחֵן וּלְחֶסֶד וּלְרַחֲמִים וּלְחַיִּים וּלְשָׁלוֹם בְּיוֹם

On Sukkot say: חַג הַסֻּכּוֹת *On Pesach say:* חַג הַמַּצּוֹת *On Rosh Chodesh say:* רֹאשׁ הַחֹדֶשׁ

הַזֶּה. זָכְרֵנוּ יְיָ אֱלֹהֵינוּ בּוֹ לְטוֹבָה וּפָקְדֵנוּ בוֹ לִבְרָכָה וְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים. וּבִדְבַר יְשׁוּעָה וְרַחֲמִים חוּס וְחָנֵּנוּ וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ. כִּי אֵלֶיךָ עֵינֵינוּ. כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה:

וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נִסֶּיךָ שֶׁבְּכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם כִּי לֹא תַמּוּ חֲסָדֶיךָ. מֵעוֹלָם קִוִּינוּ לָךְ:

as they pray on this day of
Rosh Chodesh. Pesach. Sukkot.
Be mindful of the Messiah, the scion of David, and of Jerusalem, Your holy city. In Your love and compassion, grant us goodness, life, and peace. Remember us this day for well-being. Bless us this day with Your nearness. Help us this day to a fuller life. Remember Your promise of salvation and mercy; have compassion upon us and save us, for we place our trust in You, merciful and gracious God.

May we witness Your merciful return to Zion. Blessed are You, Lord who restores His Presence to Zion.

We gratefully acknowledge that You are the Lord our God and God of our ancestors, the eternal God. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night. You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope.

On Chanukkah read p. 406.

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ תָּמִיד לְעוֹלָם וָעֶד:

On the Shabbat before Yom Kippur add:

וּכְתוֹב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתֶךָ:

וְכֹל הַחַיִּים יוֹדוּךָ סֶּלָה וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת. הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶלָה. בָּרוּךְ אַתָּה יְיָ הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

שָׁלוֹם רָב עַל יִשְׂרָאֵל עַמְּךָ תָּשִׂים לְעוֹלָם. כִּי אַתָּה מֶלֶךְ אָדוֹן לְכָל הַשָּׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ:
*בָּרוּךְ אַתָּה יְיָ הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

**On the Shabbat before Yom Kippur thus:*

בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפַרְנָסָה טוֹבָה נִזָּכֵר וְנִכָּתֵב לְפָנֶיךָ אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וּלְשָׁלוֹם. בָּרוּךְ אַתָּה יְיָ עוֹשֵׂה הַשָּׁלוֹם:

On Chanukkah read p. 407.

For all these things, O Sovereign God, let Your name be forever exalted and blessed.

On the Shabbat before Yom Kippur add:

Inscribe all the people of Your covenant for a good life.

O God our Redeemer and Helper, let all who live affirm You and praise Your name in truth. Blessed are You, O Lord, whose nature is goodness and to whom all praise and thanks are due.

O Sovereign Lord of peace, let Israel Your people know enduring peace, for it is good in Your sight continually to bless Israel with Your peace.

*Blessed are You, O Lord, who blesses His people Israel with peace.

**On the Shabbat before Yom Kippur conclude thus:*

May we and the entire house of Israel be remembered and recorded in the Book of Life, for happiness, peace, and honorable sustenance. Blessed are You, O Lord, Source of peace.

אֱלֹהַי. נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה.
וְלִמְקַלְלַי נַפְשִׁי תִדֹּם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה: פְּתַח
לִבִּי בְּתוֹרָתֶךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכֹל הַחוֹשְׁבִים
עָלַי רָעָה מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחְשְׁבוֹתָם. עֲשֵׂה
לְמַעַן שְׁמֶךָ עֲשֵׂה לְמַעַן יְמִינֶךָ עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ
עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ הוֹשִׁיעָה
יְמִינְךָ וַעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ
יְיָ צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה
שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

Congregation and Reader

וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם: וַיְכַל אֱלֹהִים
בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם
הַשְּׁבִיעִי מִכָּל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: וַיְבָרֶךְ אֱלֹהִים אֶת
יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בוֹ שָׁבַת מִכָּל מְלַאכְתּוֹ
אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת:

Reader

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא. אֵל עֶלְיוֹן קוֹנֵה שָׁמַיִם וָאָרֶץ:

My God, keep my tongue from evil, my lips from deceit. Help me be silent in the face of derision, be humble in the presence of all. Open my heart to Your Torah, so that I may hasten to do Your mitzvot. Frustrate the designs of those who plot evil against me. Make nothing of their schemes. Do so for the sake of Your name, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May He who brings peace to His universe bring peace to us and to all Israel. Amen.

Congregation and Reader

Genesis 2:1–3

Now the whole universe—sky, earth, and all their array—was completed. With the seventh day God ended His work of creation. On the seventh day He rested, with all His work completed. Then God blessed the seventh day and called it holy, for with this day He had completed the work of creation.

Reader

We praise You, O Lord our God and God of all generations, God of Abraham, God of Isaac, God of Jacob, great, mighty, and awesome God, God supreme, Master of heaven and earth.

Congregation and Reader

מָגֵן אָבוֹת בִּדְבָרוֹ מְחַיֵּה מֵתִים בְּמַאֲמָרוֹ *הָאֵל הַקָּדוֹשׁ שֶׁאֵין כָּמוֹהוּ הַמֵּנִיחַ לְעַמּוֹ בְּיוֹם שַׁבַּת קָדְשׁוֹ. כִּי בָם רָצָה לְהָנִיחַ לָהֶם. לְפָנָיו נַעֲבוֹד בְּיִרְאָה וָפַחַד וְנוֹדֶה לִשְׁמוֹ בְּכָל יוֹם תָּמִיד מֵעֵין הַבְּרָכוֹת. אֵל הַהוֹדָאוֹת אֲדוֹן הַשָּׁלוֹם מְקַדֵּשׁ הַשַּׁבָּת וּמְבָרֵךְ שְׁבִיעִי. וּמֵנִיחַ בִּקְדֻשָּׁה לְעַם מְדֻשְּׁנֵי עֹנֶג. זֵכֶר לְמַעֲשֵׂה בְרֵאשִׁית:

**On the Shabbat before Yom Kippur say:*

הַמֶּלֶךְ

Reader

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ רְצֵה בִמְנוּחָתֵנוּ. קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת. וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ. וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

Congregation and Reader

His word was a shield to our ancestors. He will quicken the dead. He is *the holy God, beyond compare. He gives rest to His people on His holy Shabbat. Him will we serve in awe and trembling. Him will we affirm, day after day. To Him, the Source of blessing and the Lord of Peace, our thanks are due. In remembrance of the work of creation, He hallows and blesses Shabbat. In its rest our people find abounding joy.

**On the Shabbat before Yom Kippur say:*

the holy King,

Reader

Our God and God of our ancestors, may our rest on this Shabbat be pleasing in Your sight. Sanctify us with Your mitzvot, and let Your Torah be our way of life. Satisfy us with Your goodness, gladden us with Your salvation, and purify our hearts to serve You in truth. In Your gracious love, O Lord our God, may Your Shabbat remain our heritage, that all Israel may find in it rest and peace. Blessed are You, O Lord, who sanctifies Shabbat.

קַדִּישׁ תִּתְקַבַּל

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

תִּתְקַבַּל צְלוֹתְהוֹן וּבָעוּתְהוֹן דְכָל בֵּית יִשְׂרָאֵל קֳדָם אֲבוּהוֹן דִּי בִשְׁמַיָּא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ אָמֵן:

READER'S KADDISH

Reader

Let the glory of God be extolled; let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all praises, songs, and adorations that we can utter, and let us say: Amen.

May the prayers and supplications of the entire house of Israel be acceptable to their heavenly Father, and let us say: Amen.

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen.

May He who causes peace to reign in the high heavens let peace descend on us, on all Israel, and all the world, and let us say: Amen.

קִדּוּשׁ לְשַׁבָּת

This passage is omitted when the Kiddush is recited in the synagogue.

וַיְהִי עֶרֶב וַיְהִי בֹקֶר

יוֹם הַשִּׁשִּׁי: וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם:
וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה
וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:
וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בוֹ
שָׁבַת מִכָּל מְלַאכְתּוֹ אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת:

In synagogue begin here:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי
הַגָּפֶן:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְרָצָה בָּנוּ. וְשַׁבַּת קָדְשׁוֹ בְּאַהֲבָה וּבְרָצוֹן
הִנְחִילָנוּ זִכָּרוֹן לְמַעֲשֵׂה בְרֵאשִׁית. כִּי הוּא יוֹם תְּחִלָּה
לְמִקְרָאֵי קֹדֶשׁ זֵכֶר לִיצִיאַת מִצְרָיִם. כִּי בָנוּ בָחַרְתָּ
וְאוֹתָנוּ קִדַּשְׁתָּ מִכָּל הָעַמִּים וְשַׁבַּת קָדְשְׁךָ בְּאַהֲבָה
וּבְרָצוֹן הִנְחַלְתָּנוּ. בָּרוּךְ אַתָּה יְיָ. מְקַדֵּשׁ הַשַּׁבָּת:

A transliteration is found on p. 192.

KIDDUSH FOR SHABBAT

This passage is omitted when the Kiddush is recited in the synagogue.

Genesis 2:1–3

And it was evening and it was morning: the sixth day. Now the whole universe—sky, earth, and all their array—was completed. With the seventh day God ended His work of creation. On the seventh day He rested, with all His work completed. Then God blessed the seventh day and called it holy, for with this day He had completed the work of creation.

In synagogue begin here:

Blessed are You, O Lord our God, Ruler of the universe, Creator of the fruit of the vine.

Praised are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and takes delight in us. In His love and favor He has made His holy Shabbat our heritage, as a reminder of the work of creation. It is first among our sacred days, and a remembrance of the Exodus from Egypt. O God, You have chosen us from all the peoples, sanctified us, and in love and favor have given us Shabbat as a sacred inheritance. Blessed are You, Lord, who hallows Shabbat.

קִדּוּשׁ לְיוֹם טוֹב

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בָּנוּ מִכָּל עָם וְרוֹמְמָנוּ מִכָּל לָשׁוֹן וְקִדְּשָׁנוּ בְּמִצְוֹתָיו. וַתִּתֶּן לָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה [שַׁבָּתוֹת לִמְנוּחָה וּ] מוֹעֲדִים לְשִׂמְחָה חַגִּים וּזְמַנִּים לְשָׂשׂוֹן. אֶת יוֹם [הַשַּׁבָּת הַזֶּה וְאֶת יוֹם]

חַג הַמַּצּוֹת הַזֶּה. זְמַן חֵרוּתֵנוּ — *On Pesach*

חַג הַשָּׁבֻעוֹת הַזֶּה. זְמַן מַתַּן תּוֹרָתֵנוּ — *On Shavuot*

חַג הַסֻּכּוֹת הַזֶּה. זְמַן שִׂמְחָתֵנוּ — *On Sukkot*

On Shemini Atzeret and Simchat Torah:

הַשְּׁמִינִי חַג הָעֲצֶרֶת הַזֶּה. זְמַן שִׂמְחָתֵנוּ

[בְּאַהֲבָה] מִקְרָא קֹדֶשׁ זֵכֶר לִיצִיאַת מִצְרָיִם. כִּי בָנוּ בָחַרְתָּ וְאוֹתָנוּ קִדַּשְׁתָּ מִכָּל הָעַמִּים. [וְשַׁבָּת] וּמוֹעֲדֵי קָדְשֶׁךָ [בְּאַהֲבָה וּבְרָצוֹן] בְּשִׂמְחָה וּבְשָׂשׂוֹן הִנְחַלְתָּנוּ. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְהַזְּמַנִּים:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה:

For Kiddush in the Sukkah add:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לֵישֵׁב בַּסֻּכָּה:

KIDDUSH FOR YOM TOV

Blessed are You, O Lord our God, Ruler of the universe, Creator of the fruit of the vine.

Praised are You, O Lord our God, Ruler of the universe, who has chosen us from all the peoples, exalting us by hallowing us with His mitzvot. In Your love, O Lord our God, You have given us (Sabbaths of rest) feasts of gladness and seasons of joy: this (Shabbat day and) festival of

Pesah—season of our freedom,

Shavuot—season of the giving of the Torah,

Sukkot—season of our joy,

Atzeret-Simchat Torah—season of our joy,

to unite in worship and recall the Exodus from Egypt. For You have chosen us from all peoples, consecrating us to Your service, and giving us (Shabbat, a sign of Your love and favor, and) the Festivals, a time of gladness and joy. Blessed are You, Lord, who hallows (Shabbat,) the house of Israel and the Festivals.

Blessed are You, O Lord our God, Ruler of the universe, for giving us life, for sustaining us, and for enabling us to reach this season.

For Kiddush in the Sukkah add:

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and commands us to dwell in the Sukkah.

KIDDUSH FOR SHABBAT

This passage is omitted when the Kiddush is recited in the synagogue.

Va-ye-hi e-rev, va-ye-hi vo-ker, yom ha-shi-shi. Va-ye-chu-lu ha-sha-ma-yim ve-ha-a-rets ve-chol tse-va-am, va-ye-chal E-lo-him ba-yom ha-she-vi-i me-lach-to a-sher a-sa; va-yish-bot ba-yom ha-she-vi-i mi-kol me-lach-to a-sher a-sa. Va-ye-va-rech E-lo-him et yom ha-she-vi-i va-ye-ka-deish o-to, ki vo sha-vat mi-kol me-lach-to a-sher ba-ra E-lo-him la-a-sot.

In synagogue begin here:

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, bo-rei pe-ri ha-ga-fen.

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, a-sher ki-de-sha-nu be-mits-vo-tav ve-ra-tsa va-nu, ve-sha-bat kod-sho be-a-ha-va u-ve-ra-tson hin-chi-la-nu, zi-ka-ron le-ma-a-sei ve-rei-shit. Ki hu yom te-chi-la le-mik-ra-ei ko-desh, zei-cher li-tsi-at Mits-ra-yim. Ki va-nu va-char-ta ve-o-ta-nu ki-dash-ta mi-kol ha-a-mim, ve-sha-bat kod-she-cha be-a-ha-va u-ve-ra-tson hin-chal-ta-nu. Ba-ruch a-ta, A-do-nai, me-ka-deish ha-sha-bat.

KIDDUSH FOR YOM TOV

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, bo-rei peri ha-ga-fen.

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, a-sher ba-char ba-nu mi-kol am, ve-ro-me-ma-nu mi-kol la-shon, ve-ki-de-sha-nu be-mits-vo-tav. Va-ti-ten la-nu, A-do-nai E-lo-hei-nu, be-a-ha-va (Sha-ba-tot li-me-nu-cha u-) mo-a-dim le-sim-cha, cha-gim u-ze-ma-nim le-sa-son, et yom (ha-sha-bat ha-zeh ve-et yom)

On Pesach—chag ha-ma-tsot ha-zeh—ze-man chei-ru-tei-nu,

On Shavuot—chag ha-sha-vu-ot ha-zeh—ze-man ma-tan To-ra-tei-nu,

On Sukkot—chag ha-su-kot- ha-zeh—ze-man sim-cha-tei-nu,

On Shemini Atzeret–Simchat Torah

ha-she-mi-ni chag ha-a-tse-ret ha-zeh—ze-man sim-cha-tei-nu,

mik-ra- ko-desh, zei-cher li-tsi-at Mits-ra-yim. Ki va-nu va-char-ta ve-o-ta-nu ki-dash-ta mi-kol ha-a-mim, (ve-sha-bat) u-mo-a-dei kod-she-cha (be-a-ha-va u-ve-ra-tson,) be-sim-cha u-ve-sa-son hin-chal-ta-nu. Ba-ruch a-ta, A-do-nai, me-ka-deish (ha-sha-bat ve-) Yis-ra-eil ve-ha-ze-ma-nim.

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-olam, she-he-che-ya-nu, ve-ki-ye-ma-nu, ve-hi-gi-ya-nu la-ze-man ha-zeh.

For Kiddush in the Sukkah add:

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, a-sher ki-de-sha-nu be-mits-vo-tav, ve-tsi-va-nu lei-sheiv ba-su-ka.

עָלֵינוּ

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל לָתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית. שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה. שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם וְגֹרָלֵנוּ כְּכָל הֲמוֹנָם. וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא. שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ. וּמוֹשַׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים: הוּא אֱלֹהֵינוּ. אֵין עוֹד. אֱמֶת מַלְכֵּנוּ. אֶפֶס זוּלָתוֹ. כַּכָּתוּב בְּתוֹרָתוֹ וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל לְבָבֶךָ כִּי יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתָּחַת אֵין עוֹד:

A-lei-nu le-sha-bei-ach la-a-don ha-kol, la-teit ge-du-lah le-yo-tseir be-rei-shit, she-lo a-sa-nu ke-go-yei ha-a-ra-tsot, ve-lo sa-ma-nu ke-mish-pe-chot ha-a-da-mah; she-lo sam chel-kei-nu ka-hem, ve-go-ra-lei-nu ke-chol ha-mo-nam. Va-a-nach-nu ko-re-im u-mish-ta-cha-vim u-mo-dim li-fe-nei me-lech ma-le-chai ha-me-la-chim, ha-ka-dosh ba-ruch Hu.

עַל כֵּן נְקַוֶּה לְךָ יְיָ אֱלֹהֵינוּ לִרְאוֹת מְהֵרָה בְּתִפְאֶרֶת עֻזֶּךָ. לְהַעֲבִיר גִּלּוּלִים מִן הָאָרֶץ וְהָאֱלִילִים כָּרוֹת יִכָּרֵתוּן. לְתַקֵּן עוֹלָם בְּמַלְכוּת שַׁדַּי וְכָל בְּנֵי בָשָׂר יִקְרְאוּ בִשְׁמֶךָ. לְהַפְנוֹת אֵלֶיךָ כָּל רִשְׁעֵי אֶרֶץ:

ALEINU

Let us acclaim the Master of all and give praise unto Him who created the universe. He has set us apart from the other families of the earth, giving us a destiny unique among the nations. We therefore bow in awe and thanksgiving before the Supreme King of Kings, who is the Holy One, blessed be He, who spread out the heavens and established the earth, whose glory is revealed in the heavens above, and whose greatness is manifest throughout the world. He is our God; there is none else. As it is written in the Torah: And you shall know this day and preserve it in your heart that the Lord is God in the heavens above and on the earth below. There is none else.

We therefore hope, O Lord our God, soon to behold the glory of Your might. Then will all idols be removed and false gods vanish from the earth and the world will be perfected under Your unchallenged rule. And then will all acclaim You as their God, and, forsaking evil, turn to You alone.

Let all who dwell on earth acknowledge that unto You every knee must bend and every tongue swear loyalty. Before You, O Lord our God, let them bow and worship. To Your glorious name let them give honor. Let all accept the yoke of Your kingdom, that You may rule over them soon and forever. For the kingdom is Yours, and to all eternity You will reign in glory, as it is written: "The Lord will reign forever and ever."

יַכִּירוּ וְיֵדְעוּ כָּל יוֹשְׁבֵי תֵבֵל כִּי לְךָ תִכְרַע כָּל בֶּרֶךְ תִּשָּׁבַע כָּל לָשׁוֹן: לְפָנֶיךָ יְיָ אֱלֹהֵינוּ יִכְרְעוּ וְיִפּוֹלוּ. וְלִכְבוֹד שִׁמְךָ יָקָר יִתֵּנוּ. וִיקַבְּלוּ כֻּלָּם אֶת עֹל מַלְכוּתֶךָ. וְתִמְלוֹךְ עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד. כִּי הַמַּלְכוּת שֶׁלְּךָ הִיא וּלְעוֹלְמֵי עַד תִּמְלוֹךְ בְּכָבוֹד: כַּכָּתוּב בְּתוֹרָתֶךָ. יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד: ◆ וְנֶאֱמַר. וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד וּשְׁמוֹ אֶחָד:

Ve-ne-e-mar: "Ve-ha-ya A-do-nai le-me-lech al kol ha-a-rets; ba-yom ha-hu yi-he-yeh A-do-nai e-chad u-she-mo e-chad."

קַדִּישׁ יָתוֹם

Mourner

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Mourner

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

And it has been said: "The Lord shall reign over all the earth; on that day the Lord shall be One and His name shall be One."

As we leave this Sanctuary of God, we bring to mind those near and dear ones who parted this life and were brought into the eternal Sanctuary of God.

Their memories will always be revered in our hearts, their deeds of kindness and devotion will never be forgotten. And it is in dedication to their way of life and in the reaffirmation of our faith in God that those who mourn rise now to recite the Kaddish.

MOURNER'S KADDISH

A transliteration is found on p. 198.

Mourner

Let the glory of God be extolled, let His great name be hallowed, in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Mourner

Let His great name be blessed forever and ever.

Mourner

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא.
לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא
וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

MOURNER'S KADDISH

Mourner

Yit-ga-dal ve-yit-ka-dash she-mei ra-ba be-al-ma di-ve-ra chi-re-u-tei, ve-yam-lich mal-chu-tei be-cha-yei-chon u-ve-yo-mei-chon u-ve-cha-yei de-chol beit Yis-ra-eil, ba-a-ga-la u-vi-ze-man ka-riv, ve-i-me-ru: a-mein.

Congregation and Mourner

Ye-hei she-mei ra-ba me-va-rach le-a-lam u-le-al-mei al-ma-ya.

Mourner

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all praises, songs, and adorations that we can utter, and let us say: Amen.

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen.

May He who causes peace to reign in the high heavens, let peace descend on us, on all Israel, and all the world, and let us say: Amen.

Mourner

Yit-ba-rach ve-yish-ta-bach, ve-yit-pa-ar ve-yit-ro-mam ve-yit-na-sei, ve-yit-ha-dar ve-yit-a-leh ve-yit-ha-lal she-mei de-ku-de-sha, be-rich hu, le-ei-la (le-ei-la mi-kol) min kol bi-re-cha-ta ve-shi-ra-ta, tush-be-cha-ta ve-ne-che-ma-ta, da-a-mi-ran be-al-ma, ve-i-me-ru: a-mein.

Ye-hei she-la-ma ra-ba min she-ma-ya ve-cha-yim a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

O-seh sha-lom bi-me-ro-mav, hu ya-a-seh sha-lom a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

יִגְדַּל

יִגְדַּל אֱלֹהִים חַי וְיִשְׁתַּבַּח.
נִמְצָא וְאֵין עֵת אֶל מְצִיאוּתוֹ:

אֶחָד וְאֵין יָחִיד כְּיִחוּדוֹ.
נֶעְלָם וְגַם אֵין סוֹף לְאַחְדוּתוֹ:

אֵין לוֹ דְמוּת הַגּוּף וְאֵינוֹ גוּף.
לֹא נַעֲרוֹךְ אֵלָיו קְדֻשָּׁתוֹ:

קַדְמוֹן לְכָל דָּבָר אֲשֶׁר נִבְרָא.
רִאשׁוֹן וְאֵין רֵאשִׁית לְרֵאשִׁיתוֹ:

הִנּוֹ אָדוֹן עוֹלָם לְכָל נוֹצָר.
יוֹרֶה גְּדֻלָּתוֹ וּמַלְכוּתוֹ:

שֶׁפַע נְבוּאָתוֹ נָתָנוֹ.
אֶל אַנְשֵׁי סְגֻלָּתוֹ וְתִפְאַרְתּוֹ:

YIGDAL

Yig-dal E-lo-him chai ve-yish-ta-bach,
nim-tsa ve-ein eit el me-tsi-u-to.

E-chad ve-ein ya-chid ke-yi-chu-do,
ne-lam ve-gam ein sof le-ach-du-to.

YIGDAL

Praised and magnified is the living God,
He was, He is, He will be evermore.

He is One and unique,
A mystery of Oneness, words cannot convey.

He is a spirit, holy and incorporeal,
No likeness or no image can portray.

He preceded all that He created,
He is the First, yet He has no beginning.

He is the Lord of all that is;
The universe reveals His sovereign might.

He gave the gift of prophecy
To those in whom He chose to glory.

Ein lo de-mut ha-guf ve-ei-no guf,
lo na-a-roch ei-lav ke-du-sha-to.

Kad-mon le-chol da-var a-sher niv-ra,
ri-shon ve-ein rei-shit le-rei-shi-to.

Hi-no a-don o-lam, le-chol no-tsar
yo-reh ge-du-la-to u-mal-chu-to.

She-fa ne-vu-a-to ne-ta-no,
el a-ne-shei se-gu-la-to ve-tif-ar-to.

לֹא קָם בְּיִשְׂרָאֵל כְּמֹשֶׁה עוֹד.
נָבִיא. וּמַבִּיט אֶת תְּמוּנָתוֹ:

תּוֹרַת אֱמֶת נָתַן לְעַמּוֹ אֵל.
עַל יַד נְבִיאוֹ נֶאֱמַן בֵּיתוֹ:

לֹא יַחֲלִיף הָאֵל וְלֹא יָמִיר דָּתוֹ.
לְעוֹלָמִים לְזוּלָתוֹ:

צוֹפֶה וְיוֹדֵעַ סְתָרֵינוּ.
מַבִּיט לְסוֹף דָּבָר בְּקַדְמָתוֹ:

גּוֹמֵל לְאִישׁ חֶסֶד כְּמִפְעָלוֹ.
נוֹתֵן לָרָשָׁע רַע כְּרִשְׁעָתוֹ:

יִשְׁלַח לְקֵץ יָמִין מְשִׁיחֵנוּ.
לִפְדוֹת מְחַכֵּי קֵץ יְשׁוּעָתוֹ:

מֵתִים יְחַיֶּה אֵל בְּרֹב חַסְדּוֹ.
בָּרוּךְ עֲדֵי עַד שֵׁם תְּהִלָּתוֹ:

Lo kam be-yis-ra-eil ke-mo-sheh od
na-vi u-ma-bit et te-mu-na-to,

To-rat e-met na-tan le-a-mo Eil,
al yad ne-vi-o ne-e-man bei-to.

There has never been a prophet like Moses,
Who alone beheld God face to face.

A Torah of truth God gave His people,
Through His prophet, His faithful servant.

This Law God will never alter,
Nor ever substitute another for it.

He understands and knows our secret thoughts;
Before anything begins He knows the end.

He bestows a fit reward on those who merit it.
The sinner reaps the harvest of his deeds.

The Messiah He will send at the end of days.
To redeem those who await his coming.

Then will God, in love, revive the dead;
Praised be His glory forevermore.

'Lo ya-cha-lif ha-eil, ve-lo ya-mir
da-to, le-o-la-mim le-zu-la-to.

Tso-feh ve-yo-dei-a se-ta-rei-nu,
ma-bit le-sof da-var be-kad-ma-to.

Go-meil le-ish che-sed ke-mif-a-lo,
no-tein le-ra-sha ra ke-rish-a-to.

Yish-lach le-keits ya-min me-shi-chei-nu
lif-dot me-cha-kei keits ye-shu-a-to.

Mei-tim ye-cha-yeh Eil be-rov chas-do,
ba-ruch a-dei ad sheim te-hi-la-to.

שָׁלוֹם עֲלֵיכֶם

שָׁלוֹם עֲלֵיכֶם
מַלְאֲכֵי הַשָּׁרֵת מַלְאֲכֵי עֶלְיוֹן.
מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים
הַקָּדוֹשׁ בָּרוּךְ הוּא:

בּוֹאֲכֶם לְשָׁלוֹם
מַלְאֲכֵי הַשָּׁלוֹם מַלְאֲכֵי עֶלְיוֹן.
מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים
הַקָּדוֹשׁ בָּרוּךְ הוּא:

בָּרְכוּנִי לְשָׁלוֹם
מַלְאֲכֵי הַשָּׁלוֹם מַלְאֲכֵי עֶלְיוֹן.
מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים
הַקָּדוֹשׁ בָּרוּךְ הוּא:

צֵאתְכֶם לְשָׁלוֹם
מַלְאֲכֵי הַשָּׁלוֹם מַלְאֲכֵי עֶלְיוֹן.
מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים
הַקָּדוֹשׁ בָּרוּךְ הוּא:

SHALOM ALEICHEM

Peace be to you, O ministering angels, messengers of the Most High, the supreme King of kings, the Holy One, blessed is He.

Enter in peace, O messengers of peace, messengers of the Most High, the supreme King of kings, the Holy One, blessed is He.

Bless me in peace, O messengers of peace, messengers of the Most High, the supreme King of kings, the Holy One, blessed is He.

Depart in peace, O messengers of peace, messengers of the Most High, the supreme King of kings, the Holy One, blessed is He.

SHALOM ALEICHEM

Sha-lom a-lei-chem, mal-a-chei ha-sha-reit, mal-a-chei El-yon, mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.
Bo-a-chem le-sha-lom, mal-a-chei ha-sha-lom, mal-a-chei Elyon, mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.
Ba-re-chu-ni le-sha-lom, mal-a-chei ha-sha-lom, mal-a-chei Elyon, mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.
Tsei-te-chem le-sha-lom, mal-a-chei ha-sha-lom, mal-a-chei El-yon, mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.

עֲמִידָה לְיוֹם טוֹב

The Amidah is said standing, in silent devotion.

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ׃

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל. וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גּוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה׃ מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם׃

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ׃

On Simchat Torah and the first night of Pesach add:

מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם׃

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דְּוֹמֶה לָךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה.

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים׃

YOM TOV AMIDAH

The Amidah is said standing, in silent devotion.

O God, open my lips that my mouth may declare Your glory.

We praise You, Lord our God and God of our fathers, God of Abraham, God of Isaac, God of Jacob, great, mighty, and awesome God, God supreme. Master of all the living, You remember the faithfulness of our ancestors and in love will bring a redeemer to their children's children for the sake of Your name. You are the King who helps, who saves, and who shields. Blessed are You, Lord, Shield of Abraham.

Eternal is Your might, O Lord; You give life to the dead; great is Your power to save!

On Simchat Torah and the first night of Pesach add:

You cause the wind to blow and the rain to fall.

With love You sustain the living, with grea compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Lord of life and death?

Faithful are You in reviving the dead. Blessed are You, O Lord, who will revive the dead.

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךְ סֶּלָה: בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

אַתָּה בְחַרְתָּנוּ מִכָּל הָעַמִּים. אָהַבְתָּ אוֹתָנוּ. וְרָצִיתָ בָּנוּ. וְרוֹמַמְתָּנוּ מִכָּל הַלְּשׁוֹנוֹת. וְקִדַּשְׁתָּנוּ בְּמִצְוֹתֶיךָ. וְקֵרַבְתָּנוּ מַלְכֵּנוּ לַעֲבוֹדָתֶךָ. וְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ עָלֵינוּ קָרָאתָ:

On Sabbath include the words in brackets.

וַתִּתֶּן לָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה [שַׁבָּתוֹת לִמְנוּחָה וּ]מוֹעֲדִים לְשִׂמְחָה חַגִּים וּזְמַנִּים לְשָׂשׂוֹן. אֶת יוֹם [הַשַּׁבָּת הַזֶּה וְאֶת יוֹם]

On Pesach say:

חַג הַמַּצּוֹת הַזֶּה. זְמַן חֵרוּתֵנוּ

On Shavuot say:

חַג הַשָּׁבֻעוֹת הַזֶּה. זְמַן מַתַּן תּוֹרָתֵנוּ

On Sukkot say:

חַג הַסֻּכּוֹת הַזֶּה. זְמַן שִׂמְחָתֵנוּ

On Shemini Atzeret and Simchat Torah say:

הַשְׁמִינִי חַג הָעֲצֶרֶת הַזֶּה. זְמַן שִׂמְחָתֵנוּ

[בְּאַהֲבָה] מִקְרָא קֹדֶשׁ זֵכֶר לִיצִיאַת מִצְרָיִם:

You are Holy and Your name is Holy. Holy are those who praise You daily. Blessed are You, O Lord, holy God.

You have chosen us from among all nations for Your service; You have loved us and cherished us. You have exalted us as a people by adding holiness to our lives with Your mitzvot, drawing us near to Your service, identifying us with Your great and holy name.

Lovingly, Lord our God, have You given us (Shabbat for rest and) festivals for joy, holidays and appointed times for rejoicing, this (Shabbat and this)

On Pesach:

festival of *matzot,* season of our liberation,

On Shavuot:

festival of Shavuot, season of the giving of our Torah,

On Sukkot:

festival of Sukkot, season of our joy,

On Shemini Atzeret and Simchat Torah:

festival of Shemini Atzeret, season of our joy,

a day for sacred assembly, recalling the Exodus from Egypt.

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ יַעֲלֶה וְיָבֹא וְיַגִּיעַ וְיֵרָאֶה
וְיֵרָצֶה וְיִשָּׁמַע וְיִפָּקֵד וְיִזָּכֵר זִכְרוֹנֵנוּ וּפִקְדוֹנֵנוּ וְזִכְרוֹן
אֲבוֹתֵינוּ וְזִכְרוֹן מָשִׁיחַ בֶּן דָּוִד עַבְדֶּךָ וְזִכְרוֹן יְרוּשָׁלַיִם
עִיר קָדְשֶׁךָ וְזִכְרוֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ.
לִפְלֵיטָה לְטוֹבָה לְחֵן וּלְחֶסֶד וּלְרַחֲמִים לְחַיִּים
וּלְשָׁלוֹם בְּיוֹם

On Sukkot say: חַג הַסֻּכּוֹת

On Shavuot say: חַג הַשָּׁבֻעוֹת

On Pesach say: חַג הַמַּצּוֹת

On Shemini Atzeret and Simchat Torah say:

הַשְּׁמִינִי חַג הָעֲצֶרֶת

הַזֶּה. זָכְרֵנוּ יְיָ אֱלֹהֵינוּ בּוֹ לְטוֹבָה. וּפָקְדֵנוּ בוֹ לִבְרָכָה.
וְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים: וּבִדְבַר יְשׁוּעָה וְרַחֲמִים חוּס
וְחָנֵּנוּ וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ כִּי אֵלֶיךָ עֵינֵינוּ. כִּי אֵל
מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה:

וְהַשִּׂיאֵנוּ יְיָ אֱלֹהֵינוּ אֶת בִּרְכַּת מוֹעֲדֶיךָ לְחַיִּים
וּלְשָׁלוֹם לְשִׂמְחָה וּלְשָׂשׂוֹן כַּאֲשֶׁר רָצִיתָ וְאָמַרְתָּ
לְבָרְכֵנוּ: אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ [רְצֵה בְמְנוּחָתֵנוּ]
קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת.

Our God and God of our ancestors remember us with grace and mercy. Remember Your people Israel as they pray on this day of

Pesach. Shavuot. Sukkot.

Atzeret–Simchat Torah.

Be mindful of the Messiah, the scion of David, and of Jerusalem, Your holy city. In Your love and compassion, grant us goodness, life, and peace. Remember us this day for well-being. Bless us this day with Your nearness. Help us this day to a fuller life. Remember Your promise of salvation and mercy; have compassion upon us and save us, for we place our trust in You, merciful and gracious God.

Lord our God, bestow upon us the blessing of Your festivals, for life and for peace, for joy and for gladness, even as You have promised. Our God and God of our ancestors (accept our Shabbat offering of rest), add holiness to our lives with Your mitzvot and let Your Torah be our portion. Fill our lives with Your goodness and gladden us with Your triumph.

וַהֲנְחִילֵנוּ יְיָ אֱלֹהֵינוּ [בְּאַהֲבָה וּבְרָצוֹן] בְּשִׂמְחָה וּבְשָׂשׂוֹן [שַׁבָּת וּ] מוֹעֲדֵי קָדְשֶׁךָ. וְיִשְׂמְחוּ בְךָ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְהַזְּמַנִּים:

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם. וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ. וְאִשֵּׁי יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן. וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ:

וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נִסֶּיךָ שֶׁבְּכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם כִּי לֹא תַמּוּ חֲסָדֶיךָ. מֵעוֹלָם קִוִּינוּ לָךְ:

Cleanse our hearts and we shall serve You faithfully. (Lovingly and willingly), Lord our God, grant that we inherit Your holy gift of (Shabbat and) festivals, so that the people Israel who hallow Your name will rejoice in You. Praised are You, Lord who hallows (Shabbat and) the people Israel and the festivals.

Accept with favor, O Lord our God, the prayers of Your people Israel. Restore worship to Your sanctuary in Zion and with loving favor accept Israel's offerings and prayer. May the worship of Your people Israel always be worthy of Your acceptance.

May we witness Your merciful return to Zion. Blessed are You, Lord who restores His Presence to Zion.

We gratefully acknowledge that You are the Lord our God and God of our ancestors, the eternal God. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night. You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope.

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ תָּמִיד לְעוֹלָם וָעֶד: וְכֹל הַחַיִּים יוֹדוּךָ סֶּלָה וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת. הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶּלָה. בָּרוּךְ אַתָּה יְיָ הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

שָׁלוֹם רָב עַל יִשְׂרָאֵל עַמְּךָ תָּשִׂים לְעוֹלָם. כִּי אַתָּה מֶלֶךְ אָדוֹן לְכָל הַשָּׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ: בָּרוּךְ אַתָּה יְיָ הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

אֱלֹהַי. נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה. וְלִמְקַלְלַי נַפְשִׁי תִדֹּם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה: פְּתַח לִבִּי בְּתוֹרָתֶךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכֹל הַחוֹשְׁבִים עָלַי רָעָה מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחְשְׁבוֹתָם. עֲשֵׂה לְמַעַן שְׁמֶךָ עֲשֵׂה לְמַעַן יְמִינֶךָ עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ יְיָ צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

At the conclusion of the Amidah, personal prayers may be added.

We continue with Kaddish Shalem, p. 186.

On Shabbat, continue with וַיְכֻלּוּ, *p. 182.*

For all these things, O Sovereign God, let Your name be forever exalted and blessed. O God our Redeemer and Helper, let all who live affirm You and praise Your name in truth. Blessed are You, O Lord, whose nature is goodness and to whom all praise and thanks are due.

O Sovereign Lord of peace, let Israel Your people know enduring peace, for it is good in Your sight continually to bless Israel with Your peace. Blessed are You, O Lord, who blesses His people Israel with peace.

My God, keep my tongue from evil, my lips from deceit. Help me be silent in the face of derision, be humble in the presence of all. Open my heart to Your Torah so that I may hasten to do Your mitzvot. Frustrate the designs of those who plot evil against me. Make nothing of their schemes. Do so for the sake of Your name, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May He who brings peace to His universe bring peace to us and to all Israel. Amen.

At the conclusion of the Amidah, personal prayers may be added.

We continue with Kaddish Shalem, p. 187.

On Shabbat, continue with "Now the whole universe. . ., p. 183.

תְּפִלַּת שַׁחֲרִית לְשַׁבָּת
וְיוֹם טוֹב

נִשְׁמַת כָּל חַי תְּבָרֵךְ אֶת שִׁמְךָ יְיָ אֱלֹהֵינוּ. וְרוּחַ כָּל בָּשָׂר תְּפָאֵר וּתְרוֹמֵם זִכְרְךָ מַלְכֵּנוּ תָּמִיד. מִן הָעוֹלָם וְעַד הָעוֹלָם אַתָּה אֵל. וּמִבַּלְעָדֶיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ פּוֹדֶה וּמַצִּיל וּמְפַרְנֵס וּמְרַחֵם בְּכָל עֵת צָרָה וְצוּקָה. אֵין לָנוּ מֶלֶךְ אֶלָּא אַתָּה: אֱלֹהֵי הָרִאשׁוֹנִים וְהָאַחֲרוֹנִים. אֱלוֹהַּ כָּל בְּרִיּוֹת אֲדוֹן כָּל תּוֹלָדוֹת הַמְהֻלָּל בְּרֹב הַתִּשְׁבָּחוֹת הַמְנַהֵג עוֹלָמוֹ בְּחֶסֶד וּבְרִיּוֹתָיו בְּרַחֲמִים: וַיְיָ לֹא יָנוּם וְלֹא יִישָׁן. הַמְעוֹרֵר יְשֵׁנִים וְהַמֵּקִיץ נִרְדָּמִים. וְהַמֵּשִׂיחַ אִלְּמִים. וְהַמַּתִּיר אֲסוּרִים וְהַסּוֹמֵךְ נוֹפְלִים וְהַזּוֹקֵף כְּפוּפִים: לְךָ לְבַדְּךָ אֲנַחְנוּ מוֹדִים: אִלּוּ פִינוּ מָלֵא שִׁירָה כַּיָּם וּלְשׁוֹנֵנוּ רִנָּה כַּהֲמוֹן גַּלָּיו וְשִׂפְתוֹתֵינוּ שֶׁבַח כְּמֶרְחֲבֵי רָקִיעַ. וְעֵינֵינוּ מְאִירוֹת כַּשֶּׁמֶשׁ וְכַיָּרֵחַ. וְיָדֵינוּ פְּרוּשׂוֹת כְּנִשְׁרֵי שָׁמָיִם. וְרַגְלֵינוּ קַלּוֹת כָּאַיָּלוֹת. אֵין אֲנַחְנוּ מַסְפִּיקִים לְהוֹדוֹת לְךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ וּלְבָרֵךְ אֶת שִׁמְךָ עַל אַחַת מֵאֶלֶף אַלְפֵי אְלָפִים וְרִבֵּי רְבָבוֹת פְּעָמִים הַטּוֹבוֹת שֶׁעָשִׂיתָ עִם אֲבוֹתֵינוּ וְעִמָּנוּ: מִמִּצְרַיִם גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ וּמִבֵּית עֲבָדִים פְּדִיתָנוּ. בְּרָעָב זַנְתָּנוּ וּבְשָׂבָע כִּלְכַּלְתָּנוּ מֵחֶרֶב

MORNING SERVICE FOR SHABBAT AND YOM TOV

The breath of all that lives praises you, Lord God. The spirit of all flesh exalts you, our King, forever and ever. Beyond space and time, You are God. Without You we have no one to rescue and redeem us, to save us and sustain us, to show us mercy in disaster and distress. Lord of all ages, God of all creatures, endlessly extolled, You guide the world with kindness, its creatures with compassion. The Lord neither slumbers nor sleeps. You stir the sleeping and arouse the dormant. You give voice to the speechless, free the fettered, support the falling, and raise those who are bowed down. To you alone we give thanks.

Could song fill our mouths as water fills the sea
And could joy flood our tongues like countless waves,
Could our lips utter praise as limitless as the sky
And could our eyes match the splendor of the sun,
Could we soar with arms like eagles' wings
And our feet speed swiftly as the deer,
Never could we fully state our gratitude
For one ten-thousandth of the lasting love
Which is Your precious blessing, dearest God,
Granted to our ancestors and us.

From Egypt You redeemed us; from the house of bondage You delivered us. In famine You nourished us; in prosperity You sustained us. You rescued us

הִצַּלְתָּנוּ וּמִדֶּבֶר מִלַּטְתָּנוּ וּמֵחָלָיִם רָעִים וְנֶאֱמָנִים
דִּלִּיתָנוּ: עַד הֵנָּה עֲזָרוּנוּ רַחֲמֶיךָ. וְלֹא עֲזָבוּנוּ חֲסָדֶיךָ.
וְאַל תִּטְּשֵׁנוּ יְיָ אֱלֹהֵינוּ. לָנֶצַח: עַל כֵּן אֵבָרִים שֶׁפִּלַּגְתָּ
בָּנוּ וְרוּחַ וּנְשָׁמָה שֶׁנָּפַחְתָּ בְּאַפֵּינוּ וְלָשׁוֹן אֲשֶׁר שַׂמְתָּ
בְּפִינוּ. הֵן הֵם יוֹדוּ וִיבָרְכוּ וִישַׁבְּחוּ וְיִפְאֲרוּ וִירוֹמְמוּ
וְיַעֲרִיצוּ וְיַקְדִּישׁוּ וְיַמְלִיכוּ אֶת שִׁמְךָ מַלְכֵּנוּ: כִּי כָל
פֶּה לְךָ יוֹדֶה. וְכָל לָשׁוֹן לְךָ תִשָּׁבַע. וְכָל בֶּרֶךְ לְךָ
תִכְרַע. וְכָל קוֹמָה לְפָנֶיךָ תִשְׁתַּחֲוֶה. וְכָל לְבָבוֹת
יִירָאוּךָ. וְכָל קֶרֶב וּכְלָיוֹת יְזַמְּרוּ לִשְׁמֶךָ. כַּדָּבָר
שֶׁכָּתוּב. כָּל עַצְמוֹתַי תֹּאמַרְנָה יְיָ מִי כָמוֹךָ: מַצִּיל עָנִי
מֵחָזָק מִמֶּנּוּ וְעָנִי וְאֶבְיוֹן מִגּוֹזְלוֹ: מִי יִדְמֶה לָּךְ וּמִי
יִשְׁוֶה לָּךְ וּמִי יַעֲרָךְ לָךְ. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא
אֵל עֶלְיוֹן קֹנֵה שָׁמַיִם וָאָרֶץ: נְהַלֶּלְךָ וּנְשַׁבֵּחֲךָ וּנְפָאֶרְךָ
וּנְבָרֵךְ אֶת שֵׁם קָדְשֶׁךָ. כָּאָמוּר. לְדָוִד. בָּרְכִי נַפְשִׁי אֶת
יְיָ וְכָל קְרָבַי אֶת שֵׁם קָדְשׁוֹ:

הָאֵל בְּתַעֲצֻמוֹת עֻזֶּךָ. הַגָּדוֹל בִּכְבוֹד שְׁמֶךָ. הַגִּבּוֹר
לָנֶצַח וְהַנּוֹרָא בְּנוֹרְאוֹתֶיךָ. הַמֶּלֶךְ הַיּוֹשֵׁב עַל כִּסֵּא רָם
וְנִשָּׂא.

from the sword, protected us from pestilence, and saved us from dread and lingering disease. To this day Your compassion has helped us; Your kindness has not forsaken us. Never abandon us, Lord our God.

Therefore, the limbs which You formed for us, the spirit and soul which You breathed into us, the tongue which You set in our mouth, must thank, praise, extol, exalt, and sing to Your holiness and sovereignty. Every mouth shall thank You; every tongue shall pledge devotion. Every knee shall bend to You; every back shall bow to You. Every heart shall revere You, every fiber of our being shall sing Your glory, as the Psalmist sang: "All my bones exclaim—Lord, who is like You, saving the weak from the powerful, the needy from those who would prey upon them?" Who can equal You, who can be compared to You, great, mighty, awesome, exalted God, Creator of the heavens and the earth? We extol You even as David sang: "Praise the Lord, my soul; let every fiber of my being praise His holy name."

You are God through the vastness of Your power, great through the glory of Your name, mighty forever, revered through Your awesome works. You are King, enthroned supreme.

שׁוֹכֵן עַד. מָרוֹם וְקָדוֹשׁ שְׁמוֹ. וְכָתוּב רַנְּנוּ צַדִּיקִים בַּיְיָ לַיְשָׁרִים נָאוָה תְהִלָּה:

בְּפִי יְשָׁרִים תִּתְהַלָּל. וּבְדִבְרֵי צַדִּיקִים תִּתְבָּרַךְ. וּבִלְשׁוֹן חֲסִידִים תִּתְרוֹמָם. וּבְקֶרֶב קְדוֹשִׁים תִּתְקַדָּשׁ:

וּבְמַקְהֲלוֹת רִבְבוֹת עַמְּךָ בֵּית יִשְׂרָאֵל בְּרִנָּה יִתְפָּאַר שִׁמְךָ מַלְכֵּנוּ בְּכָל דּוֹר וָדוֹר. ◆ שֶׁכֵּן חוֹבַת כָּל הַיְצוּרִים לְפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. לְהוֹדוֹת לְהַלֵּל לְשַׁבֵּחַ לְפָאֵר לְרוֹמֵם לְהַדֵּר לְבָרֵךְ לְעַלֵּה וּלְקַלֵּס עַל כָּל דִּבְרֵי שִׁירוֹת וְתִשְׁבְּחוֹת דָּוִד בֶּן יִשַׁי עַבְדְּךָ מְשִׁיחֶךָ:

יִשְׁתַּבַּח שִׁמְךָ לָעַד מַלְכֵּנוּ. הָאֵל הַמֶּלֶךְ הַגָּדוֹל וְהַקָּדוֹשׁ בַּשָּׁמַיִם וּבָאָרֶץ. כִּי לְךָ נָאֶה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ שִׁיר וּשְׁבָחָה הַלֵּל וְזִמְרָה עֹז וּמֶמְשָׁלָה נֶצַח גְּדֻלָּה וּגְבוּרָה תְּהִלָּה וְתִפְאֶרֶת קְדֻשָּׁה וּמַלְכוּת ◆ בְּרָכוֹת וְהוֹדָאוֹת מֵעַתָּה וְעַד עוֹלָם. בָּרוּךְ אַתָּה יְיָ. אֵל מֶלֶךְ גָּדוֹל בַּתִּשְׁבָּחוֹת. אֵל הַהוֹדָאוֹת. אֲדוֹן הַנִּפְלָאוֹת. הַבּוֹחֵר בְּשִׁירֵי זִמְרָה. מֶלֶךְ אֵל חֵי הָעוֹלָמִים:

He abides forever, His name is exalted and sacred. As the Psalmist has written: "Let all who are righteous rejoice in the Lord. It is fitting for the upright to praise Him."

By the mouth of the upright are You extolled,
By the words of the righteous are You praised,
By the tongue of the faithful are You acclaimed,
In the heart of the saintly are You hallowed.

The assembled throngs of Your people, the house of Israel, O our King, shall glorify Your name in song in every generation. For it is the duty of all creatures, Lord our God and God of all generations, to thank and extol You, adding our own praise to the songs of David, Your anointed servant.

You shall always be praised, great and holy God, our King in heaven and earth. It is ever fitting to acknowledge Your might and Your dominion in songs of praise and gratitude. Yours are strength, sovereignty and eternity, sanctity, grandeur, and glory. We offer You our devotion; we open our hearts in thanksgiving. Blessed are You, O Lord, King greatly to be praised and thanked, a God who works wonders, who delights in songs of praise, who is our exalted and eternal sovereign, life of the world.

חֲצִי קַדִּישׁ

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

Reader

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ:

Congregation and Reader

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ. עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת הַכֹּל:

HALF KADDISH

Reader

Let the glory of God be extolled; let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all the praises, songs, and adorations that we can utter, and let us say: Amen.

Reader

Bless the Lord, to whom our praise is due.

Congregation and Reader

Blessed be the Lord, to whom our praise is due, now and forever.

Praised are You, O Lord our God, Ruler of the universe, who makes light and creates darkness, who ordains peace and creates all things.

On Yom Tov occurring on weekdays read page 228.

On Shabbat continue here:

הַכֹּל יוֹדוּךָ וְהַכֹּל יְשַׁבְּחוּךָ. וְהַכֹּל יֹאמְרוּ אֵין
קָדוֹשׁ כַּיְיָ: הַכֹּל יְרוֹמְמוּךָ סֶּלָה יוֹצֵר הַכֹּל. הָאֵל
הַפּוֹתֵחַ בְּכָל יוֹם דַּלְתוֹת שַׁעֲרֵי מִזְרָח. וּבוֹקֵעַ חַלּוֹנֵי
רָקִיעַ. מוֹצִיא חַמָּה מִמְּקוֹמָהּ וּלְבָנָה מִמְּכוֹן שִׁבְתָּהּ.
וּמֵאִיר לָעוֹלָם כֻּלּוֹ וּלְיוֹשְׁבָיו שֶׁבָּרָא בְּמִדַּת רַחֲמִים:
הַמֵּאִיר לָאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים. וּבְטוּבוֹ מְחַדֵּשׁ
בְּכָל יוֹם תָּמִיד מַעֲשֵׂה בְרֵאשִׁית: הַמֶּלֶךְ הַמְּרוֹמָם
לְבַדּוֹ מֵאָז. הַמְּשֻׁבָּח וְהַמְּפוֹאָר וְהַמִּתְנַשֵּׂא מִימוֹת
עוֹלָם: אֱלֹהֵי עוֹלָם בְּרַחֲמֶיךָ הָרַבִּים רַחֵם עָלֵינוּ. אֲדוֹן
עֻזֵּנוּ צוּר מִשְׂגַּבֵּנוּ. מָגֵן יִשְׁעֵנוּ מְשֻׂגָּב בַּעֲדֵנוּ: אֵין
כְּעֶרְכֶּךָ וְאֵין זוּלָתֶךָ. אֶפֶס בִּלְתֶּךָ וּמִי דּוֹמֶה לָךְ: אֵין
כְּעֶרְכְּךָ יְיָ אֱלֹהֵינוּ בָּעוֹלָם הַזֶּה. וְאֵין זוּלָתְךָ מַלְכֵּנוּ
לְחַיֵּי הָעוֹלָם הַבָּא: אֶפֶס בִּלְתֶּךָ גּוֹאֲלֵנוּ לִימוֹת
הַמָּשִׁיחַ. וְאֵין דּוֹמֶה לְךָ מוֹשִׁיעֵנוּ לִתְחִיַּת הַמֵּתִים:

On Yom Tov occurring on weekdays read page 229.

On Shabbat continue here:

All creation praises You, all declare: There is none holy as the Lord. All exalt You, Creator of all, who daily opens the gates of heaven, the casements of the eastern sky, bringing forth the sun from its dwelling place, the moon from its abode, illumining the whole world and its inhabitants whom You created with loving mercy. With compassion You give light to the earth and all who dwell there. With goodness You renew the work of creation, sustaining it day by day. You alone are King, exalted from time immemorial, praised and glorified from days of old. O everlasting God, in Your abundant mercy have mercy upon us. You are our mighty Lord, our sheltering Rock, our protecting Shield, our only Stronghold. You, O Lord our God, are incomparable, inimitable, peerless, and singular. You, our King, are incomparable in this world and inimitable in the world to come. You are our sole Redeemer in the days of the Messiah; You are unique in reviving the dead.

אֵל אָדוֹן עַל כָּל הַמַּעֲשִׂים. בָּרוּךְ וּמְבֹרָךְ בְּפִי כָּל נְשָׁמָה: גָּדְלוֹ וְטוּבוֹ מָלֵא עוֹלָם. דַּעַת וּתְבוּנָה סוֹבְבִים אוֹתוֹ: הַמִּתְגָּאֶה עַל חַיּוֹת הַקֹּדֶשׁ. וְנֶהְדָּר בְּכָבוֹד עַל הַמֶּרְכָּבָה: זְכוּת וּמִישׁוֹר לְפָנָיו כִּסְאוֹ. חֶסֶד וְרַחֲמִים לְפָנָיו כְּבוֹדוֹ: טוֹבִים מְאוֹרוֹת שֶׁבָּרָא אֱלֹהֵינוּ. יְצָרָם בְּדַעַת בְּבִינָה וּבְהַשְׂכֵּל: כֹּחַ וּגְבוּרָה נָתַן בָּהֶם. לִהְיוֹת מוֹשְׁלִים בְּקֶרֶב תֵּבֵל: מְלֵאִים זִיו וּמְפִיקִים נְגַהּ. נָאֶה זִיוָם בְּכָל הָעוֹלָם: שְׂמֵחִים בְּצֵאתָם וְשָׂשִׂים בְּבוֹאָם. עֹשִׂים בְּאֵימָה רְצוֹן קוֹנָם: פְּאֵר וְכָבוֹד נוֹתְנִים לְשִׁמּוֹ. צָהֳלָה וְרִנָּה לְזֵכֶר מַלְכוּתוֹ: קָרָא לַשֶּׁמֶשׁ וַיִּזְרַח אוֹר. רָאָה וְהִתְקִין צוּרַת הַלְּבָנָה: שָׂבַח נוֹתְנִים לוֹ כָּל צְבָא מָרוֹם. תִּפְאֶרֶת וּגְדֻלָּה שְׂרָפִים וְאוֹפַנִּים וְחַיּוֹת הַקֹּדֶשׁ:

לָאֵל אֲשֶׁר שָׁבַת מִכָּל הַמַּעֲשִׂים. בַּיּוֹם הַשְּׁבִיעִי הִתְעַלָּה וְיָשַׁב עַל כִּסֵּא כְבוֹדוֹ. תִּפְאֶרֶת עָטָה לְיוֹם הַמְּנוּחָה עֹנֶג קָרָא לְיוֹם הַשַּׁבָּת: זֶה שֶׁבַח שֶׁלַּיּוֹם הַשְּׁבִיעִי שֶׁבּוֹ שָׁבַת אֵל מִכָּל מְלַאכְתּוֹ. וְיוֹם הַשְּׁבִיעִי מְשַׁבֵּחַ וְאוֹמֵר. מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת טוֹב לְהוֹדוֹת לַיְיָ: לְפִיכָךְ יְפָאֲרוּ וִיבָרְכוּ לָאֵל כָּל יְצוּרָיו. שֵׁבַח יְקָר וּגְדֻלָּה יִתְּנוּ לָאֵל מֶלֶךְ יוֹצֵר כֹּל. הַמַּנְחִיל מְנוּחָה

God is Lord of all creation, praised by every living being.
His greatness and goodness fill the world; knowledge and wisdom are round about Him.

He is exalted above all celestial hosts;
His brilliance is grander than angels on high.

Equity and justice are the foundations of His throne;
Love and compassion are His foremost glory.

Splendid the stars our God has made;
With knowledge and wisdom He fashioned them.

With power and might did He endow them
To have dominion over the world.

He filled them with splendor, radiant with brightness;
Their brilliance is beautiful throughout the world.

They rejoice in their rising and delight in their setting,
Fulfilling with awe the will of their Maker.

Glory and honor they bring to His name,
Joyfully singing acclaim to His Majesty.

He summoned the sun and it sent forth light;
The moon in its phases He gave to the night.

The galaxies of heaven sing praises to Him;
The celestial host give glory to God.

He who ceased all work of creation on the seventh day then ascended His glorious throne. He robed the day of rest in beauty, calling Shabbat a delight.

לְעַמּוֹ יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ בְּיוֹם שַׁבַּת קֹדֶשׁ: שִׂמְךָ יְיָ אֱלֹהֵינוּ יִתְקַדַּשׁ. וְזִכְרְךָ מַלְכֵּנוּ יִתְפָּאַר בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתָּחַת: תִּתְבָּרַךְ מוֹשִׁיעֵנוּ עַל שֵׁבַח מַעֲשֵׂה יָדֶיךָ. וְעַל מְאוֹרֵי אוֹר שֶׁעָשִׂיתָ יְפָאֲרוּךָ סֶּלָה:

On Yom Tov occurring on weekdays continue here:

הַמֵּאִיר לָאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים. וּבְטוּבוֹ מְחַדֵּשׁ בְּכָל יוֹם תָּמִיד מַעֲשֵׂה בְרֵאשִׁית: מָה רַבּוּ מַעֲשֶׂיךָ יְיָ. כֻּלָּם בְּחָכְמָה עָשִׂיתָ. מָלְאָה הָאָרֶץ קִנְיָנֶךָ: הַמֶּלֶךְ הַמָּרוֹם לְבַדּוֹ מֵאָז. הַמְשֻׁבָּח וְהַמְפֹאָר וְהַמִּתְנַשֵּׂא מִימוֹת עוֹלָם: אֱלֹהֵי עוֹלָם בְּרַחֲמֶיךָ הָרַבִּים רַחֵם עָלֵינוּ. אֲדוֹן עֻזֵּנוּ צוּר מִשְׂגַּבֵּנוּ מָגֵן יִשְׁעֵנוּ מִשְׂגָּב בַּעֲדֵנוּ:

אֵל בָּרוּךְ גְּדוֹל דֵּעָה. הֵכִין וּפָעַל זָהֳרֵי חַמָּה. טוֹב יָצַר כָּבוֹד לִשְׁמוֹ. מְאוֹרוֹת נָתַן סְבִיבוֹת עֻזּוֹ. פִּנּוֹת צְבָאָיו קְדוֹשִׁים רוֹמְמֵי שַׁדַּי. תָּמִיד מְסַפְּרִים כְּבוֹד אֵל וּקְדֻשָּׁתוֹ: תִּתְבָּרַךְ יְיָ אֱלֹהֵינוּ עַל שֵׁבַח מַעֲשֵׂה יָדֶיךָ. וְעַל מְאוֹרֵי אוֹר שֶׁעָשִׂיתָ יְפָאֲרוּךָ סֶּלָה:

God ceased all His labors on Shabbat; that is its pride. The seventh day itself sings praises to God: "A psalm, a song of Shabbat; it is good to thank the Lord." Let all that He created likewise sing His praise, let them honor their King, Creator of all, who in holiness grants rest and repose for His people Israel on the holy Shabbat. In the heavens above and on earth below shall Your name be hallowed and acclaimed, Lord our God. Praise shall be Yours, our Deliverer, for Your wondrous works, for the lights You have fashioned, the sun and the moon which reflect Your glory.

On Yom Tov occurring on weekdays continue here:

You illumine the world and its inhabitants with mercy; in Your goodness, day after day You renew creation. The world abounds with Your works, O Lord; with wisdom You fashioned them all. The earth abounds with Your creations. Uniquely exalted since earliest times, enthroned on praise and glory since the world began, eternal God, continue to love us with Your bountiful mercies. You are our pillar of strength, protecting Rock, sheltering Shield, sustaining Stronghold.

Our blessed God, with vast understanding, fashioned the rays of the sun. The good light He created reflects His glory; His radiant stars all about tell of His might. His heavenly servants in holiness exalt the Almighty, constantly recounting His sacred glory. Praise is yours, O Lord our God, for your wondrous works, for the lights You have fashioned, for the sun and moon which reflect Your glory.

All services continue here:

תִּתְבָּרַךְ צוּרֵנוּ מַלְכֵּנוּ וְגוֹאֲלֵנוּ בּוֹרֵא קְדוֹשִׁים. יִשְׁתַּבַּח שִׁמְךָ לָעַד מַלְכֵּנוּ. יוֹצֵר מְשָׁרְתִים וַאֲשֶׁר מְשָׁרְתָיו כֻּלָּם עוֹמְדִים בְּרוּם עוֹלָם וּמַשְׁמִיעִים בְּיִרְאָה יַחַד בְּקוֹל דִּבְרֵי אֱלֹהִים חַיִּים וּמֶלֶךְ עוֹלָם: כֻּלָּם אֲהוּבִים כֻּלָּם בְּרוּרִים כֻּלָּם גִּבּוֹרִים וְכֻלָּם עֹשִׂים בְּאֵימָה וּבְיִרְאָה רְצוֹן קוֹנָם. ◆ וְכֻלָּם פּוֹתְחִים אֶת פִּיהֶם בִּקְדֻשָּׁה וּבְטָהֳרָה בְּשִׁירָה וּבְזִמְרָה וּמְבָרְכִים וּמְשַׁבְּחִים וּמְפָאֲרִים וּמַעֲרִיצִים וּמַקְדִּישִׁים וּמַמְלִיכִים—

אֶת שֵׁם הָאֵל הַמֶּלֶךְ הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא קָדוֹשׁ הוּא: וְכֻלָּם מְקַבְּלִים עֲלֵיהֶם עֹל מַלְכוּת שָׁמַיִם זֶה מִזֶּה. וְנוֹתְנִים רְשׁוּת זֶה לָזֶה לְהַקְדִּישׁ לְיוֹצְרָם. בְּנַחַת רוּחַ בְּשָׂפָה בְרוּרָה וּבִנְעִימָה קְדֻשָּׁה כֻּלָּם כְּאֶחָד עוֹנִים וְאוֹמְרִים בְּיִרְאָה:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל
הָאָרֶץ כְּבוֹדוֹ:

וְהָאוֹפַנִּים וְחַיּוֹת הַקֹּדֶשׁ בְּרַעַשׁ גָּדוֹל מִתְנַשְּׂאִים לְעֻמַּת שְׂרָפִים לְעֻמָּתָם מְשַׁבְּחִים וְאוֹמְרִים:

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

לְאֵל בָּרוּךְ נְעִימוֹת יִתֵּנוּ. לְמֶלֶךְ אֵל חַי וְקַיָּם זְמִירוֹת יֹאמֵרוּ וְתִשְׁבָּחוֹת יַשְׁמִיעוּ. כִּי הוּא לְבַדּוֹ

All services continue here:

You shall be praised forever, our Rock, our Redeemer, our King, Creator of all the hosts of heaven. The ministering angels that You fashioned to serve You stand in the heights of the universe and reverently proclaim the words of the living God and eternal King. In complete harmony, they all vow to perform the will of their Creator. They call to one another, singing of God's power and majesty, hallowing their Maker in clear tones and sacred melody, chanting with reverence—

Holy, holy, holy is the Lord of Hosts,

The whole earth is full of His glory.

The host of celestial beings join in a mighty refrain, in a chorus of adoration, as they respond:

Praised be the glory of God throughout the universe.

To the blessed God they sweetly sing; they celebrate in song the living, enduring God, for He is

פּוֹעֵל גְּבוּרוֹת עֹשֶׂה חֲדָשׁוֹת בַּעַל מִלְחָמוֹת זוֹרֵעַ צְדָקוֹת מַצְמִיחַ יְשׁוּעוֹת בּוֹרֵא רְפוּאוֹת נוֹרָא תְהִלּוֹת אֲדוֹן הַנִּפְלָאוֹת הַמְחַדֵּשׁ בְּטוּבוֹ בְּכָל יוֹם תָּמִיד מַעֲשֵׂה בְרֵאשִׁית. כָּאָמוּר. לְעֹשֵׂה אוֹרִים גְּדֹלִים כִּי לְעוֹלָם חַסְדּוֹ: ◆ אוֹר חָדָשׁ עַל צִיּוֹן תָּאִיר וְנִזְכֶּה כֻּלָּנוּ מְהֵרָה לְאוֹרוֹ. בָּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת:

אַהֲבָה רַבָּה אֲהַבְתָּנוּ יְיָ אֱלֹהֵינוּ. חֶמְלָה גְדוֹלָה וִיתֵרָה חָמַלְתָּ עָלֵינוּ: אָבִינוּ מַלְכֵּנוּ. בַּעֲבוּר אֲבוֹתֵינוּ שֶׁבָּטְחוּ בְךָ וַתְּלַמְּדֵם חֻקֵּי חַיִּים כֵּן תְּחָנֵּנוּ וּתְלַמְּדֵנוּ: אָבִינוּ הָאָב הָרַחֲמָן הַמְרַחֵם רַחֵם עָלֵינוּ וְתֵן בְּלִבֵּנוּ לְהָבִין וּלְהַשְׂכִּיל לִשְׁמֹעַ לִלְמֹד וּלְלַמֵּד לִשְׁמֹר וְלַעֲשׂוֹת וּלְקַיֵּם אֶת כָּל דִּבְרֵי תַלְמוּד תּוֹרָתֶךָ בְּאַהֲבָה: וְהָאֵר עֵינֵינוּ בְּתוֹרָתֶךָ וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ וְיַחֵד לְבָבֵנוּ לְאַהֲבָה וּלְיִרְאָה אֶת שְׁמֶךָ וְלֹא נֵבוֹשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם קָדְשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בָּטָחְנוּ. נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתֶךָ: וַהֲבִיאֵנוּ לְשָׁלוֹם מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ וְתוֹלִיכֵנוּ קוֹמְמִיוּת לְאַרְצֵנוּ. ◆ כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אָתָּה. וּבָנוּ בָחַרְתָּ מִכָּל עַם וְלָשׁוֹן וְקֵרַבְתָּנוּ לְשִׁמְךָ הַגָּדוֹל סֶלָה בֶּאֱמֶת. לְהוֹדוֹת לְךָ וּלְיַחֶדְךָ בְּאַהֲבָה. בָּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה:

unique, doing mighty deeds, creating all that is new. He is the Lord of battle, sowing righteousness and reaping triumph. He creates healing for all our hurts; He is awesome in praise, for He is the Master of marvels. In His goodness He renews creation day after day, as the Psalmist sang: Give thanks to the creator of great lights, for His love endures forever. O may a new light shine upon Zion, and may we all be worthy to share soon in its splendor. Blessed are You, Lord, Creator of lights.

Deep is Your love for us, Lord our God, boundless Your tender compassion. You taught our ancestors life-giving laws. They trusted in You, our Father and King. For their sake, graciously teach us. Father, merciful Father, show us mercy; grant us discernment and understanding. Then will we study Your Torah, heed its words, teach its precepts, and follow its instruction, lovingly fulfilling all its teachings. Open our eyes to Your Torah; help our hearts cleave to Your mitzvot. Unite all our thoughts to love and revere You; then we will never be brought to shame, for we trust in Your awesome holiness. We will delight in Your deliverance. O bring us safely from the four corners of the earth, and lead us in dignity to our holy land. You are the Source of deliverance. You have chosen us from all peoples and tongues, constantly drawing us nearer to You, that we may lovingly offer You praise, proclaiming Your oneness. Blessed are You, Lord, who has chosen His people Israel in love.

שְׁמַע

If there is no minyan, add:

אֵל מֶלֶךְ נֶאֱמָן

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה | אֶחָד׃

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

וְהָיָה אִם שָׁמֹעַ תִּשְׁמְעוּ אֶל מִצְוֹתַי אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם לְאַהֲבָה אֶת יְהוָה אֱלֹהֵיכֶם וּלְעָבְדוֹ בְּכָל לְבַבְכֶם וּבְכָל נַפְשְׁכֶם׃ וְנָתַתִּי מְטַר אַרְצְכֶם בְּעִתּוֹ יוֹרֶה וּמַלְקוֹשׁ וְאָסַפְתָּ דְגָנֶךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ׃ וְנָתַתִּי עֵשֶׂב בְּשָׂדְךָ לִבְהֶמְתֶּךָ וְאָכַלְתָּ וְשָׂבָעְתָּ׃

SHEMA

If there is no minyan, add:
God is a faithful King.

Deuteronomy 6:4–9

Hear, O Israel:
The Lord is our God, the Lord is One!
She-ma Yis-ra-eil:
A-do-nai E-lo-hei-nu, A-do-nai E-chad!

Blessed is His glorious kingdom forever and ever!

You shall love the Lord your God with all your heart, with all your soul, with all your might. Set these words that I command you this day upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house and on your gates.

Deuteronomy 11:13–21

If you will earnestly heed the mitzvot I give you this day, to love the Lord your God and to serve Him with all your heart and all your soul, then I will favor your land with rain at the proper season—rain in autumn and rain in spring—and you will have an ample harvest of grain and wine and oil. I will assure abundance in the fields for your cattle. You will eat to contentment. Take care lest you be tempted to

הִשָּׁמְרוּ לָכֶם פֶּן יִפְתֶּה לְבַבְכֶם וְסַרְתֶּם וַעֲבַדְתֶּם
אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם: וְחָרָה אַף יְהוָה
בָּכֶם וְעָצַר אֶת הַשָּׁמַיִם וְלֹא יִהְיֶה מָטָר וְהָאֲדָמָה לֹא
תִתֵּן אֶת יְבוּלָהּ וַאֲבַדְתֶּם מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה
אֲשֶׁר יְהוָה נֹתֵן לָכֶם: וְשַׂמְתֶּם אֶת דְּבָרַי אֵלֶּה עַל
לְבַבְכֶם וְעַל נַפְשְׁכֶם וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל יֶדְכֶם
וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם: וְלִמַּדְתֶּם אֹתָם אֶת בְּנֵיכֶם
לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ
וּבְקוּמֶךָ: וּכְתַבְתָּם עַל מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ: לְמַעַן
יִרְבּוּ יְמֵיכֶם וִימֵי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע
יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם כִּימֵי הַשָּׁמַיִם עַל הָאָרֶץ:

וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה לֵאמֹר: דַּבֵּר אֶל בְּנֵי
יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם צִיצִת עַל כַּנְפֵי
בִגְדֵיהֶם לְדֹרֹתָם וְנָתְנוּ עַל צִיצִת הַכָּנָף פְּתִיל תְּכֵלֶת:
וְהָיָה לָכֶם לְצִיצִת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת כָּל
מִצְוֹת יְהוָה וַעֲשִׂיתֶם אֹתָם וְלֹא תָתוּרוּ אַחֲרֵי לְבַבְכֶם
וְאַחֲרֵי עֵינֵיכֶם אֲשֶׁר אַתֶּם זֹנִים אַחֲרֵיהֶם: לְמַעַן
תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתָי וִהְיִיתֶם קְדֹשִׁים
לֵאלֹהֵיכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי ◆ יְהוָה
אֱלֹהֵיכֶם:

tempted to forsake God and turn to false gods in worship. For then the wrath of the Lord will be directed against you. He will close the heavens and hold back the rain; the earth will not yield its produce. You will soon disappear from the good land which the Lord is giving you.

Therefore, impress these words of Mine upon your very heart. Bind them as a sign upon your hand, and let them be a symbol before your eyes. Teach them to your children. Repeat them at home and away, morning and night. Inscribe them upon the doorposts of your homes and upon your gates. Then your days and the days of your children will endure as the days of the heavens over the earth, on the land which the Lord swore to give to your ancestors.

Numbers 15:37–41

The Lord said to Moses: Instruct the people Israel that in every generation they shall put fringes on the corners of their garments and bind a thread of blue to the fringe of each corner. Looking upon it you will be reminded of all the mitzvot of the Lord and fulfill them, and not be seduced by your heart or led astray by your eyes. Then you will remember and observe all My mitzvot and be holy before your God. I am the Lord your God who brought you out of the land of Egypt to be your God. I, the Lord, am your God.

Reader

The Lord your God is truth.

אֱמֶת וְיַצִּיב וְנָכוֹן וְקַיָּם וְיָשָׁר וְנֶאֱמָן וְאָהוּב וְחָבִיב וְנֶחְמָד וְנָעִים וְנוֹרָא וְאַדִּיר וּמְתֻקָּן וּמְקֻבָּל וְטוֹב וְיָפֶה הַדָּבָר הַזֶּה עָלֵינוּ לְעוֹלָם וָעֶד: אֱמֶת אֱלֹהֵי עוֹלָם מַלְכֵּנוּ צוּר יַעֲקֹב מָגֵן יִשְׁעֵנוּ: ◆ לְדוֹר וָדוֹר הוּא קַיָּם וּשְׁמוֹ קַיָּם. וְכִסְאוֹ נָכוֹן וּמַלְכוּתוֹ וֶאֱמוּנָתוֹ לָעַד קַיֶּמֶת: וּדְבָרָיו חַיִּים וְקַיָּמִים נֶאֱמָנִים וְנֶחֱמָדִים לָעַד וּלְעוֹלְמֵי עוֹלָמִים. עַל אֲבוֹתֵינוּ וְעָלֵינוּ עַל בָּנֵינוּ וְעַל דּוֹרוֹתֵינוּ וְעַל כָּל דּוֹרוֹת זֶרַע יִשְׂרָאֵל עֲבָדֶיךָ:

עַל הָרִאשׁוֹנִים וְעַל הָאַחֲרוֹנִים דָּבָר טוֹב וְקַיָּם לְעוֹלָם וָעֶד. אֱמֶת וֶאֱמוּנָה חֹק וְלֹא יַעֲבוֹר: אֱמֶת שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. ◆ מַלְכֵּנוּ מֶלֶךְ אֲבוֹתֵינוּ גּוֹאֲלֵנוּ גּוֹאֵל אֲבוֹתֵינוּ יוֹצְרֵנוּ צוּר יְשׁוּעָתֵנוּ פּוֹדֵנוּ וּמַצִּילֵנוּ מֵעוֹלָם הוּא שְׁמֶךָ אֵין אֱלֹהִים זוּלָתֶךָ:

עֶזְרַת אֲבוֹתֵינוּ אַתָּה הוּא מֵעוֹלָם. מָגֵן וּמוֹשִׁיעַ לִבְנֵיהֶם אַחֲרֵיהֶם בְּכָל דּוֹר וָדוֹר: בְּרוּם עוֹלָם מוֹשָׁבֶךָ. וּמִשְׁפָּטֶיךָ וְצִדְקָתְךָ עַד אַפְסֵי אָרֶץ: אַשְׁרֵי אִישׁ שֶׁיִּשְׁמַע לְמִצְוֹתֶיךָ. וְתוֹרָתְךָ וּדְבָרְךָ יָשִׂים עַל

Your teaching is true and enduring; Your words are established forever. They are awesome and revered, eternally right, well-ordered and acceptable at all times. They are sweet and precious and pleasant, good and beautiful and beloved. True it is that the Eternal God is our King, the God of Jacob our protecting shield. He is eternal and His glory is eternal. He is God for all generations. His sovereign throne is firmly established, His faithfulness endures for all time.

His teachings are precious and abiding. They live forever. For our ancestors, for us, for our children, for every generation of the people Israel, for all ages from the first to the last, His teachings are true, everlasting. True it is that You are the Lord our God, even as You were the God of our ancestors. Our King and King of our ancestors, our Redeemer and Redeemer of our ancestors, our Creator, our victorious Stronghold, You have always helped us and saved us. Your name endures forever. There is no God but You.

You were always our ancestors' help,
A Shield and Deliverer for their children in every generation.

Though You abide at the height of the universe,
Your just decrees extend to the ends of the earth.

Happy the one who obeys Your mitzvot,
who takes to heart the words of Your Torah.

לִבּוֹ: אֱמֶת אַתָּה הוּא אָדוֹן לְעַמֶּךָ וּמֶלֶךְ גִּבּוֹר לָרִיב
רִיבָם: אֱמֶת אַתָּה הוּא רִאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן.
וּמִבַּלְעָדֶיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ: מִמִּצְרַיִם
גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ וּמִבֵּית עֲבָדִים פְּדִיתָנוּ. כָּל
בְּכוֹרֵיהֶם הָרָגְתָּ וּבְכוֹרְךָ גָּאָלְתָּ. וְיַם סוּף בָּקַעְתָּ וְזֵדִים
טִבַּעְתָּ וִידִידִים הֶעֱבַרְתָּ וַיְכַסּוּ מַיִם צָרֵיהֶם. אֶחָד מֵהֶם
לֹא נוֹתָר: עַל זֹאת שִׁבְּחוּ אֲהוּבִים וְרוֹמְמוּ אֵל. וְנָתְנוּ
יְדִידִים זְמִירוֹת שִׁירוֹת וְתִשְׁבָּחוֹת בְּרָכוֹת וְהוֹדָאוֹת
לְמֶלֶךְ אֵל חַי וְקַיָּם. רָם וְנִשָּׂא גָּדוֹל וְנוֹרָא מַשְׁפִּיל
גֵּאִים וּמַגְבִּיהַּ שְׁפָלִים מוֹצִיא אֲסִירִים וּפוֹדֶה עֲנָוִים
וְעוֹזֵר דַּלִּים וְעוֹנֶה לְעַמּוֹ בְּעֵת שַׁוְּעָם אֵלָיו. ◆ תְּהִלּוֹת
לְאֵל עֶלְיוֹן בָּרוּךְ הוּא וּמְבֹרָךְ. מֹשֶׁה וּבְנֵי יִשְׂרָאֵל לְךָ
עָנוּ שִׁירָה בְּשִׂמְחָה רַבָּה. וְאָמְרוּ כֻלָּם.

מִי כָמֹכָה בָּאֵלִם יְיָ מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא
תְהִלֹּת עֹשֵׂה פֶלֶא:

You are, in truth, Lord of Your people,
their defender and mighty Sovereign.

You are first and You are last;
we have no King or Redeemer but You.

You rescued us from Egypt;
You redeemed us from the house of bondage.

The firstborn of the Egyptians were slain;
Your firstborn were saved.

You split the waters of the sea;
the faithful You rescued, the wicked drowned.

The waters engulfed Israel's enemies;
not one of the arrogant remained alive.

Then Your beloved sang hymns of thanksgiving,
extolling You with psalms of adoration.

They acclaimed God King, Source of all blessing,
The everlasting God, exalted in majesty.

He humbles the proud and raises the lowly;
He frees the captive and redeems the meek;
He helps the needy and answers His people's call.

Praises to God supreme, ever praised is He.
Moses and the people Israel sang with great joy this song to You:

Who is like You, Eternal One, among the gods that are worshiped?
Who is like You, majestic in holiness, awesome in splendor, doing wonders?

◆ שִׁירָה חֲדָשָׁה שִׁבְּחוּ גְאוּלִים לְשִׁמְךָ עַל שְׂפַת הַיָּם יַחַד כֻּלָּם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ.

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד:

◆ צוּר יִשְׂרָאֵל קוּמָה בְּעֶזְרַת יִשְׂרָאֵל וּפְדֵה כִנְאֻמֶךָ יְהוּדָה וְיִשְׂרָאֵל. גֹּאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל. בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

On Yom Tov begin the Amidah on p. 264.

Those who were redeemed sang a new song to You at the shores of the sea.

They extolled and declared You King, saying:
The Eternal will reign forever and ever.

Rock of Israel, arise to Israel's defense. Fulfill Your promise to deliver Judah and Israel. Our Redeemer is the Lord of Hosts; He is the Holy One of Israel. Blessed are You, O Lord, Redeemer of the people Israel.

On Yom Tov begin the Amidah on p. 265.

עֲמִידָה לְשַׁבָּת

The Amidah is said standing, in silent devotion.

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ׃

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל. וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גּוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה׃

On the Shabbat before Yom Kippur say:

זָכְרֵנוּ לְחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים. וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים. לְמַעַנְךָ אֱלֹהִים חַיִּים׃

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם׃

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ׃

SHABBAT AMIDAH

The Amidah is said standing, in silent devotion.

O God, open my lips that my mouth may declare Your glory.

We praise You, Lord our God and God of our fathers, God of Abraham, God of Isaac, God of Jacob, great, mighty, and awesome God, God Supreme. Master of all the living, You remember the faithfulness of our ancestors and in love will bring a redeemer to their children's children for the sake of Your name.

On the Shabbat before Yom Kippur say:

Remember us unto life, for You are the King who delights in life, and inscribe us in the Book of Life that Your will may prevail, O God of life.

You are the King who helps, who saves, and who shields. Blessed are You, Lord, Shield of Abraham.

Eternal is Your might, O Lord; You give life to the dead; great is Your power to save!

From Shemini Atzeret to Pesach add:

מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם:

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים.
סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם
אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי
דּוֹמֶה לָךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה.

On the Shabbat before Yom Kippur say:

מִי כָמוֹךָ אַב הָרַחֲמִים זוֹכֵר יְצוּרָיו
לְחַיִּים בְּרַחֲמִים.

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ מְחַיֵּה
הַמֵּתִים:

From Shemini Atzeret to Pesach add:

You cause the wind to blow and the rain to fall.

With love You sustain the living, with great compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Lord of life and death?

On the Shabbat before Yom Kippur add:

Who is like You, Source of mercy, who in mercy sustains the life of His children?

Faithful are You in reviving the dead. Blessed are You, O Lord who will revive the dead.

קְדוּשָׁה

When the Reader repeats the Amidah,
the Kedushah is added.

Congregation and Reader

נְקַדֵּשׁ אֶת שִׁמְךָ בָּעוֹלָם כְּשֵׁם שֶׁמַּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם כַּכָּתוּב עַל יַד נְבִיאֶךָ. וְקָרָא זֶה אֶל זֶה וְאָמַר:

Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת. מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ:

Reader

אָז בְּקוֹל רַעַשׁ גָּדוֹל אַדִּיר וְחָזָק מַשְׁמִיעִים קוֹל מִתְנַשְּׂאִים לְעֻמַּת שְׂרָפִים לְעֻמָּתָם בָּרוּךְ יֹאמֵרוּ:

Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

Reader

מִמְּקוֹמְךָ מַלְכֵּנוּ תוֹפִיעַ וְתִמְלוֹךְ עָלֵינוּ כִּי מְחַכִּים אֲנַחְנוּ לָךְ: מָתַי תִּמְלוֹךְ בְּצִיּוֹן בְּקָרוֹב בְּיָמֵינוּ לְעוֹלָם

KEDUSHAH

When the Reader repeats the Amidah, the Kedushah is added.

Congregation and Reader

We sanctify Your name on earth even as it is sanctified on high, as in the vision of Your prophet: The angels call one to another and say:

Congregation

Holy, holy, holy is the Lord of Hosts; the whole world is filled with His glory.

Reader

In thundering, majestic chorus, resounding voices are lifted heavenward, singing and responding:

Congregation

Praised is the glory of the Lord throughout the universe.

Reader

From Your heavenly abode may You reveal Yourself, our King, and reign over us, for we await You.

וָעֶד תִּשְׁכּוֹן: תִּתְגַּדַּל וְתִתְקַדַּשׁ בְּתוֹךְ יְרוּשָׁלַיִם עִירֶךָ
לְדוֹר וָדוֹר וּלְנֵצַח נְצָחִים: וְעֵינֵינוּ תִרְאֶינָה מַלְכוּתֶךָ
כַּדָּבָר הָאָמוּר בְּשִׁירֵי עֻזֶּךָ עַל יְדֵי דָוִד מְשִׁיחַ צִדְקֶךָ:

Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר. הַלְלוּיָהּ:

Reader

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ. וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ. וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד.
כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה: *בָּרוּךְ אַתָּה יְיָ הָאֵל
הַקָּדוֹשׁ:

**On the Shabbat before Yom Kippur conclude thus:*

בָּרוּךְ אַתָּה יְיָ הַמֶּלֶךְ הַקָּדוֹשׁ:

When will You reign in Zion? Let it be soon, in our time and forever. May Your glory and holiness dwell in Jerusalem, Your city, for all generations and for all times. May we behold Your sovereignty, as described by David, the righteous king who sang Your praise.

Congregation

The Lord shall reign through all generations; your God, Zion, shall reign forever. Halleluyah.

Reader

We declare Your greatness through all generations; we proclaim Your holiness to all eternity. Your praise will never leave our lips, for You are God and King, great and holy. *Blessed are You, Lord, holy God.

**On the Shabbat before Yom Kippur conclude thus:*

Blessed are You, Lord, holy King.

The silent Amidah continues here:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֶּלָה: *בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

**On the Shabbat before Yom Kippur conclude thus:*

בָּרוּךְ אַתָּה יְיָ הַמֶּלֶךְ הַקָּדוֹשׁ:

יִשְׂמַח מֹשֶׁה בְּמַתְּנַת חֶלְקוֹ. כִּי עֶבֶד נֶאֱמָן קָרָאתָ לוֹ. כְּלִיל תִּפְאֶרֶת בְּרֹאשׁוֹ נָתַתָּ. בְּעָמְדוֹ לְפָנֶיךָ עַל הַר סִינַי. וּשְׁנֵי לֻחוֹת אֲבָנִים הוֹרִיד בְּיָדוֹ. וְכָתוּב בָּהֶם שְׁמִירַת שַׁבָּת. וְכֵן כָּתוּב בְּתוֹרָתֶךָ:

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעֹלָם כִּי שֵׁשֶׁת יָמִים עָשָׂה יְהוָה אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ:

The silent Amidah continues here:

You are Holy and Your name is Holy. Holy are those who praise You daily. *Blessed are You, O Lord, holy God.

**On the Shabbat before Yom Kippur conclude thus:*

Blessed are You, O Lord, holy King.

Moses rejoiced at the gift of his destiny when You declared him a faithful servant, adorning him with splendor as he stood in Your Presence atop Mount Sinai. Two tablets of stone did he bring down, inscribed with the laws of Shabbat. And thus it is written in Your Torah:

Exodus 31:16–17

The people Israel shall observe Shabbat, to maintain it as an everlasting covenant through all generations. It is a sign between Me and the people Israel for all time that in six days the Lord made the heavens and the earth, and on the seventh day He ceased from work and rested.

וְלֹא נְתַתּוֹ יְיָ אֱלֹהֵינוּ לְגוֹיֵי הָאֲרָצוֹת. וְלֹא הִנְחַלְתּוֹ מַלְכֵּנוּ לְעוֹבְדֵי פְסִילִים. וְגַם בִּמְנוּחָתוֹ לֹא יִשְׁכְּנוּ עֲרֵלִים. כִּי לְיִשְׂרָאֵל עַמְּךָ נְתַתּוֹ בְּאַהֲבָה. לְזֶרַע יַעֲקֹב אֲשֶׁר בָּם בָּחָרְתָּ. עַם מְקַדְּשֵׁי שְׁבִיעִי כֻּלָּם יִשְׂבְּעוּ וְיִתְעַנְּגוּ מִטּוּבֶךָ. וּבַשְּׁבִיעִי רָצִיתָ בּוֹ וְקִדַּשְׁתּוֹ חֶמְדַּת יָמִים אוֹתוֹ קָרָאתָ זֵכֶר לְמַעֲשֵׂה בְרֵאשִׁית:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת. וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ. וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם. וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ. וְאִשֵּׁי יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן. וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ:

On Rosh Chodesh and Chol ha-Moed add:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. יַעֲלֶה וְיָבֹא וְיַגִּיעַ וְיֵרָאֶה וְיֵרָצֶה וְיִשָּׁמַע וְיִפָּקֵד וְיִזָּכֵר זִכְרוֹנֵנוּ וּפִקְדוֹנֵנוּ. וְזִכְרוֹן

You have not given this day, Lord our God, to other peoples of the world, nor have You given it, our King, as a heritage to idolaters. Nor do those outside the covenant know its rest which You have given lovingly to Your people Israel, beloved descendants of Jacob, whom You have chosen. May the people who make the seventh day holy find satisfaction and delight in Your generosity. The seventh day have You chosen to make holy, declaring it most precious, a day recalling the work of Creation.

Our God and God of our ancestors, may our rest on this Shabbat be pleasing in Your sight. Sanctify us with Your mitzvot, and let Your Torah be our way of life. Satisfy us with Your goodness, gladden us with Your salvation, and purify our hearts to serve You in truth. In Your gracious love, O Lord our God, may Your Shabbat remain our heritage, that all Israel may find in it rest and peace. Blessed are You, O Lord, who sanctifies Shabbat.

Accept with favor, O Lord our God, the prayers of Your people Israel. Restore worship to Your sanctuary in Zion, and with loving favor accept Israel's offerings and prayer. May the worship of Your people Israel always be worthy of Your acceptance.

On Rosh Chodesh and Chol ha-Moed add:

Our God and God of our fathers remember us with grace and mercy. Remember Your people Israel

אֲבוֹתֵינוּ. וְזָכְרוֹן מָשִׁיחַ בֶּן דָּוִד עַבְדֶּךָ. וְזָכְרוֹן יְרוּשָׁלַיִם עִיר קָדְשֶׁךָ. וְזָכְרוֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ. לִפְלֵיטָה וּלְטוֹבָה וּלְחֵן וּלְחֶסֶד וּלְרַחֲמִים וּלְחַיִּים וּלְשָׁלוֹם בְּיוֹם

On Sukkot say: חַג הַסֻּכּוֹת *On Pesach say:* חַג הַמַּצּוֹת *On Rosh Chodesh say:* רֹאשׁ הַחֹדֶשׁ

הַזֶּה. זָכְרֵנוּ יְיָ אֱלֹהֵינוּ בּוֹ לְטוֹבָה וּפָקְדֵנוּ בוֹ לִבְרָכָה וְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים. וּבִדְבַר יְשׁוּעָה וְרַחֲמִים חוּס וְחָנֵּנוּ וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ. כִּי אֵלֶיךָ עֵינֵינוּ. כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה:

וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ. הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

*מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נִסֶּיךָ שֶׁבְּכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם כִּי לֹא תַמּוּ חֲסָדֶיךָ. מֵעוֹלָם קִוִּינוּ לָךְ:

**When the Reader chants the Amidah, the Congregation recites the following prayer silently:*

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי כָל בָּשָׂר. יוֹצְרֵנוּ יוֹצֵר בְּרֵאשִׁית.

as they pray on this day of

Rosh Chodesh. Pesach. Sukkot.

Be mindful of the Messiah, the scion of David, and of Jerusalem, Your holy city. In Your love and compassion, grant us goodness, life, and peace. Remember us this day for well-being. Bless us this day with Your nearness. Help us this day to a fuller life. Remember Your promise of salvation and mercy; have compassion upon us and save us, for we place our trust in You, merciful and gracious God.

*We gratefully acknowledge that You are the Lord our God and God of our ancestors, the eternal God. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night. You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope.

**When the Reader chants the Amidah, the Congregation recites the following prayer silently:*

We proclaim that You are the Lord our God and God of our ancestors. Creator of all, God of all flesh, You created us. We praise You and thank You for

בְּרָכוֹת וְהוֹדָאוֹת לְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ. עַל שֶׁהֶחֱיִיתָנוּ וְקִיַּמְתָּנוּ כֵּן תְּחַיֵּינוּ וּתְקַיְּמֵנוּ. וְתֶאֱסוֹף גָּלְיוֹתֵינוּ לְחַצְרוֹת קָדְשֶׁךָ לִשְׁמוֹר חֻקֶּיךָ וְלַעֲשׂוֹת רְצוֹנֶךָ וּלְעָבְדְּךָ בְּלֵבָב שָׁלֵם עַל שֶׁאֲנַחְנוּ מוֹדִים לָךְ. בָּרוּךְ אֵל הַהוֹדָאוֹת:

On Chanukkah read p. 406.

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ תָּמִיד לְעוֹלָם וָעֶד:

On the Shabbat before Yom Kippur say:

וּכְתוֹב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתֶךָ:

וְכֹל הַחַיִּים יוֹדוּךָ סֶּלָה וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶּלָה. בָּרוּךְ אַתָּה יְיָ הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

During Reader's repetition:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. בָּרְכֵנוּ בַבְּרָכָה הַמְּשֻׁלֶּשֶׁת בַּתּוֹרָה הַכְּתוּבָה עַל יְדֵי מֹשֶׁה עַבְדֶּךָ.

granting us life and for sustaining us. May You continue to grant us life and sustenance. Gather our exiles that we may all fulfill Your mitzvot and serve You wholeheartedly, doing Your will. For this we shall thank You. Blessed be God to whom thanksgiving is due.

On Chanukkah read p. 407.

For all these blessings we shall ever praise and exalt You.

On the Shabbat before Yom Kippur say:

Inscribe all the people of Your covenant for a good life.

May every living creature thank You and praise You faithfully, God of our deliverance and our help. Blessed are You, beneficent Lord to whom all praise is due.

During Reader's repetition:

Our God and God of our ancestors, bless us with the threefold blessing written in the Torah by Moses,

הָאֲמוּרָה מִפִּי אַהֲרֹן וּבָנָיו כֹּהֲנִים עַם קְדוֹשֶׁךָ כָּאָמוּר:

Congregation *Reader*

יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ. כֵּן יְהִי רָצוֹן:

יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ. כֵּן יְהִי רָצוֹן:

יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם. כֵּן יְהִי רָצוֹן:

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמֶּךָ. בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ כְּאֶחָד בְּאוֹר פָּנֶיךָ. כִּי בְאוֹר פָּנֶיךָ נָתַתָּ לָּנוּ יְיָ אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ:

*בָּרוּךְ אַתָּה יְיָ הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

**On the Shabbat before Yom Kippur conclude thus:*

בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפַרְנָסָה טוֹבָה נִזָּכֵר

Your servant, pronounced by Aaron and by his descendants, the *kohanim,* Your consecrated priests:

Reader	*Congregation*
May the Lord bless you and keep you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His favor and be gracious to you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His kindness and grant you peace.	So may it be Your will. *Kein ye-hi ra-tson.*

Grant peace, happiness, and blessing to the world, with grace, love, and mercy for us and for all the people Israel. Bless us, our Father, one and all, with Your light; for by that light did You teach us Torah and life, love and tenderness, justice, mercy, and peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace.

*Blessed are You, Lord who blesses His people Israel with peace.

**On the Shabbat before Yom Kippur conclude thus:*

May we and the entire House of Israel be remembered and recorded in the Book of Life for

וְנִכָּתֵב לְפָנֶיךָ אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וּלְשָׁלוֹם. בָּרוּךְ אַתָּה יְיָ. עֹשֶׂה הַשָּׁלוֹם:

Reader's repetition of Amidah ends here:

אֱלֹהַי. נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה. וְלִמְקַלְלַי נַפְשִׁי תִדּוֹם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה: פְּתַח לִבִּי בְּתוֹרָתֶךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכֹל הַחוֹשְׁבִים עָלַי רָעָה מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחְשְׁבוֹתָם. עֲשֵׂה לְמַעַן שְׁמֶךָ עֲשֵׂה לְמַעַן יְמִינֶךָ עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ יְיָ צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

At the conclusion of the Amidah, personal prayers may be added.

On Rosh Chodesh, Chanukkah, and Chol ha-Moed we continue with Hallel, p. 382. At all other times, we continue with Reader's Kaddish, p. 280.

happiness, peace, and honorable sustenance. Blessed are You, O Lord, Source of peace.

Reader's repetition of Amidah ends here:

My God, keep my tongue from evil, my lips from deceit. Help me be silent in the face of derision, be humble in the presence of all. Open my heart to Your Torah so that I may hasten to do Your mitzvot. Frustrate the designs of those who plot evil against me. Make nothing of their schemes. Do so for the sake of Your name, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May He who brings peace to His universe bring peace to us and to all Israel. Amen.

At the conclusion of the Amidah, personal prayers may be added.

On Rosh Chodesh, Chanukkah, and Chol ha-Moed we continue with Hallel, p. 383. At all other times, we continue with Reader's Kaddish, p. 281.

עֲמִידָה לְיוֹם טוֹב

The Amidah is said standing, in silent devotion.

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ׃

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל. וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גּוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה׃ מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם׃

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ׃

On Simchat Torah and the first day of Pesach add:

מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם׃

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה. וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים׃

YOM TOV AMIDAH

The Amidah is said standing, in silent devotion.

O God, open my lips that my mouth may declare Your glory.

We praise You, Lord our God and God of our fathers, God of Abraham, God of Isaac, God of Jacob, great, mighty, and awesome God, God Supreme. Master of all the living, You remember the faithfulness of our ancestors and in love will bring a redeemer to their children's children for the sake of Your name. You are the King who helps, who saves, and who shields. Blessed are You, Lord, Shield of Abraham.

Eternal is Your might, O Lord; You give life to the dead; great is Your power to save!

On Simchat Torah and the first day of Pesach add:

You cause the wind to blow and the rain to fall.

With love You sustain the living, with great compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Lord of life and death? Faithful are You in reviving the dead. Blessed are You, O Lord who will revive the dead.

קְדוּשָׁה

When the Reader repeats the Amidah,
the Kedushah is added.

Congregation and Reader

נְקַדֵּשׁ אֶת שִׁמְךָ בָּעוֹלָם כְּשֵׁם שֶׁמַּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם כַּכָּתוּב עַל יַד נְבִיאֶךָ. וְקָרָא זֶה אֶל זֶה וְאָמַר:

Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת. מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ:

Reader

אָז בְּקוֹל רַעַשׁ גָּדוֹל אַדִּיר וְחָזָק מַשְׁמִיעִים קוֹל מִתְנַשְּׂאִים לְעֻמַּת שְׂרָפִים לְעֻמָּתָם בָּרוּךְ יֹאמֵרוּ:

Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

KEDUSHAH

When the Reader repeats the Amidah, the Kedushah is added.

Congregation and Reader

We sanctify Your name on earth even as it is sanctified on high, as in the vision of Your prophet: The angels call one to another and say:

Congregation

Holy, holy, holy is the Lord of Hosts; the whole world is filled with His glory.

Reader

In thundering, majestic chorus, resounding voices are lifted heavenward, singing and responding:

Congregation

Praised is the glory of the Lord throughout the universe.

Reader

מְקוֹמְךָ מַלְכֵּנוּ תוֹפִיעַ וְתִמְלוֹךְ עָלֵינוּ כִּי מְחַכִּים אֲנַחְנוּ לָךְ: מָתַי תִּמְלוֹךְ בְּצִיּוֹן בְּקָרוֹב בְּיָמֵינוּ לְעוֹלָם וָעֶד תִּשְׁכּוֹן: תִּתְגַּדַּל וְתִתְקַדַּשׁ בְּתוֹךְ יְרוּשָׁלַיִם עִירְךָ לְדוֹר וָדוֹר וּלְנֵצַח נְצָחִים: וְעֵינֵינוּ תִרְאֶינָה מַלְכוּתְךָ כַּדָּבָר הָאָמוּר בְּשִׁירֵי עֻזֶּךָ עַל יְדֵי דָוִד מְשִׁיחַ צִדְקֶךָ:

Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר. הַלְלוּיָהּ:

Reader

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ. וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ. וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד. כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה: בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

Reader

From Your heavenly abode may You reveal Yourself, our King, and reign over us, for we await You. When will You reign in Zion? Let it be soon, in our time and forever. May Your glory and holiness dwell in Jerusalem, Your city, for all generations and for all times. May we behold Your sovereignty, as described by David, the righteous king who sang Your praise.

Congregation

The Lord shall reign through all generations; your God, Zion, shall reign forever. Halleluyah.

Reader

We declare Your greatness through all generations; we proclaim Your holiness to all eternity. Your praise will never leave our lips, for You are God and King, great and holy. Blessed are You, Lord, holy God.

The silent Amidah continues here:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֶּלָה: בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

אַתָּה בְחַרְתָּנוּ מִכָּל הָעַמִּים. אָהַבְתָּ אוֹתָנוּ. וְרָצִיתָ בָּנוּ. וְרוֹמַמְתָּנוּ מִכָּל הַלְּשׁוֹנוֹת. וְקִדַּשְׁתָּנוּ בְּמִצְוֹתֶיךָ. וְקֵרַבְתָּנוּ מַלְכֵּנוּ לַעֲבוֹדָתֶךָ. וְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ עָלֵינוּ קָרָאתָ:

On Shabbat include the words in brackets.

וַתִּתֶּן לָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה [שַׁבָּתוֹת לִמְנוּחָה וּ]מוֹעֲדִים לְשִׂמְחָה חַגִּים וּזְמַנִּים לְשָׂשׂוֹן. אֶת יוֹם [הַשַּׁבָּת הַזֶּה וְאֶת יוֹם]

On Pesach say:

חַג הַמַּצּוֹת הַזֶּה. זְמַן חֵרוּתֵנוּ

On Shavuot say:

חַג הַשָּׁבֻעוֹת הַזֶּה. זְמַן מַתַּן תּוֹרָתֵנוּ

On Sukkot say:

חַג הַסֻּכּוֹת הַזֶּה. זְמַן שִׂמְחָתֵנוּ

On Shemini Atzeret and Simchat Torah say:

הַשְּׁמִינִי חַג הָעֲצֶרֶת הַזֶּה. זְמַן שִׂמְחָתֵנוּ

[בְּאַהֲבָה] מִקְרָא קֹדֶשׁ זֵכֶר לִיצִיאַת מִצְרָיִם:

The silent Amidah continues here:

You are Holy and Your name is Holy. Holy are those who praise You daily. Blessed are You, Lord, holy God.

You have chosen us from among all nations for Your service; You have loved us and cherished us. You have exalted us as a people by adding holiness to our lives with Your mitzvot, drawing us near to Your service, identifying us with Your great and holy name.

Lovingly, Lord our God, have You given us (Shabbat for rest and) festivals for joy, holidays and appointed times for rejoicing, this (Shabbat and this)

On Pesach:

festival of *matzot,* season of our liberation,

On Shavuot:

festival of Shavuot, season of the giving of our Torah,

On Sukkot:

festival of Sukkot, season of our joy,

On Shemini Atzeret and Simchat Torah:

festival of Shemini Atzeret, season of our joy,

a day for sacred assembly, recalling the Exodus from Egypt.

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ יַעֲלֶה וְיָבֹא וְיַגִּיעַ וְיֵרָאֶה
וְיֵרָצֶה וְיִשָּׁמַע וְיִפָּקֵד וְיִזָּכֵר זִכְרוֹנֵנוּ וּפִקְדוֹנֵנוּ וְזִכְרוֹן
אֲבוֹתֵינוּ וְזִכְרוֹן מָשִׁיחַ בֶּן דָּוִד עַבְדֶּךָ וְזִכְרוֹן יְרוּשָׁלַיִם
עִיר קָדְשֶׁךָ וְזִכְרוֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ.
לִפְלֵיטָה לְטוֹבָה לְחֵן וּלְחֶסֶד וּלְרַחֲמִים לְחַיִּים
וּלְשָׁלוֹם בְּיוֹם

On Sukkot say: חַג הַסֻּכּוֹת

On Shavuot say: חַג הַשָּׁבֻעוֹת

On Pesach say: חַג הַמַּצּוֹת

On Shemini Atzeret and Simchat Torah say:

הַשְּׁמִינִי חַג הָעֲצֶרֶת

הַזֶּה. זָכְרֵנוּ יְיָ אֱלֹהֵינוּ בּוֹ לְטוֹבָה. וּפָקְדֵנוּ בוֹ לִבְרָכָה.
וְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים: וּבִדְבַר יְשׁוּעָה וְרַחֲמִים חוּס
וְחָנֵּנוּ וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ כִּי אֵלֶיךָ עֵינֵינוּ. כִּי אֵל
מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה:

וְהַשִּׂיאֵנוּ יְיָ אֱלֹהֵינוּ אֶת בִּרְכַת מוֹעֲדֶיךָ לְחַיִּים
וּלְשָׁלוֹם לְשִׂמְחָה וּלְשָׂשׂוֹן כַּאֲשֶׁר רָצִיתָ וְאָמַרְתָּ
לְבָרְכֵנוּ: אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ [רְצֵה בִמְנוּחָתֵנוּ]
קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ
וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת.

Our God and God of our ancestors remember us with grace and mercy. Remember Your people Israel as they pray on this day of

Pesach. Shavuot. Sukkot.

Atzeret–Simchat Torah.

Be mindful of the Messiah, the scion of David, and of Jerusalem, Your holy city. In Your love and compassion, grant us goodness, life, and peace. Remember us this day for well-being. Bless us this day with Your nearness. Help us this day to a fuller life. Remember Your promise of salvation and mercy; have compassion upon us and save us, for we place our trust in You, merciful and gracious God.

Lord our God, bestow upon us the blessing of Your festivals, for life and for peace, for joy and for gladness, even as You have promised. Our God and God of our ancestors (accept our Shabbat offering of rest), add holiness to our lives with Your mitzvot and let Your Torah be our portion. Fill our lives with Your goodness, and gladden us with Your triumph. Cleanse our hearts and we shall serve You faithfully.

וַהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ [בְּאַהֲבָה וּבְרָצוֹן] בְּשִׂמְחָה וּבְשָׂשׂוֹן [שַׁבָּת וּ] מוֹעֲדֵי קָדְשֶׁךָ. וְיִשְׂמְחוּ בְךָ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְהַזְּמַנִּים:

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם. וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ. וְאִשֵּׁי יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן. וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ:

וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ. הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

*מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נִסֶּיךָ שֶׁבְּכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת עֶרֶב וָבֹקֶר וְצָהֳרַיִם. הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם כִּי לֹא תַמּוּ חֲסָדֶיךָ. מֵעוֹלָם קִוִּינוּ לָךְ:

When the Reader chants the Amidah, the Congregation recites the following prayer silently:

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי כָל בָּשָׂר. יוֹצְרֵנוּ יוֹצֵר בְּרֵאשִׁית.

(Lovingly and willingly,) Lord our God, grant that we inherit Your holy gift of (Shabbat and) festivals so that the people Israel who hallow Your name will rejoice in You. Praised are You, Lord who hallows (Shabbat and) the people Israel and the festivals.

Accept with favor, O Lord our God, the prayers of Your people Israel. Restore worship to Your sanctuary in Zion, and with loving favor accept Israel's offerings and prayer. May the worship of Your people Israel always be worthy of Your acceptance.

May we witness Your merciful return to Zion. Blessed are You, Lord who restores His Presence to Zion.

*We gratefully acknowledge that You are the Lord our God and God of our ancestors, the eternal God. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night. You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope.

**When the Reader chants the Amidah, the Congregation recites the following prayer silently:*

We proclaim that You are the Lord our God and God of our ancestors; Creator of all, God of all

בְּרָכוֹת וְהוֹדָאוֹת לִשְׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ. עַל שֶׁהֶחֱיִיתָנוּ וְקִיַּמְתָּנוּ כֵּן תְּחַיֵּינוּ וּתְקַיְּמֵנוּ. וְתֶאֱסוֹף גָּלְיוֹתֵינוּ לְחַצְרוֹת קָדְשֶׁךָ לִשְׁמוֹר חֻקֶּיךָ וְלַעֲשׂוֹת רְצוֹנֶךָ וּלְעָבְדְךָ בְּלֵבָב שָׁלֵם עַל שֶׁאֲנַחְנוּ מוֹדִים לָךְ. בָּרוּךְ אֵל הַהוֹדָאוֹת:

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ תָּמִיד לְעוֹלָם וָעֶד: וְכֹל הַחַיִּים יוֹדוּךָ סֶּלָה וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶּלָה. בָּרוּךְ אַתָּה יְיָ הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

During Reader's repetition:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. בָּרְכֵנוּ בַבְּרָכָה הַמְשֻׁלֶּשֶׁת בַּתּוֹרָה הַכְּתוּבָה עַל יְדֵי מֹשֶׁה עַבְדֶּךָ. הָאֲמוּרָה מִפִּי אַהֲרֹן וּבָנָיו כֹּהֲנִים עַם קְדוֹשֶׁךָ כָּאָמוּר:

Reader	*Congregation*
יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ.	כֵּן יְהִי רָצוֹן:
יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ.	כֵּן יְהִי רָצוֹן:
יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם.	כֵּן יְהִי רָצוֹן:

flesh, You created us. We praise You and thank You for granting us life and for sustaining us. May You continue to grant us life and sustenance. Gather our exiles that we may all fulfill Your mitzvot and serve You wholeheartedly, doing Your will. For this we shall thank You. Blessed be God to whom thanksgiving is due.

For all these blessings we shall ever praise and exalt You. May every living creature thank You and praise You faithfully, God of our deliverance and our help. Blessed are You, beneficent Lord, to whom all praise is due.

During Reader's repetition:

Our God and God of our ancestors, bless us with the threefold blessing written in the Torah by Moses, Your servant, pronounced by Aaron and by his descendants, *kohanim,* Your consecrated priests:

Reader	*Congregation*
May the Lord bless you and keep you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His favor and be gracious to you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His kindness and grant you peace.	So may it be Your will. *Kein ye-hi ra-tson.*

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמֶּךָ. בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ
כְּאֶחָד בְּאוֹר פָּנֶיךָ. כִּי בְאוֹר פָּנֶיךָ נָתַתָּ לָנוּ יְיָ אֱלֹהֵינוּ
תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה וְרַחֲמִים
וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל
בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ:

בָּרוּךְ אַתָּה יְיָ הַמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

Reader's repetition of Amidah ends here:

אֱלֹהַי. נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה.
וְלִמְקַלְלַי נַפְשִׁי תִדּוֹם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה: פְּתַח
לִבִּי בְּתוֹרָתֶךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכֹל הַחוֹשְׁבִים
עָלַי רָעָה מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחְשְׁבוֹתָם. עֲשֵׂה
לְמַעַן שְׁמֶךָ עֲשֵׂה לְמַעַן יְמִינֶךָ עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ
עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ הוֹשִׁיעָה
יְמִינְךָ וַעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ
יְיָ צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה
שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

At the conclusion of the Amidah,
personal prayers may be added.

We continue with Hallel, p. 382.

Grant peace, happiness, and blessing to the world, with grace, love, and mercy for us and for all the people Israel. Bless us, our Father, one and all, with Your light; for by that light did You teach us Torah and life, love and tenderness, justice, mercy, and peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace. Blessed are You, Lord who blesses His people Israel with peace.

Reader's repetition of Amidah ends here:

My God, keep my tongue from evil, my lips from deceit. Help me be silent in the face of derision, be humble in the presence of all. Open my heart to Your Torah, so that I may hasten to do Your mitzvot. Frustrate the designs of those who plot evil against me. Make nothing of their schemes. Do so for the sake of Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May He who brings peace to His universe bring peace to us and to all the people Israel. Amen.

At the conclusion of the Amidah,
personal prayers may be added.

We continue with Hallel, p. 383.

קַדִּישׁ תִּתְקַבֵּל

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

תִּתְקַבֵּל צְלוֹתְהוֹן וּבָעוּתְהוֹן דְּכָל בֵּית יִשְׂרָאֵל קֳדָם אֲבוּהוֹן דִּי בִשְׁמַיָּא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ אָמֵן:

READER'S KADDISH

Reader

Let the glory of God be extolled, let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all praises, songs, and adorations that we can utter, and let us say: Amen.

May the prayers and supplications of the entire house of Israel be acceptable to their heavenly Father, and let us say: Amen.

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen.

May He who causes peace to reign in the high heavens let peace descend on us, on all Israel, and all the world, and let us say: Amen.

קְרִיאַת הַתּוֹרָה

אֵין כָּמוֹךָ בָאֱלֹהִים אֲדֹנָי וְאֵין כְּמַעֲשֶׂיךָ: מַלְכוּתְךָ מַלְכוּת כָּל עוֹלָמִים וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר: יְיָ מֶלֶךְ יְיָ מָלָךְ יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד: יְיָ עֹז לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ אֶת עַמּוֹ בַשָּׁלוֹם:

אַב הָרַחֲמִים הֵיטִיבָה בִרְצוֹנְךָ אֶת צִיּוֹן תִּבְנֶה חוֹמוֹת יְרוּשָׁלָיִם: כִּי בְךָ לְבַד בָּטָחְנוּ מֶלֶךְ אֵל רָם וְנִשָּׂא אֲדוֹן עוֹלָמִים:

The Ark is opened.

וַיְהִי בִּנְסֹעַ הָאָרֹן וַיֹּאמֶר מֹשֶׁה. קוּמָה יְיָ וְיָפֻצוּ אֹיְבֶיךָ וְיָנֻסוּ מְשַׂנְאֶיךָ מִפָּנֶיךָ: כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר יְיָ מִירוּשָׁלָיִם: בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ:

On Festivals occurring on weekdays, add:

יְיָ יְיָ. אֵל רַחוּם וְחַנּוּן. אֶרֶךְ אַפַּיִם וְרַב חֶסֶד וֶאֱמֶת: נֹצֵר חֶסֶד לָאֲלָפִים. נֹשֵׂא עָוֹן וָפֶשַׁע וְחַטָּאָה וְנַקֵּה:

There is none like You, O Lord, among the gods that are worshiped, and there are no deeds like Yours. Your kingdom is an everlasting kingdom, and Your dominion endures through all generations. The Lord rules; the Lord has ruled; the Lord will rule forever and ever. May the Lord give strength to His people. May the Lord bless His people with peace.

Source of mercy, may Your goodness be a blessing to Zion, and may Jerusalem be fully rebuilt. In You alone do we trust, O Sovereign God, high and exalted, Lord of all the worlds.

The Ark is opened

And when the Ark moved forward, Moses exclaimed: Arise, O Lord, and let Your enemies be scattered; let them who hate You flee from Your Presence. For out of Zion shall go forth the Torah, and the word of the Lord from Jerusalem. Praised be He who in His holiness gave the Torah to His people Israel.

On Festivals occurring on weekdays add:

The Lord, the Eternal, is a merciful and gracious God, slow to anger, abounding in lovingkindness and truth, keeping mercy for a thousand generations, forgiving iniquity, transgression and sin, and pardoning the penitent.

The Reader takes the Scroll of the Torah

Reader

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד׃

Repeated by Congregation

Reader

אֶחָד אֱלֹהֵינוּ גָּדוֹל אֲדוֹנֵינוּ קָדוֹשׁ שְׁמוֹ׃

Repeated by Congregation

Reader

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

בִּרְכוֹת הַתּוֹרָה

The person called to the reading of the Torah says:

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Congregation:

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

He repeats the response and continues:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה׃

The Reader takes the Scroll of the Torah

Reader

Hear, O Israel:
The Lord is our God; the Lord is One!

Repeated by Congregation

Reader

Our God is One; our Lord is exalted; holy is His name.

Repeated by Congregation

Reader

Extol the Lord with me, and together let us magnify His name.

BLESSINGS AT THE TORAH

The person called to the reading of the Torah says:

Praise the Lord to whom all praise is due.

Ba-re-chu et A-do-nai ha-me-vo-rach.

Congregation

Praised be the Lord who is blessed for all eternity.

Ba-ruch A-do-nai ha-me-vo-rach
le-o-lam va-ed.

He repeats the response and continues:

Blessed are You, O Lord our God, Sovereign of the universe, who has chosen us from all peoples by giving us His Torah. Blessed are You, O Lord, Giver of the Torah.

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, a-sher ba-char ba-nu mi-kol ha-a-mim, ve-na-tan la-nu et To-ra-to. Ba-ruch a-ta, A-do-nai, notein ha-to-rah.

After the reading of a section of the Torah, he says:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

Prayers for special occasions are found on pp. 437–449.

When the Torah is lifted say:

וְזֹאת הַתּוֹרָה אֲשֶׁר־שָׂם מֹשֶׁה לִפְנֵי בְּנֵי יִשְׂרָאֵל עַל־פִּי יְיָ בְּיַד־מֹשֶׁה:

חֲצִי קַדִּישׁ

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

After the reading of a section of the Torah, he says:

Blessed are You, O Lord our God, Sovereign of the universe, who has given us a Torah of truth, implanting within us eternal life. Blessed are You, O Lord, Giver of the Torah.

Ba-ruch a-ta, A-do-nai E-lo-hei-nu, me-lech ha-o-lam, a-sher na-tan la-nu To-rat e-met, ve-cha-yei o-lam na-ta be-to-chei-nu. Ba-ruch a-ta, A-do-nai, no-tein ha-to-rah.

Prayers for special occasions are found on pp. 437–449.

When the Torah is lifted say:

This is the Torah that Moses placed before the people of Israel by the word of the Lord through Moses.

HALF KADDISH

Reader

Let the glory of God be extolled, let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all the praises, songs, and adorations that we can utter, and let us say: Amen.

בִּרְכוֹת הַהַפְטָרָה

Before reading from the Prophets say:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר בָּחַר בִּנְבִיאִים טוֹבִים וְרָצָה בְדִבְרֵיהֶם הַנֶּאֱמָרִים בֶּאֱמֶת. בָּרוּךְ אַתָּה יְיָ. הַבּוֹחֵר בַּתּוֹרָה וּבְמֹשֶׁה עַבְדּוֹ. וּבְיִשְׂרָאֵל עַמּוֹ. וּבִנְבִיאֵי הָאֱמֶת וָצֶדֶק.

After reading from the Prophets say:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. צוּר כָּל הָעוֹלָמִים. צַדִּיק בְּכָל הַדּוֹרוֹת. הָאֵל הַנֶּאֱמָן הָאוֹמֵר וְעוֹשֶׂה. הַמְדַבֵּר וּמְקַיֵּם שֶׁכָּל דְּבָרָיו אֱמֶת וָצֶדֶק.

נֶאֱמָן אַתָּה הוּא יְיָ אֱלֹהֵינוּ. וְנֶאֱמָנִים דְּבָרֶיךָ. וְדָבָר אֶחָד מִדְּבָרֶיךָ אָחוֹר לֹא יָשׁוּב רֵיקָם. כִּי אֵל מֶלֶךְ נֶאֱמָן וְרַחֲמָן אָתָּה. בָּרוּךְ אַתָּה יְיָ הָאֵל הַנֶּאֱמָן בְּכָל דְּבָרָיו:

רַחֵם עַל צִיּוֹן. כִּי הִיא בֵּית חַיֵּינוּ. וְלַעֲלוּבַת נֶפֶשׁ תּוֹשִׁיעַ בִּמְהֵרָה בְיָמֵינוּ. בָּרוּךְ אַתָּה יְיָ מְשַׂמֵּחַ צִיּוֹן בְּבָנֶיהָ.

שַׂמְּחֵנוּ יְיָ אֱלֹהֵינוּ בְּאֵלִיָּהוּ הַנָּבִיא עַבְדֶּךָ. וּבְמַלְכוּת בֵּית דָּוִד מְשִׁיחֶךָ. בִּמְהֵרָה יָבֹא. וְיָגֵל לִבֵּנוּ.

HAFTARAH BLESSINGS

Before reading from the Prophets say:

Blessed are You, O Lord our God, Ruler of the universe, who has chosen faithful prophets to speak words of truth. Blessed are You, O Lord, who has chosen the Torah, Moses His servant, Israel His people, and the prophets of truth and righteousness.

After reading from the Prophets say:

Blessed are You, O Lord our God, King of the universe. You are the Rock of all ages, righteous in all generations. You are the faithful God whose word is deed, whose utterance is performance, whose every word is truth and righteousness.

Faithful are You, O Lord our God, in all Your promises, not one of which will remain unfulfilled, for You are a merciful and faithful God and King. Blessed are You, O Lord God, faithful in all Your promises.

Show compassion on Zion, our House of Life, and banish all sadness speedily in our own day. Blessed are You, O Lord, who brings joy to Zion's children.

Lord our God, bring us the joy of Your kingdom: let our dream of Elijah and David bear fruit. Speedi-

עַל כִּסְאוֹ לֹא יֵשֵׁב זָר וְלֹא יִנְחֲלוּ עוֹד אֲחֵרִים אֶת כְּבוֹדוֹ. כִּי בְשֵׁם קָדְשְׁךָ נִשְׁבַּעְתָּ לּוֹ שֶׁלֹּא יִכְבֶּה נֵרוֹ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ מָגֵן דָּוִד.

For the Shabbat, including Chol ha-Moed Pesach, say:

עַל הַתּוֹרָה וְעַל הָעֲבוֹדָה וְעַל הַנְּבִיאִים וְעַל יוֹם הַשַּׁבָּת הַזֶּה. שֶׁנָּתַתָּ לָנוּ יְיָ אֱלֹהֵינוּ לִקְדֻשָּׁה וְלִמְנוּחָה לְכָבוֹד וּלְתִפְאֶרֶת. עַל הַכֹּל יְיָ אֱלֹהֵינוּ אֲנַחְנוּ מוֹדִים לָךְ וּמְבָרְכִים אוֹתָךְ. יִתְבָּרַךְ שִׁמְךָ בְּפִי כָּל חַי תָּמִיד לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת.

For Yom Tov, including Chol ha-Moed Sukkot, say:

עַל הַתּוֹרָה וְעַל הָעֲבוֹדָה וְעַל הַנְּבִיאִים [וְעַל יוֹם הַשַּׁבָּת הַזֶּה] וְעַל יוֹם

On Sukkot, say: חַג הַסֻּכּוֹת הַזֶּה. *On Shavuot say:* חַג הַשָּׁבוּעוֹת הַזֶּה. *On Pesach say:* חַג הַמַּצּוֹת הַזֶּה.

On Shemini Atzeret and Simchat Torah say:

הַשְּׁמִינִי חַג הָעֲצֶרֶת הַזֶּה.

שֶׁנָּתַתָּ לָנוּ יְיָ אֱלֹהֵינוּ [לִקְדֻשָּׁה וְלִמְנוּחָה] לְשָׂשׂוֹן וּלְשִׂמְחָה לְכָבוֹד וּלְתִפְאֶרֶת: עַל הַכֹּל יְיָ אֱלֹהֵינוּ אֲנַחְנוּ מוֹדִים לָךְ וּמְבָרְכִים אוֹתָךְ. יִתְבָּרַךְ שִׁמְךָ בְּפִי כָּל חַי תָּמִיד לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְהַזְּמַנִּים.

On Yom Tov, when Yizkor is recited, read pp. 370–378.
Prayer for The New Month, p. 292.
At other times, continue on p. 294.

ly let redemption come to gladden our hearts. Let Your solemn promise be fulfilled: David's light shall not forever be extinguished! Blessed is the Lord, the Shield of David.

For Shabbat, including Chol ha-Moed Pesach, say:

For the Torah, for the privilege of worship, for the prophets, and for this Shabbat that You, O Lord our God, have given us for holiness and rest, for honor and glory, we thank and bless You. May Your name be blessed forever by every living being. Blessed is the Lord, for the Sabbath and its holiness.

For Yom Tov, including Chol ha-Moed Sukkot, say:

For the Torah, for the privilege of worship, for the prophets, (for this Shabbat,) and for this feast of

Pesach. Shavuot. Sukkot.

Atzeret–Simchat Torah

that You, O Lord our God, have given us (for holiness and rest,) for joy and gladness, for honor and glory, we thank and bless You. May Your name be blessed forever by every living being. Blessed is the Lord, who hallows (the Sabbath,) the House of Israel and the Festivals.

On Yom Tov, when Yizkor is recited, read pp. 371–379.
Prayer for the New Month, p. 293.
At other times, continue on p. 295.

סֵדֶר בִּרְכַת הַחֹדֶשׁ

On Shabbat before Rosh Chodesh, the following is said:

יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ שֶׁתְּחַדֵּשׁ עָלֵינוּ אֶת הַחֹדֶשׁ הַזֶּה לְטוֹבָה וְלִבְרָכָה. וְתִתֶּן לָנוּ חַיִּים אֲרֻכִּים חַיִּים שֶׁל שָׁלוֹם חַיִּים שֶׁל טוֹבָה חַיִּים שֶׁל בְּרָכָה חַיִּים שֶׁל פַּרְנָסָה. חַיִּים שֶׁל חִלּוּץ עֲצָמוֹת. חַיִּים שֶׁיֵּשׁ בָּהֶם יִרְאַת שָׁמַיִם וְיִרְאַת חֵטְא חַיִּים שֶׁאֵין בָּהֶם בּוּשָׁה וּכְלִמָּה. חַיִּים שֶׁל עֹשֶׁר וְכָבוֹד. חַיִּים שֶׁתְּהִי בָּנוּ אַהֲבַת תּוֹרָה וְיִרְאַת שָׁמַיִם. חַיִּים שֶׁיְּמַלְּאוּ מִשְׁאֲלוֹת לִבֵּנוּ לְטוֹבָה. אָמֵן סֶלָה:

מִי שֶׁעָשָׂה נִסִּים לַאֲבוֹתֵינוּ וְגָאַל אוֹתָם מֵעַבְדוּת לְחֵרוּת. הוּא יִגְאַל אוֹתָנוּ בְּקָרוֹב וְיַקֵּבֵּץ נִדָּחֵינוּ מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. חֲבֵרִים כָּל יִשְׂרָאֵל. וְנֹאמַר אָמֵן:

רֹאשׁ חֹדֶשׁ _____ יִהְיֶה בְּיוֹם _____ הַבָּא עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל לְטוֹבָה:

יְחַדְּשֵׁהוּ הַקָּדוֹשׁ בָּרוּךְ הוּא עָלֵינוּ וְעַל כָּל עַמּוֹ בֵּית יִשְׂרָאֵל לְחַיִּים וּלְשָׁלוֹם. לְשָׂשׂוֹן וּלְשִׂמְחָה. לִישׁוּעָה וּלְנֶחָמָה. וְנֹאמַר אָמֵן:

PRAYER FOR THE NEW MONTH

On Shabbat before Rosh Chodesh, the following is said:

May it be Your will, O Lord our God and God of our fathers to renew this coming month for good and for blessing. May we have long life, a life of peace, of goodness, of blessing, of sustenance, of bodily vigor; a life marked by reverence and the dread of sin; a life free of shame and reproach; a life of abundance and honor; a life in which the love of Torah and reverence for God shall ever be with us; a life in which all the desires of our hearts shall be fulfilled for good. Amen.

May He who wrought wondrous deeds for our ancestors, and delivered them from slavery to freedom, bring a speedy redemption to us and gather the homeless of our people from the four corners of the earth, for the people of Israel are linked in an enduring fellowship. Amen.

The new month of _____ will begin on _____. May this new month bring blessing to us and to all Israel.

May the God of holiness renew this month, for us and for all His people, for life and peace, joy and happiness, deliverance and comfort; and let us say, Amen.

אַשְׁרֵי יוֹשְׁבֵי בֵיתֶךָ עוֹד יְהַלְלוּךָ סֶּלָה:

אַשְׁרֵי הָעָם שֶׁכָּכָה לּוֹ אַשְׁרֵי הָעָם שֶׁיְיָ אֱלֹהָיו:

תְּהִלָּה לְדָוִד.

אֲרוֹמִמְךָ אֱלוֹהַי הַמֶּלֶךְ וַאֲבָרְכָה שִׁמְךָ לְעוֹלָם וָעֶד:

בְּכָל יוֹם אֲבָרְכֶךָּ וַאֲהַלְלָה שִׁמְךָ לְעוֹלָם וָעֶד:

גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד וְלִגְדֻלָּתוֹ אֵין חֵקֶר:

דּוֹר לְדוֹר יְשַׁבַּח מַעֲשֶׂיךָ וּגְבוּרֹתֶיךָ יַגִּידוּ:

הֲדַר כְּבוֹד הוֹדֶךָ וְדִבְרֵי נִפְלְאוֹתֶיךָ אָשִׂיחָה:

וֶעֱזוּז נוֹרְאוֹתֶיךָ יֹאמֵרוּ וּגְדֻלָּתְךָ אֲסַפְּרֶנָּה:

זֵכֶר רַב טוּבְךָ יַבִּיעוּ וְצִדְקָתְךָ יְרַנֵּנוּ:

חַנּוּן וְרַחוּם יְיָ אֶרֶךְ אַפַּיִם וּגְדָל חָסֶד:

טוֹב יְיָ לַכֹּל וְרַחֲמָיו עַל כָּל מַעֲשָׂיו:

Happy are those who dwell in Your house;
they will sing Your praise forever.

Happy is the people to whom such blessing falls;
happy is the people whose God is the Lord.

Psalm 145

A Song of Praise; of David

I will exalt You, my sovereign God;
I will bless Your name forever.

Every day will I bless You;
I will extol Your name forever.

Great is the Lord and worthy of praise;
His greatness is infinite.

One generation shall acclaim Your work to the next;
they shall tell of Your mighty acts.

They shall consider Your radiant glory;
they shall reflect on Your wondrous works.

They shall speak of Your awesome might,
and make known Your greatness.

They shall tell the world of Your great goodness,
and sing of Your righteousness.

The Lord is gracious and compassionate,
endlessly patient, overflowing with love.

The Lord is good to all;
His compassion shelters all His creatures.

יוֹדוּךָ יְיָ כָּל מַעֲשֶׂיךָ וַחֲסִידֶיךָ יְבָרְכוּכָה׃

כְּבוֹד מַלְכוּתְךָ יֹאמֵרוּ וּגְבוּרָתְךָ יְדַבֵּרוּ׃

לְהוֹדִיעַ לִבְנֵי הָאָדָם גְּבוּרֹתָיו וּכְבוֹד הֲדַר מַלְכוּתוֹ׃

מַלְכוּתְךָ מַלְכוּת כָּל עֹלָמִים וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר׃

סוֹמֵךְ יְיָ לְכָל הַנֹּפְלִים וְזוֹקֵף לְכָל הַכְּפוּפִים׃

עֵינֵי כֹל אֵלֶיךָ יְשַׂבֵּרוּ וְאַתָּה נוֹתֵן לָהֶם אֶת אָכְלָם בְּעִתּוֹ׃

פּוֹתֵחַ אֶת יָדֶךָ וּמַשְׂבִּיעַ לְכָל חַי רָצוֹן׃

צַדִּיק יְיָ בְּכָל דְּרָכָיו וְחָסִיד בְּכָל מַעֲשָׂיו׃

קָרוֹב יְיָ לְכָל קֹרְאָיו לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶּאֱמֶת׃

רְצוֹן יְרֵאָיו יַעֲשֶׂה וְאֶת שַׁוְעָתָם יִשְׁמַע וְיוֹשִׁיעֵם׃

שׁוֹמֵר יְיָ אֶת כָּל אֹהֲבָיו וְאֶת כָּל הָרְשָׁעִים יַשְׁמִיד׃

תְּהִלַּת יְיָ יְדַבֶּר פִּי וִיבָרֵךְ כָּל בָּשָׂר שֵׁם קָדְשׁוֹ לְעוֹלָם וָעֶד׃

וַאֲנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה וְעַד עוֹלָם הַלְלוּיָהּ׃

All Your works, O Lord, shall thank You;
Your faithful shall bless You.

They shall speak of the glory of Your kingdom
and tell of Your strength.

They will reveal Your power to the world,
and the glorious splendor of Your kingdom.

Your kingdom is an everlasting kingdom;
Your dominion endures through all generations.

Lord, You support the falling;
You raise up all who are bowed down.

The eyes of all are turned to You;
You sustain them in time of need.

You open Your hands to fulfill the needs of
all the living.
Lord, You are just in all Your paths, loving
in all Your deeds.

The Lord is near to all who call upon Him,
to all who call upon Him in truth.

He will fufill the hope of all who revere Him;
He will hear their cry and help them.

The Lord preserves those who love Him,
but the lawless He brings to grief.

My lips shall declare the glory of the Lord;
let all flesh bless His holy name forever and ever.

We will bless the Lord now and always, Halleluyah!

On returning the Scroll of the Torah to the Ark, the Reader says:

יְהַלְלוּ אֶת שֵׁם יְיָ כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ:

Congregation

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם: וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה

לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרֹבוֹ הַלְלוּיָהּ:

On Shabbat continue with Psalm 29, below.

On weekdays continue with Psalm 24, p. 80.

מִזְמוֹר לְדָוִד. הָבוּ לַיְיָ בְּנֵי אֵלִים הָבוּ לַיְיָ כָּבוֹד

וָעֹז: הָבוּ לַיְיָ כְּבוֹד שְׁמוֹ הִשְׁתַּחֲווּ לַיְיָ בְּהַדְרַת קֹדֶשׁ:

קוֹל יְיָ עַל הַמָּיִם אֵל הַכָּבוֹד הִרְעִים יְיָ עַל מַיִם רַבִּים:

קוֹל יְיָ בַּכֹּחַ קוֹל יְיָ בֶּהָדָר: קוֹל יְיָ שֹׁבֵר אֲרָזִים

וַיְשַׁבֵּר יְיָ אֶת אַרְזֵי הַלְּבָנוֹן: וַיַּרְקִידֵם כְּמוֹ עֵגֶל לְבָנוֹן

On returning the Scroll of the Torah to the Ark the Reader says:

Praise the name of the Lord, for His name alone is exalted.

Congregation

God's splendor covers heaven and earth. He gives strength to His people and glory to all His faithful ones, the people Israel who are close to Him. Halleluyah!

On Shabbat continue with Psalm 29, below.

On weekdays continue with Psalm 24, p. 81.

Psalm 29

A Psalm of David

Praise the Lord, all celestial beings,
Praise the Lord for His glory and strength.

Praise the Lord, whose name is great;
worship the Lord in the beauty of holiness.

The Eternal's voice above the waters!
The God of glory thunders!
The Lord is over the great waters.

The Eternal's voice is mighty;
The Eternal's voice is majestic.

The Eternal's voice breaks cedars;
The Eternal shatters the cedars of Lebanon.

He makes Lebanon skip like a calf,
Sirion like a wild young ox.

וְשַׁרְיוֹן כְּמוֹ בֶן רְאֵמִים: קוֹל יְיָ חֹצֵב לַהֲבוֹת אֵשׁ:
קוֹל יְיָ יָחִיל מִדְבָּר יָחִיל יְיָ מִדְבַּר קָדֵשׁ: קוֹל יְיָ
יְחוֹלֵל אַיָּלוֹת וַיֶּחֱשֹׂף יְעָרוֹת וּבְהֵיכָלוֹ כֻּלּוֹ אֹמֵר
כָּבוֹד: יְיָ לַמַּבּוּל יָשָׁב וַיֵּשֶׁב יְיָ מֶלֶךְ לְעוֹלָם: יְיָ עֹז
לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ אֶת עַמּוֹ בַשָּׁלוֹם:

While the Scroll of the Torah is being placed in the Ark, the following is said:

וּבְנֻחֹה יֹאמַר. שׁוּבָה יְיָ רִבְבוֹת אַלְפֵי יִשְׂרָאֵל:
קוּמָה יְיָ לִמְנוּחָתֶךָ אַתָּה וַאֲרוֹן עֻזֶּךָ: כֹּהֲנֶיךָ יִלְבְּשׁוּ
צֶדֶק וַחֲסִידֶיךָ יְרַנֵּנוּ: בַּעֲבוּר דָּוִד עַבְדֶּךָ אַל תָּשֵׁב פְּנֵי
מְשִׁיחֶךָ: כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל תַּעֲזֹבוּ:
עֵץ חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתוֹמְכֶיהָ מְאֻשָּׁר:
דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבוֹתֶיהָ שָׁלוֹם: הֲשִׁיבֵנוּ יְיָ
אֵלֶיךָ וְנָשׁוּבָה חַדֵּשׁ יָמֵינוּ כְּקֶדֶם:

His voice commands the lightning flame,
His voice scatters the desert sand

His voice uproots the oaks
And strips the forests bare,
While in His Temple all cry: "Glory."

The Lord was enthroned above the flood,
The Lord will rule forever and ever.

The Lord will give strength to His people,
The Lord will bless His people with peace.

While the Scroll of the Torah is being placed
in the Ark the following is said:

When the ark was at rest, Moses said: Return,
O Lord, to the myriads of the families of Israel.

Return, O Lord, to Your sanctuary,
You, and the ark of Your glory.

Let Your priests be robed in righteousness;
Let Your faithful sing with joy.

Do it for the sake of David, Your servant,
And do not reject Your anointed one.

Precious instruction do I give you:
Never forsake My Torah.

It is a tree of life to those who hold fast to it;
All who uphold the Torah are blessed.
Its ways are delight; its paths are peace.

Lead us back to You, and we shall return;
Renew our glory as in days of old.

תְּפִלַּת מוּסָף לְשַׁבָּת

חֲצִי קַדִּישׁ

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

עֲמִידָה לְשַׁבָּת

The Amidah is said standing, in silent devotion.

כִּי שֵׁם יְיָ אֶקְרָא הָבוּ גֹדֶל לֵאלֹהֵינוּ:
אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל. וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גּוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

MUSAF SERVICE FOR SHABBAT

HALF KADDISH

Reader

Let the glory of God be extolled; let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all praises, songs, and adorations that we can utter, and let us say: Amen.

SHABBAT AMIDAH

The Amidah is said standing, in silent devotion.

When I call upon the Lord, give glory to our God,

O God, open my lips that my mouth may declare Your glory.

We praise You, Lord our God and God of our Fathers, God of Abraham, God of Isaac, God of Jacob, great, mighty, and awesome God, God Supreme, Master of all the living, You remember the faithfulness of our ancestors and in love will bring a redeemer to their children's children for the sake of Your name.

On the Shabbat before Yom Kippur say:

זָכְרֵנוּ לְחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים. וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים. לְמַעַנְךָ אֱלֹהִים חַיִּים:

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ:

From Shemini Atzeret to Pesach add:

מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגֶּשֶׁם:

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה.

On the Shabbat before Yom Kippur add:

מִי כָמוֹךָ אַב הָרַחֲמִים זוֹכֵר יְצוּרָיו
לְחַיִּים בְּרַחֲמִים.

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים:

On the Shabbat before Yom Kippur say:

Remember us unto life, for You are the King who delights in life, and inscribe us in the Book of Life that Your will may prevail, O God of life.

You are the King who helps, who saves, and who shields. Blessed are You, Lord, Shield of Abraham.

Eternal is Your might, O Lord; You give life to the dead; great is Your power to save!

From Shemini Atzeret to Pesach add:

You cause the wind to blow and the rain to fall.

With love You sustain the living, with great compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Lord of life and death?

On the Shabbat before Yom Kippur add:

Who is like You, Source of mercy, who in mercy sustains the life of His children?

Faithful are You in reviving the dead. Blessed are You, O Lord who will revive the dead.

קְדוּשָׁה

When the Reader repeats the Amidah,
the Kedushah is added.

Congregation and Reader

נַעֲרִיצְךָ וְנַקְדִּישְׁךָ כְּסוֹד שִׂיחַ שַׂרְפֵי קֹדֶשׁ הַמַּקְדִּישִׁים שִׁמְךָ בַּקֹּדֶשׁ. כַּכָּתוּב עַל יַד נְבִיאֶךָ. וְקָרָא זֶה אֶל זֶה וְאָמַר:

Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת. מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ:

Reader

כְּבוֹדוֹ מָלֵא עוֹלָם מְשָׁרְתָיו שׁוֹאֲלִים זֶה לָזֶה אַיֵּה מְקוֹם כְּבוֹדוֹ. לְעֻמָּתָם בָּרוּךְ יֹאמֵרוּ:

Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

Reader

מִמְּקוֹמוֹ הוּא יֶפֶן בְּרַחֲמִים וְיָחוֹן עַם הַמְיַחֲדִים שְׁמוֹ עֶרֶב וָבֹקֶר בְּכָל יוֹם תָּמִיד פַּעֲמַיִם בְּאַהֲבָה שְׁמַע אוֹמְרִים:

Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

KEDUSHAH

When the Reader repeats the Amidah, the Kedushah is added.

Congregation and Reader

We will adore and hallow Your name as the celestial choirs hallow Your name, as it is told in the prophet's vision: The angels call one to another and say:

Congregation

Holy, holy, holy is the Lord of Hosts; the whole world is filled with His glory.

Reader

His glory fills the universe. His ministering angels inquire of one another: Where is the place of His glory? Then they answer with praise:

Congregation

Praised is the glory of the Lord throughout the universe.

Reader

From His heavenly abode may He turn in compassion, granting mercy to His people who twice daily, morning and evening, recite the Shema with love:

Congregation

Hear, O Israel: the Lord is our God; the Lord is One!

Reader

אֶחָד הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ. וְהוּא יַשְׁמִיעֵנוּ בְּרַחֲמָיו שֵׁנִית לְעֵינֵי כָּל חַי לִהְיוֹת לָכֶם לֵאלֹהִים:

Congregation

אֲנִי יְיָ אֱלֹהֵיכֶם:

Reader

וּבְדִבְרֵי קָדְשְׁךָ כָּתוּב לֵאמֹר:

Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ:

Reader

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ. וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ. וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד. כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה. *בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

**On the Shabbat before Yom Kippur conclude thus:*

בָּרוּךְ אַתָּה יְיָ הַמֶּלֶךְ הַקָּדוֹשׁ:

Reader

He alone is our God and our Father. He is our King and our Redeemer. And in His mercy He will declare again before all the world His reassuring promise:

Congregation

I am the Lord your God.

Reader

As it is written in holy Scripture:

Congregation

The Lord shall reign through all generations, your God, O Zion, shall reign forever. Halleluyah.

Reader

We declare Your greatness through all generations; we proclaim Your holiness to all eternity. Your praise will never leave our lips, for You are God and King, great and holy. *Blessed are You, Lord, holy God.

**On the Shabbat before Yom Kippur conclude thus:*

Blessed are You, Lord, holy King.

The silent Amidah continues here:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֶּלָה. *בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

**On the Shabbat before Yom Kippur conclude thus:*

בָּרוּךְ אַתָּה יְיָ הַמֶּלֶךְ הַקָּדוֹשׁ:

Some Conservative congregations read 2, on p. 312.

1

תִּכּוֹנֵן שַׁבָּת רָצִיתָ קָרְבְּנוֹתֶיהָ. צִוִּיתָ פְּרוּשֶׁיהָ עִם סִדּוּרֵי נְסָכֶיהָ. מְעַנְּגֶיהָ לְעוֹלָם כָּבוֹד יִנְחָלוּ. טוֹעֲמֶיהָ חַיִּים זָכוּ. וְגַם הָאוֹהֲבִים דְּבָרֶיהָ גְּדֻלָּה בָּחָרוּ. אָז מִסִּינַי נִצְטַוּוּ עָלֶיהָ. וַתְּצַוֵּנוּ יְיָ אֱלֹהֵינוּ לְהַקְרִיב בָּהּ קָרְבַּן מוּסַף שַׁבָּת כָּרָאוּי: יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ שֶׁתַּעֲלֵנוּ בְשִׂמְחָה לְאַרְצֵנוּ וְתִטָּעֵנוּ בִּגְבוּלֵנוּ. וְשָׁם נַעֲשֶׂה לְפָנֶיךָ אֶת קָרְבְּנוֹת חוֹבוֹתֵינוּ. תְּמִידִים כְּסִדְרָם וּמוּסָפִים כְּהִלְכָתָם. וְאֶת מוּסַף יוֹם הַשַּׁבָּת הַזֶּה נַעֲשֶׂה וְנַקְרִיב לְפָנֶיךָ בְּאַהֲבָה כְּמִצְוַת רְצוֹנֶךָ כְּמוֹ שֶׁכָּתַבְתָּ עָלֵינוּ בְּתוֹרָתֶךָ עַל יְדֵי מֹשֶׁה עַבְדֶּךָ מִפִּי כְבוֹדֶךָ כָּאָמוּר:

The silent Amidah continues here:

You are Holy and Your name is Holy. Holy are those who praise You daily. *Blessed are You, O Lord, holy God.

**On the Shabbat before Yom Kippur conclude thus:*

Blessed are You, O Lord, holy King.

Some Conservative congregations read 2, on p. 313.

1

Shabbat have You established, prescribing by Your will its special offerings and sacrifices. Those who delight in Shabbat shall inherit enduring glory. Those who savor Shabbat share the bliss of eternal life; those who love its teachings have chosen spiritual greatness. At Sinai were our ancestors commanded concerning Shabbat, and You have commanded that on Shabbat an additional sacrifice be offered.

May it be Your will, Lord our God and God of our ancestors who restores His children to their land, to lead us in joy to our land and to settle our people within its borders. There our ancestors sacrificed to You, and there may we worship You with love and reverence and bring our sacrifices as in days of old and in ancient times. Lovingly did they bring to You their daily offerings and their special offerings for Shabbat, as written in Your Torah through Moses Your servant.

וּבְיוֹם הַשַּׁבָּת שְׁנֵי כְבָשִׂים בְּנֵי שָׁנָה תְּמִימִם וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בַּשֶּׁמֶן וְנִסְכּוֹ: עֹלַת שַׁבַּת בְּשַׁבַּתּוֹ עַל עֹלַת הַתָּמִיד וְנִסְכָּהּ:

Continue with יִשְׂמְחוּ, *on p. 314.*

2

תִּכּוֹנָנְתְּ שַׁבָּת רָצִיתְ קָרְבְּנוֹתֶיהָ, צִוִּיתָ פֵּרוּשֶׁיהָ עִם סִדּוּרֵי נְסָכֶיהָ. מְעַנְּגֶיהָ לְעוֹלָם כָּבוֹד יִנְחָלוּ, טוֹעֲמֶיהָ חַיִּים זָכוּ, וְגַם הָאוֹהֲבִים דְּבָרֶיהָ גְּדֻלָּה בָּחָרוּ. אָז מִסִּינַי נִצְטַוּוּ עָלֶיהָ, וַתְּצַוֵּנוּ לְעָבְדְּךָ בִּירוּשָׁלַיִם עִירֶךָ בְּיוֹם שַׁבַּת קוֹדֶשׁ עַל הַר קָדְשֶׁךָ. יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ, הַמֵּשִׁיב בָּנִים לִגְבוּלָם, שֶׁתַּעֲלֵנוּ בְּשִׂמְחָה לְאַרְצֵנוּ וְתִטָּעֵנוּ בִּגְבוּלֵנוּ, וְלֹא יִשָּׁמַע עוֹד חָמָס בְּאַרְצֵנוּ, שֹׁד וָשֶׁבֶר בִּגְבוּלֵנוּ. וְשָׁם נַעַבְדְּךָ בְּאַהֲבָה וּבְיִרְאָה כִּימֵי עוֹלָם וּכְשָׁנִים קַדְמוֹנִיּוֹת.

מֶלֶךְ רַחֲמָן, קַבֵּל בְּרַחֲמִים אֶת־תְּפִלַּת עַמְּךָ יִשְׂרָאֵל בְּכָל־מְקוֹמוֹת מוֹשְׁבוֹתֵיהֶם.

Numbers 28:9–10

Offerings for the day of Shabbat: two yearling lambs without blemish, together with two-tenths of an ephah of choice flour mingled with oil as a grain offering, with the proper libation; a burnt offering for every Shabbat, in addition to the daily burnt offering and its libation.

Continue with "They who observe . . . ," on p. 315.

2

Shabbat have You established, Lord our God, declaring its special holiness, ordaining details of its ancient observance. Those who delight in Shabbat shall inherit enduring glory. Those who savor Shabbat share the bliss of eternal life; those who love its teachings have chosen spiritual greatness. At Sinai did our ancestors receive the mitzvah of Shabbat. And You gave us the mitzvah of worshiping You on the holiness of Shabbat in Jerusalem Your city, on Your holy mountain. May it be Your will, Lord our God and God of our ancestors who restores His children to their land, to lead us in joy to our land and to settle our people within its borders. No more shall violence be heard in our land; no more shall destruction be found within its borders. There may we worship You with love and reverence as in days of old and ancient times.

Compassionate King, accept with compassion the prayer of Your people Israel, wherever they dwell.

יִשְׂמְחוּ בְּמַלְכוּתְךָ שׁוֹמְרֵי שַׁבָּת וְקוֹרְאֵי עֹנֶג. עַם מְקַדְּשֵׁי שְׁבִיעִי. כֻּלָּם יִשְׂבְּעוּ וְיִתְעַנְּגוּ מִטּוּבֶךָ. וּבַשְּׁבִיעִי רָצִיתָ בּוֹ וְקִדַּשְׁתּוֹ. חֶמְדַּת יָמִים אוֹתוֹ קָרָאתָ זֵכֶר לְמַעֲשֵׂה בְרֵאשִׁית:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת. וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ. וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם. וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ. וְאִשֵּׁי יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן. וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ:

They who observe the Sabbath and call it a delight will rejoice in the bliss of Your kingdom. The people who hallow the seventh day will be abundantly satisfied and delighted. You found pleasure in the seventh day and sanctified it. You called it the choicest of days, a memorial to the work of creation.

Our God and God of our ancestors, accept our Shabbat offering of rest. Add holiness to our lives with Your mitzvot and let Your Torah be our portion. Fill our lives with Your goodness and gladden us with Your triumph. Cleanse our hearts and we shall serve You faithfully. Lovingly and willingly, Lord our God, grant that we inherit Your holy gift of Shabbat forever, so that Your people Israel who hallow Your name will always find rest on this day. Praised are You, Lord who hallows Shabbat.

Accept with favor, O Lord our God, the prayers of Your people Israel. Restore worship to Your sanctuary in Zion, and with loving favor accept Israel's offerings and prayer. May the worship of Your people Israel always be worthy of Your acceptance.

וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ. הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

*מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נִסֶּיךָ שֶׁבְּכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם כִּי לֹא תַמּוּ חֲסָדֶיךָ. מֵעוֹלָם קִוִּינוּ לָךְ:

When the Reader chants the Amidah, the Congregation recites the following prayer silently:

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי כָל בָּשָׂר. יוֹצְרֵנוּ יוֹצֵר בְּרֵאשִׁית. בְּרָכוֹת וְהוֹדָאוֹת לְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ. עַל שֶׁהֶחֱיִיתָנוּ וְקִיַּמְתָּנוּ כֵּן תְּחַיֵּינוּ וּתְקַיְּמֵנוּ. וְתֶאֱסוֹף גָּלְיוֹתֵינוּ לְחַצְרוֹת קָדְשֶׁךָ לִשְׁמוֹר חֻקֶּיךָ וְלַעֲשׂוֹת רְצוֹנֶךָ וּלְעָבְדְךָ בְּלֵבָב שָׁלֵם עַל שֶׁאֲנַחְנוּ מוֹדִים לָךְ. בָּרוּךְ אֵל הַהוֹדָאוֹת:

May we witness Your merciful return to Zion. Blessed are You, Lord who restores His Presence to Zion.

*We gratefully acknowledge that You are the Lord our God and God of our ancestors, the eternal God. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night. You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope.

**When the Reader chants the Amidah, the Congregation recites the following prayer silently:*

We proclaim that You are the Lord our God and God of our ancestors, Creator of all, God of all flesh, You created us. We praise You and thank You for granting us life and for sustaining us. May You continue to grant us life and sustenance. Gather our exiles that we may fulfill Your mitzvot and serve You wholeheartedly, doing Your will. For this we shall thank You. Blessed be God to whom thanksgiving is due.

On Chanukkah read p. 406.

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ תָּמִיד לְעוֹלָם וָעֶד:

On the Shabbat before Yom Kippur say:

וּכְתוֹב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתֶךָ:

וְכֹל הַחַיִּים יוֹדוּךָ סֶּלָה וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶלָה. בָּרוּךְ אַתָּה יְיָ הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

During Reader's repetition:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. בָּרְכֵנוּ בַבְּרָכָה הַמְּשֻׁלֶּשֶׁת בַּתּוֹרָה הַכְּתוּבָה עַל יְדֵי מֹשֶׁה עַבְדֶּךָ. הָאֲמוּרָה מִפִּי אַהֲרֹן וּבָנָיו כֹּהֲנִים עַם קְדוֹשֶׁךָ כָּאָמוּר:

Reader	*Congregation*
יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ.	כֵּן יְהִי רָצוֹן:
יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ.	כֵּן יְהִי רָצוֹן:
יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם.	כֵּן יְהִי רָצוֹן:

On Chanukkah read p. 407.

For all these blessings we shall ever praise and exalt You.

On the Shabbat before Yom Kippur say:

Inscribe all the people of Your covenant for a good life.

May every living creature thank You and praise You faithfully, our deliverance and our help. Blessed are You, beneficent Lord to whom all praise is due.

During Reader's repetition:

Our God and God of our ancestors, bless us with the threefold blessing written in the Torah by Moses, Your servant, pronounced by Aaron and his descendants, the *kohanim,* Your consecrated priests:

Reader	*Congregation*
May the Lord bless you and keep you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His favor and be gracious to you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His kindness and grant you peace.	So may it be Your will. *Kein ye-hi ra-tson.*

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמֶּךָ. בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ
כְּאֶחָד בְּאוֹר פָּנֶיךָ. כִּי בְאוֹר פָּנֶיךָ נָתַתָּ לָּנוּ יְיָ אֱלֹהֵינוּ
תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה וְרַחֲמִים
וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל
בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ:
*בָּרוּךְ אַתָּה יְיָ הַמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

On the Shabbat before Yom Kippur conclude thus:

בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפַרְנָסָה טוֹבָה נִזָּכֵר
וְנִכָּתֵב לְפָנֶיךָ אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל לְחַיִּים
טוֹבִים וּלְשָׁלוֹם. בָּרוּךְ אַתָּה יְיָ. עֹשֶׂה הַשָּׁלוֹם:

Reader's repetition of Amidah ends here:

אֱלֹהַי. נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה.
וְלִמְקַלְלַי נַפְשִׁי תִדֹּם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה: פְּתַח
לִבִּי בְּתוֹרָתֶךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכֹל הַחוֹשְׁבִים
עָלַי רָעָה מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחְשְׁבוֹתָם. עֲשֵׂה
לְמַעַן שְׁמֶךָ עֲשֵׂה לְמַעַן יְמִינֶךָ עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ
עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ הוֹשִׁיעָה
יְמִינְךָ וַעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ
יְיָ צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה
שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

Grant peace, happiness, and blessing to the world, with grace, love, and mercy for us and for all the people Israel. Bless us, our Father, one and all, with Your light; for by that light did You teach us Torah and life, love and tenderness, justice, mercy, and peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace.

*Blessed are You, Lord who blesses His people Israel with peace.

**On Shabbat before Yom Kippur conclude thus:*

May we and the entire House of Israel be remembered and recorded in the Book of Life, for happiness, peace, and honorable sustenance. Blessed are You, O Lord, Source of peace.

Reader's repetition of Amidah ends here:

My God, keep my tongue from evil, my lips from deceit. Help me be silent in the face of derision, humble in the presence of all. Open my heart to Your Torah so that I may hasten to do Your mitzvot. Frustrate the designs of those who plot evil against me. Make nothing of their schemes. Do so for the sake of Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May He who brings peace to His universe bring peace to us and to all Israel. Amen.

תְּפִלַּת מוּסָף לְיוֹם טוֹב

חצי קדיש

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

עֲמִידָה לְיוֹם טוֹב

This Amidah is said standing, in silent devotion.

כִּי שֵׁם יְיָ אֶקְרָא הָבוּ גֹדֶל לֵאלֹהֵינוּ:
אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר

HALF KADDISH

Reader

Let the glory of God be extolled; let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

.Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all praises, songs, and adorations that we can utter, and let us say: Amen.

YOM TOV AMIDAH

The Amidah is said standing, in silent devotion.

When I call upon the Lord, give glory to our God.

O God, open my lips that my mouth may declare Your glory.

We praise You, Lord our God and God of our fathers, God of Abraham, God of Isaac, God of Jacob, great, mighty, and awesome God, God

וְהַנּוֹרָא אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל. וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גּוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ:

On Shemini Atzeret, Simchat Torah, and the first day of Pesach add:

מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגֶּשֶׁם:

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה. וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים:

supreme. Master of all the living, You remember the faithfulness of our ancestors and in love will bring a redeemer to their children's children for the sake of Your name. You are the King who helps, who saves, and who shields. Blessed are You, Lord, Shield of Abraham.

Eternal is Your might, O Lord; You give life to the dead; great is Your power to save! With love You sustain the living, with great compassion call the dead to everlasting life.

On Shemini Atzeret, Simchat Torah, and the first day of Pesach add:

You cause the wind to blow and the rain to fall.

With love You sustain the living, with great compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Lord of life and death? Faithful are You in reviving the dead. Blessed are You, O Lord who will revive the dead.

קְדוּשָׁה

When the Reader repeats the Amidah, the Kedushah is added.

Congreration and Reader

נַעֲרִיצְךָ וְנַקְדִּישְׁךָ כְּסוֹד שִׂיחַ שַׂרְפֵי קֹדֶשׁ הַמַּקְדִּישִׁים שִׁמְךָ בַּקֹּדֶשׁ. כַּכָּתוּב עַל יַד נְבִיאֶךָ. וְקָרָא זֶה אֶל זֶה וְאָמַר:

Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת. מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ:

Reader

כְּבוֹדוֹ מָלֵא עוֹלָם מְשָׁרְתָיו שׁוֹאֲלִים זֶה לָזֶה אַיֵּה מְקוֹם כְּבוֹדוֹ. לְעֻמָּתָם בָּרוּךְ יֹאמֵרוּ:

Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

Reader

מִמְּקוֹמוֹ הוּא יֶפֶן בְּרַחֲמִים וְיָחוֹן עַם הַמְיַחֲדִים שְׁמוֹ עֶרֶב וָבֹקֶר בְּכָל יוֹם תָּמִיד פַּעֲמַיִם בְּאַהֲבָה שְׁמַע אוֹמְרִים:

Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

KEDUSHAH

When the Reader repeats the Amidah, the Kedushah is added.

Congregation and Reader

We will adore and hallow Your name as the celestial choirs hallow Your name, as it is told in the prophet's vision: The angels call one to another and say:

Congregation

Holy, holy, holy is the Lord of Hosts; the whole world is filled with His glory.

Reader

His glory fills the universe. His ministering angels inquire of one another: Where is the place of His glory? Then they answer with praise:

Congregation

Praised is the glory of the Lord throughout the universe.

Reader

From His heavenly abode may He turn in compassion, granting mercy to His people who twice daily, morning and evening, recite the Shema with love:

Congregation

Hear, O Israel; the Lord is our God; the Lord is One!

Reader

אֶחָד הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ. וְהוּא יַשְׁמִיעֵנוּ בְּרַחֲמָיו שֵׁנִית לְעֵינֵי כָּל חַי לִהְיוֹת לָכֶם לֵאלֹהִים:

Congregation

אֲנִי יְיָ אֱלֹהֵיכֶם:

Reader

וּבְדִבְרֵי קָדְשְׁךָ כָּתוּב לֵאמֹר:

Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ:

Reader

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ. וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ. וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד. כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה. בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

Reader

He alone is our God and our Father. He is our King and our Redeemer. And in His mercy He will declare again before all the world His reassuring promise:

Congregation

I am the Lord your God.

Reader

As it is written in holy Scripture:

Congregation

The Lord shall reign through all generations, your God, O Zion, shall reign forever. Halleluyah.

Reader

We declare Your greatness through all generations; we proclaim Your holiness to all eternity. Your praise will never leave our lips, for You are God and King, great and holy. Blessed are You, Lord, holy God.

The silent Amidah continues here:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֶּלָה: בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

וּמִפְּנֵי חֲטָאֵינוּ גָּלִינוּ מֵאַרְצֵנוּ וְנִתְרַחַקְנוּ מֵעַל אַדְמָתֵנוּ. וְאֵין אֲנַחְנוּ יְכוֹלִים לַעֲלוֹת וְלֵרָאוֹת וּלְהִשְׁתַּחֲווֹת לְפָנֶיךָ וְלַעֲשׂוֹת חוֹבוֹתֵינוּ בְּבֵית בְּחִירָתֶךָ בַּבַּיִת הַגָּדוֹל וְהַקָּדוֹשׁ שֶׁנִּקְרָא שִׁמְךָ עָלָיו מִפְּנֵי הַיָּד שֶׁנִּשְׁתַּלְּחָה בְּמִקְדָּשֶׁךָ: יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ מֶלֶךְ רַחֲמָן שֶׁתָּשׁוּב וּתְרַחֵם עָלֵינוּ וְעַל מִקְדָּשְׁךָ בְּרַחֲמֶיךָ הָרַבִּים וְתִבְנֵהוּ מְהֵרָה וּתְגַדֵּל כְּבוֹדוֹ:

אָבִינוּ מַלְכֵּנוּ. גַּלֵּה כְּבוֹד מַלְכוּתְךָ עָלֵינוּ מְהֵרָה וְהוֹפַע וְהִנָּשֵׂא עָלֵינוּ לְעֵינֵי כָּל חָי. וְקָרֵב פְּזוּרֵינוּ מִבֵּין הַגּוֹיִם וּנְפוּצוֹתֵינוּ כַּנֵּס מִיַּרְכְּתֵי אֶרֶץ. וַהֲבִיאֵנוּ לְצִיּוֹן עִירְךָ בְּרִנָּה וְלִירוּשָׁלַיִם בֵּית מִקְדָּשְׁךָ בְּשִׂמְחַת עוֹלָם. וְשָׁם נַעֲשֶׂה לְפָנֶיךָ אֶת קָרְבְּנוֹת חוֹבוֹתֵינוּ תְּמִידִים

The silent Amidah continues here:

You are Holy and Your name is Holy. Holy are those who praise you daily. Blessed are You, O Lord, holy God.

Because of our sins were we exiled from our land, far from our soil, and are unable to make our Festival pilgrimages to our holy Temple. May it be Your will, Lord our God and God of our ancestors who restores His children to their land, to have compassion for us and restore Your Sanctuary to its ancient glory.

Our Father, our King, make manifest the splendor of Your sovereignty, reveal to all mankind that You are our King. Unite our scattered people; gather our dispersed from the ends of the earth. Lead us with song to Zion Your city, with everlasting joy to Jerusalem, the place of Your sanctuary. There our ancestors sacrificed to You, and there may we worship You with love and reverence as in days of old and in ancient times. Lovingly did they bring to

כְּסִדְרָם וּמוֹסָפִים כְּהִלְכָתָם: וְאֶת מוּסַף יוֹם [הַשַּׁבָּת הַזֶּה וְאֶת מוּסַף יוֹם]

On Pesach:

חַג הַמַּצּוֹת

On Shavuot:

חַג הַשָּׁבֻעוֹת

On Sukkot:

חַג הַסֻּכּוֹת

On Shemini Atzeret and Simchat Torah:

הַשְּׁמִינִי חַג הָעֲצֶרֶת

הַזֶּה. נַעֲשֶׂה וְנַקְרִיב לְפָנֶיךָ בְּאַהֲבָה כְּמִצְוַת רְצוֹנֶךָ כְּמוֹ שֶׁכָּתַבְתָּ עָלֵינוּ בְּתוֹרָתֶךָ עַל יְדֵי מֹשֶׁה עַבְדְּךָ מִפִּי כְבוֹדֶךָ כָּאָמוּר:

וּמִנְחָתָם וְנִסְכֵּיהֶם כְּמִדְבָּר שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר וּשְׁנֵי עֶשְׂרֹנִים לָאָיִל וְעִשָּׂרוֹן לַכֶּבֶשׂ וְיַיִן כְּנִסְכּוֹ וְשָׂעִיר לְכַפֵּר וּשְׁנֵי תְמִידִים כְּהִלְכָתָם:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ מֶלֶךְ רַחֲמָן רַחֵם עָלֵינוּ טוֹב וּמֵטִיב הִדָּרֵשׁ לָנוּ. שׁוּבָה אֵלֵינוּ בַּהֲמוֹן רַחֲמֶיךָ בִּגְלַל אָבוֹת שֶׁעָשׂוּ רְצוֹנֶךָ. בְּנֵה בֵיתְךָ כְּבַתְּחִלָּה וְכוֹנֵן מִקְדָּשְׁךָ עַל מְכוֹנוֹ. וְהַרְאֵנוּ בְּבִנְיָנוֹ וְשַׂמְּחֵנוּ בְּתִקּוּנוֹ.

You their daily offerings and the additional offerings of this (Shabbat and this)

On Pesach:

festival of *matzot,* season of our liberation,

On Shavuot:

festival of Shavuot, season of the giving of our Torah,

On Sukkot:

festival of Sukkot, season of our joy,

On Shemini Atzeret and Simchat Torah:

festival of Shemini Atzeret, season of our joy,

as written in Your Torah, through Moses Your servant.

Our God and God of our ancestors, merciful Sovereign, be gracious to us and heed our prayers. For the sake of our ancestors who were faithful to Your will, turn in favor to us. Rebuild Your sanctuary as of old and establish it again on its ancient foundations. May we be privileged to witness its rebuilding and rejoice in its reestablishment. May

וְהָשֵׁב כֹּהֲנִים לַעֲבוֹדָתָם וּלְוִיִּם לְשִׁירָם וּלְזִמְרָם וְהָשֵׁב יִשְׂרָאֵל לִנְוֵיהֶם. וְשָׁם נַעֲלֶה וְנֵרָאֶה וְנִשְׁתַּחֲוֶה לְפָנֶיךָ בְּשָׁלֹשׁ פַּעֲמֵי רְגָלֵינוּ. כַּכָּתוּב בְּתוֹרָתֶךָ. שָׁלוֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָל זְכוּרְךָ אֶת פְּנֵי יְיָ אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר יִבְחָר בְּחַג הַמַּצּוֹת וּבְחַג הַשָּׁבֻעוֹת וּבְחַג הַסֻּכּוֹת וְלֹא יֵרָאֶה אֶת פְּנֵי יְיָ רֵיקָם: אִישׁ כְּמַתְּנַת יָדוֹ כִּבְרַכַּת יְיָ אֱלֹהֶיךָ אֲשֶׁר נָתַן לָךְ:

וְהַשִּׂיאֵנוּ יְיָ אֱלֹהֵינוּ אֶת בִּרְכַּת מוֹעֲדֶיךָ לְחַיִּים וּלְשָׁלוֹם לְשִׂמְחָה וּלְשָׂשׂוֹן כַּאֲשֶׁר רָצִיתָ וְאָמַרְתָּ לְבָרְכֵנוּ. אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ [רְצֵה בִמְנוּחָתֵנוּ] קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת. וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ [בְּאַהֲבָה וּבְרָצוֹן] בְּשִׂמְחָה וּבְשָׂשׂוֹן [שַׁבָּת וּ] מוֹעֲדֵי קָדְשֶׁךָ. וְיִשְׂמְחוּ בְךָ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְהַזְּמַנִּים:

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם. וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ. וְאִשֵּׁי יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן. וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ:

the sacred service of song and ritual, so stirringly performed by the Priests and the Levites, once again inspire all the children of Israel as they congregate to celebrate the holy festivals. Three times a year we shall make our festival pilgrimages to Jerusalem, as it is prescribed in Your Torah: Three times a year shall all of you appear before the Lord Your God, in the place where He shall choose, on the feast of Pesach, on the feast of Shavuot, and on the feast of Sukkot. Every one shall appear before the Lord with an offering, each according to his means and according to the bounty with which God has blessed you.

Lord our God, bestow upon us the blessing of Your festivals, for life and for peace, for joy and for gladness, even as You have promised. Our God and God of our ancestors (accept our Shabbat offering of rest), add holiness to our lives with your mitzvot and let Your Torah be our portion. Fill our lives with Your goodness, and gladden us with Your triumph. Cleanse our hearts and we shall serve You faithfully. (Lovingly and willingly,) Lord our God, grant that we inherit Your holy gift of (Shabbat and) festivals so that the people Israel who hallow Your name will rejoice in You. Praised are You, Lord who hallows (Shabbat and) the people Israel and the festivals.

Accept with favor, O Lord our God, the prayers of Your people Israel. Restore worship to Your sanctuary in Zion, and with loving favor accept Israel's offerings and prayer. May the worship of Your people Israel always be worthy of Your acceptance.

וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

*מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נִסֶּיךָ שֶׁבְּכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם כִּי לֹא תַמּוּ חֲסָדֶיךָ. מֵעוֹלָם קִוִּינוּ לָךְ:

When the Reader chants the Amidah, the Congregation recites the following prayer silently:

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי כָל בָּשָׂר. יוֹצְרֵנוּ יוֹצֵר בְּרֵאשִׁית. בְּרָכוֹת וְהוֹדָאוֹת לְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ. עַל שֶׁהֶחֱיִיתָנוּ וְקִיַּמְתָּנוּ. כֵּן תְּחַיֵּינוּ וּתְקַיְּמֵנוּ. וְתֶאֱסוֹף גָּלְיוֹתֵינוּ לְחַצְרוֹת קָדְשֶׁךָ לִשְׁמוֹר חֻקֶּיךָ וְלַעֲשׂוֹת רְצוֹנֶךָ וּלְעָבְדְךָ בְּלֵבָב שָׁלֵם עַל שֶׁאֲנַחְנוּ מוֹדִים לָךְ. בָּרוּךְ אֵל הַהוֹדָאוֹת:

May we witness Your merciful return to Zion. Blessed are You, Lord who restores His Presence to Zion.

*We gratefully acknowledge that You are the Lord our God and God of our ancestors, the eternal God. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night. You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope.

**When the Reader chants the Amidah, the Congregation recites the following prayer silently:*

We proclaim that You are the Lord our God and God of our ancestors. Creator of all, God of all flesh, You created us. We praise You and thank You for granting us life and for sustaining us. May You continue to grant us life and sustenance. Gather our exiles that we may fulfill Your mitzvot and serve You wholeheartedly, doing Your will. For this we shall thank You. Praised be God to whom thanksgiving is due.

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ תָּמִיד לְעוֹלָם וָעֶד: וְכֹל הַחַיִּים יוֹדוּךָ סֶּלָה וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת. הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶּלָה. בָּרוּךְ אַתָּה יְיָ הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

Reader, during the repetition of the Amidah

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. בָּרְכֵנוּ בַּבְּרָכָה הַמְּשֻׁלֶּשֶׁת בַּתּוֹרָה הַכְּתוּבָה עַל יְדֵי מֹשֶׁה עַבְדֶּךָ. הָאֲמוּרָה מִפִּי אַהֲרֹן וּבָנָיו כֹּהֲנִים. עַם קְדוֹשֶׁךָ כָּאָמוּר:

Reader	*Congregation*
יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ.	כֵּן יְהִי רָצוֹן:
יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ.	כֵּן יְהִי רָצוֹן:
יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם.	כֵּן יְהִי רָצוֹן:

For all these blessings we shall ever praise and exalt You. May every living creature thank You and praise You faithfully, God of our deliverance and our help. Blessed are You, beneficent Lord to whom all praise is due.

Reader, during repetition of Amidah:

Bless us, our God and God of our ancestors, with the threefold blessing written in the Torah by Moses, Your servant, pronounced by Aaron and his descendants, the *kohanim,* Your consecrated priests:

Reader	*Congregation*
May the Lord bless you and keep you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His favor and be gracious to you;	So may it be Your will. *Kein ye-hi ra-tson.*
May the Lord show you His kindness and grant you peace.	So may it be Your will. *Kein ye-hi ra-tson.*

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמֶּךָ. בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ
כְּאֶחָד בְּאוֹר פָּנֶיךָ. כִּי בְאוֹר פָּנֶיךָ נָתַתָּ לָּנוּ יְיָ אֱלֹהֵינוּ
תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה וְרַחֲמִים
וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל
בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ:

בָּרוּךְ אַתָּה יְיָ הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

Reader's repetition of Amidah ends here:

אֱלֹהַי. נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה.
וְלִמְקַלְלַי נַפְשִׁי תִדּוֹם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה: פְּתַח
לִבִּי בְּתוֹרָתֶךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכֹל הַחוֹשְׁבִים
עָלַי רָעָה מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחְשְׁבוֹתָם. עֲשֵׂה
לְמַעַן שְׁמֶךָ עֲשֵׂה לְמַעַן יְמִינֶךָ עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ
עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ הוֹשִׁיעָה
יְמִינְךָ וַעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ
יְיָ צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה
שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

Grant peace, happiness, and blessing to the world, with grace, love, and mercy for us and for all the people Israel. Bless us, our Father, one and all, with Your light; for by that light did You teach us Torah and life, love and tenderness, justice, mercy, and peace. May it please You to bless Your people Israel in every season and at all times with your gift of peace.

Praised are You, Lord who blesses His people Israel with peace.

Reader's repetition of Amidah ends here:

My God, keep my tongue from evil, my lips from deceit. Help me be silent in the face of derision, humble in the presence of all. Open my heart to Your Torah so that I may hasten to do Your mitzvot. Frustrate the designs of those who plot evil against me. Make nothing of their schemes. Do so for the sake of Your name, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May He who brings peace to His universe bring peace to us and to all the Israel. Amen.

קַדִּישׁ תִּתְקַבֵּל

Reader

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Reader

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

תִּתְקַבֵּל צְלוֹתְהוֹן וּבָעוּתְהוֹן דְּכָל יִשְׂרָאֵל קֳדָם אֲבוּהוֹן דִּי בִשְׁמַיָּא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

READER'S KADDISH

Reader

Let the glory of God be extolled; let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen.

Congregation and Reader

Let His great name be blessed forever and ever.

Reader

Let the name of the Holy One, blessed is He, be glorified, exalted, and honored, though He is beyond all praises, songs, and adorations that we can utter, and let us say: Amen.

May the prayers and supplications of the entire house of Israel be acceptable to their heavenly Father, and let us say: Amen.

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen.

May He who causes peace to reign in the high heavens, let peace descend on us, on all Israel, and all the world, and let us say: Amen.

אֵין כֵּאלֹהֵינוּ

אֵין כֵּאלֹהֵינוּ. אֵין כַּאדוֹנֵינוּ.
אֵין כְּמַלְכֵּנוּ. אֵין כְּמוֹשִׁיעֵנוּ:

מִי כֵאלֹהֵינוּ. מִי כַאדוֹנֵינוּ.
מִי כְמַלְכֵּנוּ. מִי כְמוֹשִׁיעֵנוּ:

נוֹדֶה לֵאלֹהֵינוּ. נוֹדֶה לַאדוֹנֵינוּ.
נוֹדֶה לְמַלְכֵּנוּ. נוֹדֶה לְמוֹשִׁיעֵנוּ:

בָּרוּךְ אֱלֹהֵינוּ. בָּרוּךְ אֲדוֹנֵינוּ.
בָּרוּךְ מַלְכֵּנוּ. בָּרוּךְ מוֹשִׁיעֵנוּ:

אַתָּה הוּא אֱלֹהֵינוּ. אַתָּה הוּא אֲדוֹנֵינוּ.
אַתָּה הוּא מַלְכֵּנוּ. אַתָּה הוּא מוֹשִׁיעֵנוּ.

Ein kei-lo-hei-nu, ein ka-do-nei-nu,
ein ke-mal-kei-nu, ein ke-mo-shi-ei-nu.

Mi chei-lo-hei-nu? Mi cha-do-nei-nu?
Mi che-mal-kei-nu? Mi che-mo-shi-ei-nu?

No-deh lei-lo-hei-nu, no-deh la-do-nei-nu,
no-deh le-mal-kei-nu, no-deh le-mo-shi-ei-nu.

EIN KEILOHEINU

There is none like our God;
there is none like our Lord;
there is none like our King;
there is none like our Deliverer.

Who is like our God?
Who is like our Lord?
Who is like our King?
Who is like our Deliverer?

We will give thanks to our God;
we will give thanks to our Lord;
we will give thanks to our King;
we will give thanks to our Deliverer.

Praised is our God;
praised is our Lord;
praised is our King;
praised is our Deliverer.

You are our God;
You are our Lord;
You are our King;
You are our Deliverer.

Ba-ruch E-lo-hei-nu, ba-ruch A-do-nei-nu,
ba-ruch Mal-kei-nu, ba-ruch Mo-shi-ei-nu.

A-ta hu E-lo-hei-nu, a-ta hu A-do-nei-nu,
A-ta hu Mal-kei-nu, a-ta hu Mo-shi-ei-nu.

עָלֵינוּ

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל לָתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית. שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה. שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם וְגוֹרָלֵנוּ כְּכָל הֲמוֹנָם. וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא. שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אָרֶץ. וּמוֹשַׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים: הוּא אֱלֹהֵינוּ. אֵין עוֹד. אֱמֶת מַלְכֵּנוּ. אֶפֶס זוּלָתוֹ. כַּכָּתוּב בְּתוֹרָתוֹ וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל לְבָבֶךָ כִּי יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתָּחַת אֵין עוֹד:

עַל כֵּן נְקַוֶּה לְךָ יְיָ אֱלֹהֵינוּ לִרְאוֹת מְהֵרָה בְּתִפְאֶרֶת עֻזֶּךָ. לְהַעֲבִיר גִּלּוּלִים מִן הָאָרֶץ וְהָאֱלִילִים כָּרוֹת יִכָּרֵתוּן. לְתַקֵּן עוֹלָם בְּמַלְכוּת שַׁדַּי וְכָל בְּנֵי בָשָׂר יִקְרְאוּ בִשְׁמֶךָ. לְהַפְנוֹת אֵלֶיךָ כָּל רִשְׁעֵי אָרֶץ: יַכִּירוּ וְיֵדְעוּ כָּל יוֹשְׁבֵי תֵּבֵל כִּי לְךָ תִכְרַע כָּל בֶּרֶךְ תִּשָּׁבַע כָּל לָשׁוֹן: לְפָנֶיךָ יְיָ אֱלֹהֵינוּ יִכְרְעוּ וְיִפּוֹלוּ. וְלִכְבוֹד שִׁמְךָ יְקָר יִתֵּנוּ. וִיקַבְּלוּ כֻּלָּם אֶת עֹל מַלְכוּתֶךָ. וְתִמְלוֹךְ עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד. כִּי הַמַּלְכוּת שֶׁלְּךָ הִיא וּלְעוֹלְמֵי עַד תִּמְלֹךְ בְּכָבוֹד:

ALEINU

Let us acclaim the Master of all and give praise unto Him who created the universe. He has set us apart from the other families of the earth, giving us a destiny unique among the nations. We therefore bow in awe and thanksgiving before the Supreme King of Kings, who is the Holy One, blessed be He, who spread out the heavens and established the earth, whose glory is revealed in the heavens above, and whose greatness is manifest throughout the world. He is our God; there is none else. As it is written in the Torah: And you shall know this day and preserve it in your heart that the Lord is God in the heavens above and on the earth below. There is none else.

We therefore hope, O Lord our God, soon to behold the glory of Your might. Then will all idols be removed and false gods vanish from the earth and the world will be perfected under Your unchallenged rule. And then will all acclaim You as their God, and, forsaking evil, turn to You alone.

Let all who dwell on earth acknowledge that unto You every knew must bend and every tongue swear loyalty. Before You, O Lord our God, let them bow and worship. To Your glorious name let them give honor. Let all accept the yoke of Your kingdom, that You may rule over them soon and forever. For the kingdom is Yours, and to all eternity You will reign in glory, as it is written: "The Lord will reign forever and ever."

כַּכָּתוּב בְּתוֹרָתֶךָ. יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד: ◆ וְנֶאֱמַר. וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד וּשְׁמוֹ אֶחָד:

קַדִּישׁ יָתוֹם

Mourner

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation and Mourner

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Mourner

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא (לְעֵלָּא מִכָּל) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

And it has been said: "The Lord shall reign over all the earth; on that day the Lord shall be One and His name shall be One."

MOURNER'S KADDISH

An English translation is found on p. 197.

Mourner

Yit-ga-dal ve-yit-ka-dash she-mei ra-ba be-al-ma di-ve-ra chi-re-u-tei, ve-yam-lich mal-chu-tei be-cha-yei-chon u-ve-yo-mei-chon u-ve-cha-yei de-chol beit Yis-ra-eil, ba-a-ga-la u-vi-ze-man ka-riv, ve-i-me-ru: a-mein.

Congregation and Mourner

Ye-hei she-mei ra-ba me-va-rach le-a-lam u-le-al-mei al-ma-ya.

Mourner

Yit-ba-rach ve-yish-ta-bach, ve-yit-pa-ar ve-yit-ro-mam ve-yit-na-sei, ve-yit-ha-dar ve-yit-a-leh ve-yit-ha-lal she-mei de-ku-de-sha, be-rich hu, le-ei-la (le-ei-la mi-kol) min kol bi-re-cha-ta ve-shi-ra-ta, tush-be-cha-ta ve-ne-che-ma-ta, da-a-mi-ran be-al-ma, ve-i-me-ru: a-mein.

Ye-hei she-la-ma ra-ba min she-ma-ya ve-cha-yim a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

O-seh sha-lom bi-me-ro-mav, hu ya-a-seh sha-lom a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

On weekdays, recite Psalm for Day, pp. 80–94.

On Shabbat say:

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת: טוֹב לְהֹדוֹת לַיְיָ וּלְזַמֵּר

לְשִׁמְךָ עֶלְיוֹן: לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ וֶאֱמוּנָתְךָ בַּלֵּילוֹת:

עֲלֵי עָשׂוֹר וַעֲלֵי נֵבֶל עֲלֵי הִגָּיוֹן בְּכִנּוֹר: כִּי שִׂמַּחְתַּנִי

יְיָ בְּפָעֳלֶךָ בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן: מַה גָּדְלוּ מַעֲשֶׂיךָ יְיָ

מְאֹד עָמְקוּ מַחְשְׁבֹתֶיךָ: אִישׁ בַּעַר לֹא יֵדָע וּכְסִיל לֹא

יָבִין אֶת זֹאת: בְּפְרֹחַ רְשָׁעִים כְּמוֹ עֵשֶׂב וַיָּצִיצוּ כָּל

On weekdays, recite Psalm for Day, pp. 81–95.

On Shabbat say:

PSALM 92

A Song for the Sabbath Day

It is good to give thanks to the Lord,
to sing hymns to Your name, O Most High,

to tell of Your love in the morning,
to sing at night of Your faithfulness,

to pluck the strings, to sound the lute,
to make the harp vibrate.

Your deeds, O Lord, fill me with gladness;
Your work moves me to song.

How great are Your works, O Lord!
How profound Your design!

The fool will never learn,
the dullard never grasp this:

פְּעֻלֵי אָוֶן לְהִשָּׁמְדָם עֲדֵי עַד: וְאַתָּה מָרוֹם לְעֹלָם יְיָ:

כִּי הִנֵּה אֹיְבֶיךָ יְיָ כִּי הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ יִתְפָּרְדוּ כָּל

פְּעֻלֵי אָוֶן: וַתָּרֶם כִּרְאֵים קַרְנִי בַּלֹּתִי בְּשֶׁמֶן רַעֲנָן:

וַתַּבֵּט עֵינִי בְּשׁוּרָי בַּקָּמִים עָלַי מְרֵעִים תִּשְׁמַעְנָה

אָזְנָי: צַדִּיק כַּתָּמָר יִפְרָח כְּאֶרֶז בַּלְּבָנוֹן יִשְׂגֶּה:

שְׁתוּלִים בְּבֵית יְיָ בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ: עוֹד יְנוּבוּן

בְּשֵׂיבָה דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ: לְהַגִּיד כִּי יָשָׁר

יְיָ צוּרִי וְלֹא עַוְלָתָה בּוֹ:

The wicked may flourish like grass,
all who do evil may blossom,

yet they are doomed to destruction,
while You, O Lord, are exalted for all time.

See how Your enemies, O Lord,
see how Your enemies shall perish,
how all who do evil shall be scattered.

You lift up my head in pride;
I am bathed in freshening oil.

I shall see the defeat of my foes;
my ears shall hear of their fall.

The righteous shall flourish like palms,
grow tall like cedars in Lebanon.

Rooted in the house of the Lord,
they shall be ever fresh and green;

even in old age they shall bring forth fruit,
they shall be full of vigor and strength,

proclaiming that the Lord is just,
my Rock in whom there is no wrong.

אֲדוֹן עוֹלָם

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ. בְּטֶרֶם כָּל יְצִיר נִבְרָא:
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל. אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא:

וְאַחֲרֵי כִּכְלוֹת הַכֹּל. לְבַדּוֹ יִמְלֹךְ נוֹרָא:
וְהוּא הָיָה וְהוּא הֹוֶה. וְהוּא יִהְיֶה בְּתִפְאָרָה:

וְהוּא אֶחָד וְאֵין שֵׁנִי. לְהַמְשִׁיל לוֹ לְהַחְבִּירָה:
בְּלִי רֵאשִׁית בְּלִי תַכְלִית. וְלוֹ הָעֹז וְהַמִּשְׂרָה:

וְהוּא אֵלִי וְחַי גּוֹאֲלִי. וְצוּר חֶבְלִי בְּעֵת צָרָה:
וְהוּא נִסִּי וּמָנוֹס לִי. מְנָת כּוֹסִי בְּיוֹם אֶקְרָא:

בְּיָדוֹ אַפְקִיד רוּחִי. בְּעֵת אישַׁן וְאָעִירָה:
וְעִם רוּחִי גְּוִיָּתִי. יְיָ לִי וְלֹא אִירָא:

A-don o-lam, a-sher ma-lach be-te-rem kol ye-tsir niv-ra, le-eit na-a-sa ve-chef-tso kol, a-zai me-lech she-mo nik-ra.

Ve-a-cha-rei ki-che-lot ha-kol, le-va-do yim-loch no-ra, ve-hu ha-ya, ve-hu ho-veh, ve-hu yi-he-yeh be-tif-a-ra.

Ve-hu e-chad, ve-ein shei-ni le-ham-shil lo, le-hach-bi-ra, be-li rei-shit, be-li tach-lit, ve-lo ha-oz ve-ha-mis-ra.

ADON OLAM

He is the eternal Lord, who reigned before any being had yet been created; when all was done according to His will, already then His name was King.

And after all has ceased to be, still will He reign in solitary majesty; He was, He is, and He shall be in glory.

And He is One; none other can compare to Him, or consort with Him; He is without beginning, without end; to Him belong power and dominion.

And He is *my* God, my living Redeemer, my Rock in time of trouble and distress; He is my banner and my refuge, my benefactor when I call on Him.

Into His hands I entrust my spirit, when I sleep and when I wake; and with my spirit, my body also: the Lord is with me, I will not fear.

Ve-hu Ei-li, ve-chai go-a-li, ve-tsur chev-li be-eit tsa-ra, ve-hu ni-si u-ma-nos li, me-nat ko-si be-yom ek-ra.

Be-ya-do af-kid ru-chi be-eit i-shan ve-a-i-ra, ve-im ru-chi ge-vi-ya-ti: A-do-nai li, ve-lo i-ra.

קִדּוּשׁ

On Shabbat start here:

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם, כִּי שֵׁשֶׁת יָמִים עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ.

עַל כֵּן בֵּרַךְ יְיָ אֶת יוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ.

On Yom Tov add:

וַיְדַבֵּר מֹשֶׁה אֶת מוֹעֲדֵי יְיָ אֶל בְּנֵי יִשְׂרָאֵל.

On Shabbat and Yom Tov continue:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגָּפֶן.

KIDDUSH

On Shabbat start here:

The people of Israel shall keep the Sabbath, observing Shabbat in every generation as a covenant for all time. It is a sign forever between me and the people of Israel, for in six days the Lord made heaven and earth, and on the seventh day He rested from His work of creation.

Therefore, the Lord blessed the Sabbath day and hallowed it.

On Yom Tov add:

These are the appointed seasons of the Lord, the sacred days, that you shall proclaim at their appointed times. And Moses declared the appointed seasons of the Lord to the people of Israel.

On Shabbat and Yom Tov continue:

Blessed are You, O Lord our God, Ruler of the universe, Creator of the fruit of the vine.

תְּפִלַּת מִנְחָה לְשַׁבָּת

Ashrei, pp. 66–68.
U-va le-tsi-yon, pp. 70–72.
Half Kaddish, p. 64.
Torah Reading Service, pp. 282–300.
Half Kaddish, p. 64.
Opening blessings of the Amidah, pp. 42–48,
ending with אַתָּה קָדוֹשׁ,
then continue here.

אַתָּה אֶחָד וְשִׁמְךָ אֶחָד. וּמִי כְּעַמְּךָ יִשְׂרָאֵל גּוֹי אֶחָד בָּאָרֶץ: תִּפְאֶרֶת גְּדֻלָּה. וַעֲטֶרֶת יְשׁוּעָה. יוֹם מְנוּחָה וּקְדֻשָּׁה לְעַמְּךָ נָתָתָּ. אַבְרָהָם יָגֵל. יִצְחָק יְרַנֵּן. יַעֲקֹב וּבָנָיו יָנוּחוּ בוֹ: מְנוּחַת אַהֲבָה וּנְדָבָה. מְנוּחַת אֱמֶת וֶאֱמוּנָה. מְנוּחַת שָׁלוֹם וְשַׁלְוָה וְהַשְׁקֵט וָבֶטַח. מְנוּחָה שְׁלֵמָה שָׁאַתָּה רוֹצֶה בָּהּ. יַכִּירוּ בָנֶיךָ וְיֵדְעוּ כִּי מֵאִתְּךָ הִיא מְנוּחָתָם וְעַל מְנוּחָתָם יַקְדִּישׁוּ אֶת שְׁמֶךָ:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ רְצֵה בִמְנוּחָתֵנוּ. קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ. וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת.

SHABBAT MINHA SERVICE

Ashrei, pp. 67–69.

U-va le-tsi-yon, pp. 71–73.

Half Kaddish, p. 65.

Torah Reading Service, pp. 283–301.

Half Kaddish, p.65

Opening blessings of the Amidah, pp. 43–49,

ending with "You are Holy. . .,"

then continue here.

You are One, Your name is One, and there is none like Your people Israel, a people unique on the earth. A garland of glory have You given us, a crown of salvation: a day of rest and holiness.

Abraham rejoiced in it, Isaac sang, Jacob and his children were refreshed by its rest. In this rest are love and sharing, truth and faithfulness and peace, quiet and safety. It is the perfect rest that You have willed.

May Your children come to understand that this Sabbath rest links them to You, that by it they may hallow Your name.

Our God and God of our ancestors, accept our Shabbat offering of rest. Add holiness to our lives with Your mitzvot and let Your Torah be our portion. Fill our lives with Your goodness and gladden us with Your triumph. Cleanse our hearts and we shall serve You faithfully. Lovingly and willingly,

וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ. בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ.
וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ
מְקַדֵּשׁ הַשַּׁבָּת:

Conclude Amidah, pp. 314–320, begining רְצֵה

Reader's Kaddish, p. 342.

Aleinu, pp. 346.

Mourner's Kaddish, p. 348.

תְּפִלַּת מִנְחָה לָרְגָלִים

Ashrei, pp. 66–68.

U-va le-tsi-yon, pp. 70–72.

Half Kaddish, p. 64.

Torah Reading (on Shabbat), pp. 282–300.

Half Kaddish, p. 222.

Festival Amidah, pp. 264–276,
ending with top paragraph.

Concluding blessings of Amidah, p. 214.

Reader's Kaddish, p. 342.

Aleinu, pp. 346.

Mourner's Kaddish, p. 348.

Lord our God, grant that we inherit Your holy gift of Shabbat forever, so that Your people Israel who hallow Your name will always find rest on this day. Praised are You, Lord who hallows Shabbat.

Conclude Amidah, pp. 315–321, beginning "Accept. . ."

Reader's Kaddish, p. 343.

Aleinu, p. 347.

Mourner's Kaddish, p. 349.

MINHA SERVICE FOR YOM TOV

Ashrei, pp. 67–69.

U-va le-tsi-yon, pp. 71–73.

Half Kaddish, p. 65.

Torah Reading (on Shabbat), pp. 283–301.

Half Kaddish, p. 223.

Festival Amidah, pp. 265–277,

ending with top paragraph.

Concluding blessings of Amidah, p. 215.

Reader's Kaddish, p. 343.

Aleinu, pp. 347.

Mourner's Kaddish, p. 349.

הַבְדָלָה

הִנֵּה אֵל יְשׁוּעָתִי אֶבְטַח וְלֹא אֶפְחָד. כִּי עָזִּי וְזִמְרָת יָהּ יְיָ וַיְהִי לִי לִישׁוּעָה: וּשְׁאַבְתֶּם מַיִם בְּשָׂשׂוֹן מִמַּעַיְנֵי הַיְשׁוּעָה: לַייָ הַיְשׁוּעָה עַל עַמְּךָ בִרְכָתֶךָ סֶלָה: יְיָ צְבָאוֹת עִמָּנוּ מִשְׂגָּב לָנוּ אֱלֹהֵי יַעֲקֹב סֶלָה: לַיְהוּדִים הָיְתָה אוֹרָה וְשִׂמְחָה וְשָׂשׂוֹן וִיקָר: כֵּן תִּהְיֶה לָנוּ. כּוֹס יְשׁוּעוֹת אֶשָּׂא וּבְשֵׁם יְיָ אֶקְרָא:

Blessing for wine

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. בּוֹרֵא פְּרִי הַגָּפֶן.

Blessing for spices

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. בּוֹרֵא מִינֵי בְשָׂמִים:

Blessing for light

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. בּוֹרֵא מְאוֹרֵי הָאֵשׁ:

The Havdalah blessing

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. הַמַּבְדִּיל בֵּין קֹדֶשׁ לְחוֹל בֵּין אוֹר לְחֹשֶׁךְ בֵּין יִשְׂרָאֵל לָעַמִּים. בֵּין יוֹם הַשְּׁבִיעִי לְשֵׁשֶׁת יְמֵי הַמַּעֲשֶׂה. בָּרוּךְ אַתָּה יְיָ הַמַּבְדִּיל בֵּין קֹדֶשׁ לְחוֹל:

HAVDALAH

Behold, God is my Deliverer; I trust in Him, I am not afraid. For the Lord is my Strength and my Stronghold, the Source of my deliverance. With joy shall we draw water from the wells of salvation. The Lord brings deliverance, His blessing to the people. The Lord of Hosts is with us; the God of Jacob is our stronghold. O Lord of all the universe, happy is the one who trusts in You! Save us, O Lord; answer us, O King, when we call upon You. Give us light and joy, gladness and honor, as in the happiest days of Israel's past. Then we will lift up the cup to rejoice in Your saving power, and call out Your name in praise.

Blessing for wine

Blessed are You, O Lord our God, Ruler of the universe, Creator of the fruit of the vine.

Blessing for spices

Blessed are You, O Lord our God, Ruler of the universe, Creator of all the spices.

Blessing for light

Blessed are You, O Lord our God, Ruler of the universe, Creator of the light of fire.

The Havdalah blessing

Blessed are You, O Lord our God, Ruler of the universe, who separates sacred from profane, light from darkness, the seventh day of rest from the six days of labor.

Praised are You, Lord, who separates the sacred from the profane.

אָבִינוּ מַלְכֵּנוּ

Recited during the Ten Days of Repentance (except on Shabbat) and on Fast Days.

אָבִינוּ מַלְכֵּנוּ. חָטָאנוּ לְפָנֶיךָ:
אָבִינוּ מַלְכֵּנוּ. אֵין לָנוּ מֶלֶךְ אֶלָּא אָתָּה:
אָבִינוּ מַלְכֵּנוּ. עֲשֵׂה עִמָּנוּ לְמַעַן שְׁמֶךָ:
אָבִינוּ מַלְכֵּנוּ. חַדֵּשׁ עָלֵינוּ שָׁנָה טוֹבָה:
אָבִינוּ מַלְכֵּנוּ. בַּטֵּל מֵעָלֵינוּ כָּל גְּזֵרוֹת קָשׁוֹת:
אָבִינוּ מַלְכֵּנוּ. בַּטֵּל מַחְשְׁבוֹת שׂוֹנְאֵינוּ:
אָבִינוּ מַלְכֵּנוּ. הָפֵר עֲצַת אוֹיְבֵינוּ:
אָבִינוּ מַלְכֵּנוּ. כַּלֵּה כָל צַר וּמַשְׂטִין מֵעָלֵינוּ:
אָבִינוּ מַלְכֵּנוּ. כַּלֵּה דֶבֶר וְחֶרֶב וְרָעָב וּשְׁבִי וּמַשְׁחִית מִבְּנֵי בְרִיתֶךָ:
אָבִינוּ מַלְכֵּנוּ. מְנַע מַגֵּפָה מִנַּחֲלָתֶךָ:
אָבִינוּ מַלְכֵּנוּ. סְלַח וּמְחַל לְכָל עֲוֹנוֹתֵינוּ:
אָבִינוּ מַלְכֵּנוּ. מְחֵה וְהַעֲבֵר פְּשָׁעֵינוּ מִנֶּגֶד עֵינֶיךָ:
אָבִינוּ מַלְכֵּנוּ. מְחוֹק בְּרַחֲמֶיךָ הָרַבִּים כָּל שִׁטְרֵי חוֹבוֹתֵינוּ:
אָבִינוּ מַלְכֵּנוּ. הַחֲזִירֵנוּ בִּתְשׁוּבָה שְׁלֵמָה לְפָנֶיךָ:
אָבִינוּ מַלְכֵּנוּ. שְׁלַח רְפוּאָה שְׁלֵמָה לְחוֹלֵי עַמֶּךָ:

AVINU MALKEINU

Recited during the Ten Days of Repentance (except on Shabbat) and on Fast Days.

Our Father, our King, we have sinned against You.
Our Father, our King, we have no other King but You.
Our Father, our King, help us for Your own sake.
Our Father, our King, grant us a blessed new year.
Our Father, our King, nullify all harsh decrees against us.
Our Father, our King, nullify the designs of our enemies.
Our Father, our King, frustrate the plans of our foes.
Our Father, our King, rid us of all tyrants.
Our Father, our King, remove pestilence, war, famine, captivity, and destruction from Your covenanted people.
Our Father, our King, keep the plague from Your people.
Our Father, our King, forgive and pardon all our sins.
Our Father, our King, ignore our transgressions.
Our Father, our King, wipe out the record of our guilt.
Our Father, our King, return us to You in full repentance.
Our Father, our King, send complete healing to the ailing of Your people.

אָבִינוּ מַלְכֵּנוּ. קְרַע רָעַ גְּזַר דִּינֵנוּ׃

אָבִינוּ מַלְכֵּנוּ. זָכְרֵנוּ בְּזִכָּרוֹן טוֹב לְפָנֶיךָ׃

אָבִינוּ מַלְכֵּנוּ. *כָּתְבֵנוּ בְּסֵפֶר חַיִּים טוֹבִים׃

אָבִינוּ מַלְכֵּנוּ. *כָּתְבֵנוּ בְּסֵפֶר גְּאֻלָּה וִישׁוּעָה׃

אָבִינוּ מַלְכֵּנוּ. *כָּתְבֵנוּ בְּסֵפֶר פַּרְנָסָה וְכַלְכָּלָה׃

אָבִינוּ מַלְכֵּנוּ. *כָּתְבֵנוּ בְּסֵפֶר זְכֻיּוֹת׃

אָבִינוּ מַלְכֵּנוּ. *כָּתְבֵנוּ בְּסֵפֶר סְלִיחָה וּמְחִילָה׃

אָבִינוּ מַלְכֵּנוּ. הַצְמַח לָנוּ יְשׁוּעָה בְּקָרוֹב׃

אָבִינוּ מַלְכֵּנוּ. הָרֵם קֶרֶן יִשְׂרָאֵל עַמֶּךָ׃

אָבִינוּ מַלְכֵּנוּ. הָרֵם קֶרֶן מְשִׁיחֶךָ׃

אָבִינוּ מַלְכֵּנוּ. מַלֵּא יָדֵינוּ מִבִּרְכוֹתֶיךָ׃

אָבִינוּ מַלְכֵּנוּ. מַלֵּא אֲסָמֵינוּ שָׂבָע׃

אָבִינוּ מַלְכֵּנוּ. שְׁמַע קוֹלֵנוּ חוּס וְרַחֵם עָלֵינוּ׃

אָבִינוּ מַלְכֵּנוּ. קַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת תְּפִלָּתֵנוּ׃

אָבִינוּ מַלְכֵּנוּ. פְּתַח שַׁעֲרֵי שָׁמַיִם לִתְפִלָּתֵנוּ׃

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*On Fast Days, say: זָכְרֵנוּ.

Our Father, our King, annul the harsh verdict against us.
Our Father, our King, be mindful of us favorably.
Our Father, our King, *inscribe us in the book of good life.
Our Father, our King, *inscribe us in the book of redemption and deliverance.
Our Father, our King, *inscribe us in the book of prosperity.
Our Father, our King, *inscribe us in the book of merit.
Our Father, our King, *inscribe us in the book of pardon and forgiveness.
Our Father, our King, hasten our deliverance.
Our Father, our King, strengthen Your people Israel.
Our Father, our King, strengthen Your anointed one.
Our Father, our King, fill our hands with Your blessings.
Our Father, our King, fill our storehouses with plenty.
Our Father, our King, hear us and show us compassion and mercy.
Our Father, our King, accept our prayers with favor and mercy.
Our Father, our King, open the gates of heaven to our prayer.

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*On Fast Days, say: remember us.

אָבִינוּ מַלְכֵּנוּ. נָא אַל תְּשִׁיבֵנוּ רֵיקָם מִלְּפָנֶיךָ:

אָבִינוּ מַלְכֵּנוּ. זְכוֹר כִּי עָפָר אֲנָחְנוּ:

אָבִינוּ מַלְכֵּנוּ. תְּהִי הַשָּׁעָה הַזֹּאת שְׁעַת רַחֲמִים וְעֵת רָצוֹן מִלְּפָנֶיךָ:

אָבִינוּ מַלְכֵּנוּ. חְמוֹל עָלֵינוּ וְעַל עוֹלָלֵינוּ וְטַפֵּנוּ:

אָבִינוּ מַלְכֵּנוּ. עֲשֵׂה לְמַעַן הֲרוּגִים עַל שֵׁם קָדְשֶׁךָ:

אָבִינוּ מַלְכֵּנוּ. עֲשֵׂה לְמַעַן טְבוּחִים עַל יִחוּדֶךָ:

אָבִינוּ מַלְכֵּנוּ. עֲשֵׂה לְמַעַן בָּאֵי בָאֵשׁ וּבַמַּיִם עַל קִדּוּשׁ שְׁמֶךָ:

אָבִינוּ מַלְכֵּנוּ. נְקוֹם לְעֵינֵינוּ נִקְמַת דַּם עֲבָדֶיךָ הַשָּׁפוּךְ:

אָבִינוּ מַלְכֵּנוּ. עֲשֵׂה לְמַעַנְךָ אִם לֹא לְמַעֲנֵנוּ:

אָבִינוּ מַלְכֵּנוּ. עֲשֵׂה לְמַעַנְךָ וְהוֹשִׁיעֵנוּ:

אָבִינוּ מַלְכֵּנוּ. עֲשֵׂה לְמַעַן רַחֲמֶיךָ הָרַבִּים:

אָבִינוּ מַלְכֵּנוּ. עֲשֵׂה לְמַעַן שִׁמְךָ הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא שֶׁנִּקְרָא עָלֵינוּ:

אָבִינוּ מַלְכֵּנוּ. חָנֵּנוּ וַעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וָחֶסֶד וְהוֹשִׁיעֵנוּ:

Half Kaddish, p. 64.

Our Father, our King, do not turn us away unanswered.

Our Father, our King, remember that we are but dust.

Our Father, our King, may this be a moment of mercy and a time of favor in Your presence.

Our Father, our King, have pity on us and our children.

Our Father, our King, deal kindly with us for the sake of those who were martyred in Your name.

Our Father, our King, deal kindly with us for the sake of those who were slaughtered proclaiming Your unity.

Our Father, our King, deal kindly with us for the sake of those who went through fire and water to sanctify Your name.

Our Father, our King, vindicate the deaths of Your martyred servants.

Our Father, our King, do it for Your sake if not for ours.

Our Father, our King, do it for Your sake and save us.

Our Father, our King, do it for the sake of Your great mercy.

Our Father, our King, do it for the sake of Your great, mighty, and revered name, by which we are called.

Our Father, our King, be gracious to us and answer us, even though we have no merit. Deal with us mercifully and lovingly.

Half Kaddish, p. 65.

הַזְכָּרַת נְשָׁמוֹת

יְיָ מָה אָדָם וַתֵּדָעֵהוּ בֶּן אֱנוֹשׁ וַתְּחַשְּׁבֵהוּ:

אָדָם לַהֶבֶל דָּמָה יָמָיו כְּצֵל עוֹבֵר:

בַּבֹּקֶר יָצִיץ וְחָלָף לָעֶרֶב יְמוֹלֵל וְיָבֵשׁ:

לִמְנוֹת יָמֵינוּ כֵּן הוֹדַע וְנָבִיא לְבַב חָכְמָה:

שְׁמָר תָּם וּרְאֵה יָשָׁר כִּי אַחֲרִית לְאִישׁ שָׁלוֹם:

אַךְ אֱלֹהִים יִפְדֶּה נַפְשִׁי מִיַּד שְׁאוֹל כִּי יִקָּחֵנִי סֶלָה:

כָּלָה שְׁאֵרִי וּלְבָבִי צוּר לְבָבִי וְחֶלְקִי אֱלֹהִים לְעוֹלָם:

וְיָשֹׁב הֶעָפָר עַל הָאָרֶץ כְּשֶׁהָיָה וְהָרוּחַ תָּשׁוּב אֶל הָאֱלֹהִים אֲשֶׁר נְתָנָהּ:

אֲנִי בְּצֶדֶק אֶחֱזֶה פָּנֶיךָ אֶשְׂבְּעָה בְהָקִיץ תְּמוּנָתֶךָ:

MEMORIAL SERVICE (Yizkor)

Lord, what is man that You have regard for him,
or the son of man that You take account of him?

Man is like a breath;
his days are like a fleeting shadow.

In the morning he flourishes anew;
in the evening he fades and withers.

Teach us to count our days rightly
that we may obtain a wise heart.

Mark the blameless, and note the upright,
for there is a future for the man of integrity.

But God will redeem my life from the grasp of the grave;
for He will receive me. (*Selah*)

My flesh and mind fail,
but God is my Rock and my portion forever.

And the dust returns to the earth as it was,
but the spirit returns to God who gave it.

Then I, in righteousness, will behold Your face;
when I awake I will be sated with Your Presence.

MEDITATION

O God of life, amid the ceaseless tides of change which sweep away the generations, Your living spirit remains to comfort us and give us hope. Around us is life and death, decay and renewal; the flowing rhythm that all things obey.

Our life is a dance to a song we cannot hear. Its melody courses through us for a little while, then seems to cease. Whence the melody, and whither does it go? In darkness as in light, we turn to You, Lord, the Source of life, the Answer to all its mysteries.

Can it be that we, Your children, are given over to destruction, when our few days on earth are done? Or do we live in ways we cannot know?

מִזְמוֹר לְדָוִד יְיָ רֹ֭עִי לֹא אֶחְסָר׃

בִּנְאוֹת דֶּ֑שֶׁא יַרְבִּיצֵ֥נִי עַל־מֵ֖י מְנֻחוֹת יְנַהֲלֵֽנִי׃

נַפְשִׁ֥י יְשׁוֹבֵ֑ב יַנְחֵ֥נִי בְ֝מַעְגְּלֵי־צֶ֗דֶק לְמַ֣עַן שְׁמֽוֹ׃

Only this have we been taught, and in this we put our trust: From You comes the spirit, and to You it must return. You are our dwelling place in life and in death.

More we cannot say, for all else is hidden from our sight by an impenetrable veil. We thank You, then, for the life we have, and for the gifts that are our daily portion:

For health and healing; for labor and repose; for the ever-renewed beauty of earth and sky; for thoughts of truth and justice that move us to acts of goodness; and for the contemplation of Your eternal Presence, which fills us with the hope that what is good and lovely will not perish.

Lord, what are we? A breath, a passing shadow. Yet You have made us little less than divine.

PSALM 23

The Lord is my shepherd, I shall not want;

He maketh me to lie down in green pastures;
He leadeth me beside the still waters.

He restoreth my soul;
He guideth me in straight paths for His name's sake.

גַּם כִּי אֵלֵךְ בְּגֵיא צַלְמָוֶת לֹא אִירָא רָע כִּי אַתָּה עִמָּדִי
שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי׃

תַּעֲרֹךְ לְפָנַי שֻׁלְחָן נֶגֶד צֹרְרָי דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי כּוֹסִי
רְוָיָה׃

אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי כָּל יְמֵי חַיָּי וְשַׁבְתִּי בְּבֵית יְיָ
לְאֹרֶךְ יָמִים׃

In memory of a father

יִזְכּוֹר אֱלֹהִים נִשְׁמַת אָבִי מוֹרִי _____ בֶּן
_____ שֶׁהָלַךְ לְעוֹלָמוֹ. אָנָּא תְּהִי נַפְשׁוֹ צְרוּרָה
בִּצְרוֹר הַחַיִּים וּתְהִי מְנוּחָתוֹ כָּבוֹד. שְׂבַע שְׂמָחוֹת אֶת
פָּנֶיךָ נְעִימוֹת בִּימִינְךָ נֶצַח. אָמֵן׃

Yea, though I walk through the valley of the shadow of death,
I will fear no evil, for Thou art with me;
Thy rod and Thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;
Thou hast anointed my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life;
And I shall dwell in the house of the Lord forever.

In memory of a father

O heavenly Father, remember the soul of my dear father whom I recall in this solemn hour. I remember the affection and the kindness with which he counseled me. May I uphold the noble heritage he transmitted to me and perpetuate the ideals which were so precious to him. May this moment of meditation link me more strongly to his memory and to our entire family. May his soul be bound up in the bond of eternal life. May his memory ever be for a blessing. Amen.

In memory of a mother

יִזְכּוֹר אֱלֹהִים נִשְׁמַת אִמִּי מוֹרָתִי _____ בַּת _____ שֶׁהָלְכָה לְעוֹלָמָהּ. אָנָּא תְּהִי נַפְשָׁהּ צְרוּרָה בִּצְרוֹר הַחַיִּים וּתְהִי מְנוּחָתָהּ כָּבוֹד. שְׂבַע שְׂמָחוֹת אֶת פָּנֶיךָ נְעִימוֹת בִּימִינְךָ נֶצַח. אָמֵן:

In memory of other relatives

יִזְכֹּר אֱלֹהִים נִשְׁמוֹת קְרוֹבַי שֶׁהָלְכוּ לְעוֹלָמָם. אָנָּא תְּהִיֶּינָה נַפְשׁוֹתֵיהֶם צְרוּרוֹת בִּצְרוֹר הַחַיִּים. וּתְהִי מְנוּחָתָם כָּבוֹד. שְׂבַע שְׂמָחוֹת אֶת־פָּנֶיךָ. נְעִימוֹת בִּימִינְךָ נֶצַח. אָמֵן:

In memory of our martyrs

יִזְכֹּר אֱלֹהִים נִשְׁמוֹת כָּל־אַחֵינוּ בְּנֵי יִשְׂרָאֵל שֶׁמָּסְרוּ נַפְשָׁם עַל־קִדּוּשׁ הַשֵּׁם. אָנָּא יִשָּׁמַע בְּחַיֵּינוּ הֵד גְּבוּרָתָם וּמְסִירוּתָם וְיֵרָאֶה בְּמַעֲשֵׂינוּ טֹהַר לִבָּם וְתִהְיֶינָה נַפְשׁוֹתֵיהֶם צְרוּרוֹת בִּצְרוֹר הַחַיִּים וּתְהִי מְנוּחָתָם כָּבוֹד. שְׂבַע שְׂמָחוֹת אֶת־פָּנֶיךָ נְעִימוֹת בִּימִינְךָ נֶצַח. אָמֵן:

In memory of a mother

O heavenly Father, remember the soul of my beloved mother whom I recall in this solemn hour. I remember with affection the solicitude with which she tended and watched over me, ever mindful of my welfare, ever concerned for my happiness. May I prove myself worthy of the gift of life and the many other gifts with which she blessed me. May this moment of meditation link me more strongly to her memory and to our entire family. May her soul be bound up in the bond of eternal life. May her memory ever be for a blessing. Amen.

In memory of other relatives

May God remember forever my dear ones _____ who have gone to their eternal rest. May they be at one with the One who is life eternal. May the beauty of their lives shine forevermore, and may my life always bring honor to their memory.

In memory of our martyrs

May God remember forever our brothers and sisters of the House of Israel who gave their lives for the Sanctification of the Divine Name. May they be at one with the One who is life eternal. May the beauty of their lives shine forevermore and may my life always bring honor to their memory.

In memory of all the departed.

אֵל מָלֵא רַחֲמִים שׁוֹכֵן בַּמְּרוֹמִים הַמְצֵא מְנוּחָה נְכוֹנָה עַל כַּנְפֵי הַשְּׁכִינָה בְּמַעֲלוֹת קְדוֹשִׁים וּטְהוֹרִים כְּזוֹהַר הָרָקִיעַ מַזְהִירִים אֶת נִשְׁמוֹתָךְ הַיְשָׁרִים וְהַיְשָׁרוֹת שֶׁהָלְכוּ לְעוֹלָמָם. בַּעֲבוּר שֶׁאָנוּ נוֹדְרִים לְצְדָקָה בְּעַד הַזְּכָרַת נִשְׁמוֹתֵיהֶם. בְּגַן עֵדֶן תְּהֵא מְנוּחָתָם. לָכֵן בַּעַל הָרַחֲמִים יַסְתִּירֵם בְּסֵתֶר כְּנָפָיו לְעוֹלָמִים וְיִצְרוֹר בִּצְרוֹר הַחַיִּים אֶת נִשְׁמוֹתֵיהֶם. יְיָ הוּא נַחֲלָתָם. וְיָנוּחוּ בְּשָׁלוֹם עַל מִשְׁכְּבוֹתָם. וְנֹאמַר אָמֵן:

Mourner's Kaddish, p. 196.

In memory of all the departed

O God full of compassion, Eternal Spirit of the universe, grant perfect rest under the wings of Your Presence to our loved ones who have entered eternity. Master of Mercy, let them find refuge forever in the shadow of Your wings, and let their souls be bound up in the bond of eternal life. The Eternal God is their inheritance. May they rest in peace, and let us say, Amen.

Mourner's Kaddish, p. 197.

סֵדֶר נְטִילַת לוּלָב

The lulav ceremony is not observed on Shabbat.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר קִדְּשָׁנוּ

בְּמִצְוֹתָיו וְצִוָּנוּ עַל נְטִילַת לוּלָב:

On the first day of the lulav ceremony add:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. שֶׁהֶחֱיָנוּ

וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה:

BLESSINGS FOR THE LULAV

The lulav ceremony is not observed on Shabbat.

Meditation

I rise in reverence to fulfill the command of my Creator, who has instructed us in His Torah to take the etrog, the lulav, the myrtle, and the willow. As I wave them may the blessings of God be granted to me, and may I be reminded that God is the supreme Lord whose divine rule pervades the earth below and the heavens above, and that His kingdom has dominion over all the world.

Praised are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and who gives us the mitzvah of the lulav.

On the first day of the lulav ceremony add:

Praised are You, O Lord our God, King of the universe, for giving us life, for sustaining us, and for enabling us to reach this season.

הַלֵּל

For Rosh Chodesh, Yom Tov, and Chanukkah.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ לִקְרֹא אֶת הַהַלֵּל:

הַלְלוּיָהּ הַלְלוּ עַבְדֵי יְיָ הַלְלוּ אֶת שֵׁם יְיָ: יְהִי שֵׁם
יְיָ מְבֹרָךְ מֵעַתָּה וְעַד עוֹלָם: מִמִּזְרַח שֶׁמֶשׁ עַד מְבוֹאוֹ
מְהֻלָּל שֵׁם יְיָ: רָם עַל כָּל גּוֹיִם יְיָ עַל הַשָּׁמַיִם כְּבוֹדוֹ:
מִי כַּיְיָ אֱלֹהֵינוּ הַמַּגְבִּיהִי לָשָׁבֶת: הַמַּשְׁפִּילִי לִרְאוֹת
בַּשָּׁמַיִם וּבָאָרֶץ: מְקִימִי מֵעָפָר דָּל מֵאַשְׁפֹּת יָרִים
אֶבְיוֹן: לְהוֹשִׁיבִי עִם נְדִיבִים עִם נְדִיבֵי עַמּוֹ: מוֹשִׁיבִי
עֲקֶרֶת הַבַּיִת אֵם הַבָּנִים שְׂמֵחָה. הַלְלוּיָהּ:

HALLEL

For Rosh Chodesh, Yom Tov, and Chanukkah.

Blessed are You, O Lord our God, who hallows us with His mitzvot and instructs us to recite Hallel.

PSALM 113

Halleluyah.

O servants of the Lord, give praise;
praise the name of the Lord.

Let the name of the Lord be blessed
now and forever.

From east to west
the name of the Lord is praised.

The Lord is exalted above all nations;
His glory is above the heavens.

Who is like the Lord our God,
who, enthroned on high,
sees what is below,
in heaven and on earth?

He raises the poor from the dust,
lifts up the needy from the refuse heap
to set them with the great,
with the great men of His people.

He sets the childless woman among her household
as a happy mother of children.
Halleluyah.

בְּצֵאת יִשְׂרָאֵל מִמִּצְרַיִם בֵּית יַעֲקֹב מֵעַם לֹעֵז:
הָיְתָה יְהוּדָה לְקָדְשׁוֹ יִשְׂרָאֵל מַמְשְׁלוֹתָיו: הַיָּם רָאָה
וַיָּנֹס הַיַּרְדֵּן יִסֹּב לְאָחוֹר: הֶהָרִים רָקְדוּ כְאֵלִים
גְּבָעוֹת כִּבְנֵי צֹאן: מַה לְּךָ הַיָּם כִּי תָנוּס הַיַּרְדֵּן תִּסֹּב
לְאָחוֹר: הֶהָרִים תִּרְקְדוּ כְאֵילִים גְּבָעוֹת כִּבְנֵי צֹאן:
מִלִּפְנֵי אָדוֹן חוּלִי אָרֶץ מִלִּפְנֵי אֱלוֹהַּ יַעֲקֹב: הַהֹפְכִי
הַצּוּר אֲגַם מָיִם חַלָּמִישׁ לְמַעְיְנוֹ מָיִם:

The following section is omitted on Rosh Chodesh and the last six days of Pesach.

לֹא לָנוּ יְיָ לֹא לָנוּ כִּי לְשִׁמְךָ תֵּן כָּבוֹד עַל חַסְדְּךָ
עַל אֲמִתֶּךָ: לָמָּה יֹאמְרוּ הַגּוֹיִם אַיֵּה נָא אֱלֹהֵיהֶם:
וֵאלֹהֵינוּ בַשָּׁמָיִם כֹּל אֲשֶׁר חָפֵץ עָשָׂה: עֲצַבֵּיהֶם כֶּסֶף
וְזָהָב מַעֲשֵׂה יְדֵי אָדָם: פֶּה לָהֶם וְלֹא יְדַבֵּרוּ עֵינַיִם

Psalm 114

When Israel went forth from Egypt, the house of
Jacob from a people of strange speech,
Judah became His holy one, Israel, His dominion.

The sea saw them and fled, Jordan ran backward,
mountains skipped like rams, hills like sheep.

What alarmed you, O sea, that you fled,
Jordan, that you ran backwards,
mountains, that you skipped like rams,
hills, like sheep?

Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,
who turned the rock into a pool of water,
the flinty rock into a fountain.

The following section is omitted on Rosh Chodesh and the last six days of Pesach.

Psalm 115:1–11

Not to us, O Lord, not to us
but to Your name bring glory
for the sake of Your love and Your faithfulness.

Let the nations not say,
"Where now is their God?"
when our God is in heaven
and all that He wills He accomplishes.

Their idols are silver and gold,
the work of men's hands.

לָהֶם וְלֹא יִרְאוּ: אָזְנַיִם לָהֶם וְלֹא יִשְׁמָעוּ אַף לָהֶם

וְלֹא יְרִיחוּן: יְדֵיהֶם וְלֹא יְמִישׁוּן רַגְלֵיהֶם וְלֹא יְהַלֵּכוּ

לֹא יֶהְגּוּ בִּגְרוֹנָם: כְּמוֹהֶם יִהְיוּ עֹשֵׂיהֶם כֹּל אֲשֶׁר בֹּטֵחַ

בָּהֶם: יִשְׂרָאֵל בְּטַח בַּיְיָ עֶזְרָם וּמָגִנָּם הוּא: בֵּית אַהֲרֹן

בִּטְחוּ בַיְיָ עֶזְרָם וּמָגִנָּם הוּא: יִרְאֵי יְיָ בִּטְחוּ בַיְיָ עֶזְרָם

וּמָגִנָּם הוּא:

יְיָ זְכָרָנוּ יְבָרֵךְ יְבָרֵךְ אֶת בֵּית יִשְׂרָאֵל יְבָרֵךְ אֶת

בֵּית אַהֲרֹן: יְבָרֵךְ יִרְאֵי יְיָ הַקְּטַנִּים עִם הַגְּדֹלִים: יֹסֵף

יְיָ עֲלֵיכֶם עֲלֵיכֶם וְעַל בְּנֵיכֶם: בְּרוּכִים אַתֶּם לַיְיָ עֹשֵׂה

They have mouths, but cannot speak,
eyes, but cannot see;
they have ears, but cannot hear,
noses, but cannot smell;
they have hands, but cannot touch,
feet, but cannot walk;
they can make no sound in their throats.

Those who fashion them,
all who trust in them,
shall become like them.

O Israel, trust in the Lord!
He is their help and shield.

O house of Aaron, trust in the Lord!
He is their help and shield.

O you who fear the Lord, trust in the Lord!
He is their help and shield.

PSALM 115:12–18

The Lord is mindful of us.
He will bless us;

He will bless the house of Israel;
He will bless the house of Aaron;
He will bless those who fear the Lord,
small and great alike.

May the Lord increase your numbers,
yours and your children's also.

שָׁמַיִם וָאָרֶץ: הַשָּׁמַיִם שָׁמַיִם לַיְיָ וְהָאָרֶץ נָתַן לִבְנֵי

אָדָם: לֹא הַמֵּתִים יְהַלְלוּ יָהּ וְלֹא כָּל יֹרְדֵי דוּמָה:

וַאֲנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה וְעַד עוֹלָם הַלְלוּיָהּ:

The following section is omitted on Rosh Chodesh and on the last six days of Pesach.

אָהַבְתִּי כִּי יִשְׁמַע יְיָ אֶת קוֹלִי תַּחֲנוּנָי: כִּי הִטָּה

אָזְנוֹ לִי וּבְיָמַי אֶקְרָא: אֲפָפוּנִי חֶבְלֵי מָוֶת וּמְצָרֵי

שְׁאוֹל מְצָאוּנִי צָרָה וְיָגוֹן אֶמְצָא: וּבְשֵׁם יְיָ אֶקְרָא

אָנָּה יְיָ מַלְּטָה נַפְשִׁי: חַנּוּן יְיָ וְצַדִּיק וֵאלֹהֵינוּ מְרַחֵם:

שֹׁמֵר פְּתָאיִם יְיָ דַּלּוֹתִי וְלִי יְהוֹשִׁיעַ: שׁוּבִי נַפְשִׁי

May you be blessed by the Lord,
Maker of heaven and earth.

The heavens belong to the Lord,
but the earth He gave over to man.

The dead cannot praise the Lord,
nor any who go down into silence.

But we will bless the Lord
now and forever.
Halleluyah.

The following section is omitted on Rosh Chodesh and on the last six days of Pesach.

PSALM 116:1–11

I love the Lord
for He hears my voice, my pleas;
for He turns His ear to me
whenever I call.

The bonds of death encompassed me;
the torments of Sheol overtook me.

I came upon trouble and sorrow
and I invoked the name of the Lord,
"O Lord, save my life!"

The Lord is gracious and beneficent;
our God is compassionate.

The Lord protects the simple;
I was brought low and He saved me.

לִמְנוּחָיְכִי כִּי יְיָ גָּמַל עָלָיְכִי: כִּי חִלַּצְתָּ נַפְשִׁי מִמָּוֶת

אֶת עֵינִי מִן דִּמְעָה אֶת רַגְלִי מִדֶּחִי: אֶתְהַלֵּךְ לִפְנֵי יְיָ

בְּאַרְצוֹת הַחַיִּים: הֶאֱמַנְתִּי כִּי אֲדַבֵּר אֲנִי עָנִיתִי מְאֹד:

אֲנִי אָמַרְתִּי בְחָפְזִי כָּל הָאָדָם כֹּזֵב:

מָה אָשִׁיב לַיְיָ כָּל תַּגְמוּלוֹהִי עָלָי: כּוֹס יְשׁוּעוֹת

אֶשָּׂא וּבְשֵׁם יְיָ אֶקְרָא: נְדָרַי לַיְיָ אֲשַׁלֵּם נֶגְדָּה נָּא לְכָל

עַמּוֹ: יָקָר בְּעֵינֵי יְיָ הַמָּוְתָה לַחֲסִידָיו: אָנָּה יְיָ כִּי אֲנִי

עַבְדֶּךָ אֲנִי עַבְדְּךָ בֶּן אֲמָתֶךָ פִּתַּחְתָּ לְמוֹסֵרָי: לְךָ אֶזְבַּח

Be at rest, once again, O my soul,
for the Lord has been good to you.

You have delivered me from death,
my eyes from tears,
my feet from stumbling.

I shall walk before the Lord
in the lands of the living.

I trust [in the Lord];
out of great suffering I spoke
and said rashly,
"All men are false."

PSALM 116:12–19

How can I repay the Lord
for all His bounties to me?

I raise the cup of deliverance
and invoke the name of the Lord.

I will pay my vows to the Lord
in the presence of all His people.

The death of His faithful ones
is grievous in the Lord's sight.

O Lord,
I am Your servant,
Your servant, the son of Your maidservant;
You have undone the cords that bound me.

זֶבַח תּוֹדָה וּבְשֵׁם יְיָ אֶקְרָא: נְדָרַי לַיְיָ אֲשַׁלֵּם נֶגְדָּה נָּא

לְכָל עַמּוֹ: בְּחַצְרוֹת בֵּית יְיָ בְּתוֹכֵכִי יְרוּשָׁלָם. הַלְלוּיָהּ:

הַלְלוּ אֶת יְיָ כָּל גּוֹיִם שַׁבְּחוּהוּ כָּל הָאֻמִּים: כִּי

גָבַר עָלֵינוּ חַסְדּוֹ וֶאֱמֶת יְיָ לְעוֹלָם הַלְלוּיָהּ:

הוֹדוּ לַיְיָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ:

יֹאמַר נָא יִשְׂרָאֵל כִּי לְעוֹלָם חַסְדּוֹ:

יֹאמְרוּ נָא בֵית אַהֲרֹן כִּי לְעוֹלָם חַסְדּוֹ:

יֹאמְרוּ נָא יִרְאֵי יְיָ כִּי לְעוֹלָם חַסְדּוֹ:

I will sacrifice a thank offering to You
and invoke the name of the Lord.

I will pay my vows to the Lord
in the presence of all His people,
in the courts of the house of the Lord,
in the midst of Jerusalem.
Halleluyah.

PSALM 117

Praise the Lord, all you nations;
extol Him, all you peoples,

for great is His steadfast love toward us;
the faithfulness of the Lord endures forever.
Halleluyah.

PSALM 118

Praise the Lord, for He is good,
His steadfast love is eternal.

Let Israel declare,
"His steadfast love is eternal."

Let the house of Aaron declare,
"His steadfast love is eternal."

Let those who fear the Lord declare,
"His steadfast love is eternal."

מִן הַמֵּצַר קָרָאתִי יָהּ עָנָנִי בַמֶּרְחַבְיָה: יְיָ לִי לֹא

אִירָא מַה יַּעֲשֶׂה לִי אָדָם: יְיָ לִי בְּעֹזְרָי וַאֲנִי אֶרְאֶה

בְשֹׂנְאָי: טוֹב לַחֲסוֹת בַּיְיָ מִבְּטֹחַ בָּאָדָם: טוֹב לַחֲסוֹת

בַּיְיָ מִבְּטֹחַ בִּנְדִיבִים: כָּל גּוֹיִם סְבָבוּנִי בְּשֵׁם יְיָ כִּי

אָמִילַם: סַבּוּנִי גַם סְבָבוּנִי בְּשֵׁם יְיָ כִּי אָמִילַם: סַבּוּנִי

כִדְבֹרִים דֹּעֲכוּ כְּאֵשׁ קוֹצִים בְּשֵׁם יְיָ כִּי אָמִילַם: דָּחֹה

דְחִיתַנִי לִנְפֹּל וַיְיָ עֲזָרָנִי: עָזִּי וְזִמְרָת יָהּ וַיְהִי לִי

In distress I called on the Lord;
the Lord answered me and brought me relief.

The Lord is on my side,
I have no fear;
what can man do to me?

With the Lord on my side as my helper,
I will see the downfall of my foes.

It is better to take refuge in the Lord
than to trust in mortals;

it is better to take refuge in the Lord
than to trust in the great.

All nations have beset me;
by the name of the Lord I will surely cut them down.

They beset me, they surround me;
by the name of the Lord I will surely cut them down.

They have beset me like bees;
they shall be extinguished like burning thorns;
by the name of the Lord I will surely cut them down.

You pressed me hard,
I nearly fell;
but the Lord helped me.

The Lord is my strength and might;
He has become my deliverance.

לִישׁוּעָה: קוֹל רִנָּה וִישׁוּעָה בְּאָהֳלֵי צַדִּיקִים יְמִין יְיָ

עֹשָׂה חָיִל: יְמִין יְיָ רוֹמֵמָה יְמִין יְיָ עֹשָׂה חָיִל: לֹא

אָמוּת כִּי אֶחְיֶה וַאֲסַפֵּר מַעֲשֵׂי יָהּ: יַסֹּר יִסְּרַנִּי יָהּ

וְלַמָּוֶת לֹא נְתָנָנִי: פִּתְחוּ לִי שַׁעֲרֵי צֶדֶק אָבֹא בָם

אוֹדֶה יָהּ: זֶה הַשַּׁעַר לַיְיָ צַדִּיקִים יָבֹאוּ בוֹ:

Each of the following four verses is repeated.

אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי לִי לִישׁוּעָה:

אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנָּה:

מֵאֵת יְיָ הָיְתָה זֹּאת הִיא נִפְלָאת בְּעֵינֵינוּ:

זֶה הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ:

The tents of the victorious resound with joyous shouts of
deliverance.

"The right hand of the Lord is triumphant!
The right hand of the Lord is exalted!
The right hand of the Lord is triumphant!'

I shall not die but live
and proclaim the works of the Lord.

The Lord punished me severely,
but did not hand me over to death.

Open the gates of righteousness for me
that I may enter them and praise the Lord.

This is the gateway to the Lord—
the righteous shall enter through it.

Each of the following four verses is repeated.

I praise You, for You have answered me,
and have become my deliverance.

The stone which the builders rejected
has become the chief cornerstone.

This is the Lord's doing;
it is marvelous in our sight.

This is the day that the Lord has made—
let us exult and rejoice on it.

Reader and Congregation

אָנָּא יְיָ הוֹשִׁיעָה נָּא: אָנָּא יְיָ הוֹשִׁיעָה נָּא:
אָנָּא יְיָ הַצְלִיחָה נָּא: אָנָּא יְיָ הַצְלִיחָה נָּא:

Each of the following verses is repeated

בָּרוּךְ הַבָּא בְּשֵׁם יְיָ בֵּרַכְנוּכֶם מִבֵּית יְיָ:
אֵל יְיָ וַיֵּאֶר לָנוּ אִסְרוּ חַג בַּעֲבֹתִים
עַד קַרְנוֹת הַמִּזְבֵּחַ:
אֵלִי אַתָּה וְאוֹדֶךָּ אֱלֹהַי אֲרוֹמְמֶךָּ:
הוֹדוּ לַיְיָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ:

יְהַלְלוּךָ יְיָ אֱלֹהֵינוּ כָּל מַעֲשֶׂיךָ. וַחֲסִידֶיךָ צַדִּיקִים עוֹשֵׂי רְצוֹנֶךָ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל בְּרִנָּה יוֹדוּ וִיבָרְכוּ וִישַׁבְּחוּ וִיפָאֲרוּ וִירוֹמְמוּ וְיַעֲרִיצוּ וְיַקְדִּישׁוּ וְיַמְלִיכוּ אֶת שִׁמְךָ מַלְכֵּנוּ: כִּי לְךָ טוֹב לְהוֹדוֹת וּלְשִׁמְךָ נָאֶה לְזַמֵּר. כִּי מֵעוֹלָם וְעַד עוֹלָם אַתָּה אֵל. בָּרוּךְ אַתָּה יְיָ מֶלֶךְ מְהֻלָּל בַּתִּשְׁבָּחוֹת:

Reader's Kaddish, p. 280.

For Torah Reading Service, see pp. 282–300.

Reader and Congregation

O Lord, deliver us!
O Lord, deliver us!
O Lord, let us prosper!
O Lord, let us prosper!

Each of the following verses is repeated.

May he who enters be blessed in the name of the Lord; we bless you from the House of the Lord.

The Lord is God;
He has given us light;
bind the festal offering to the horns of the altar with cords.

You are my God and I will praise You;
You are my God and I will extol You.

Praise the Lord for He is good,
His steadfast love is eternal.

May all creation praise You, O Lord our God. May the pious, the righteous who do your will, and all Your people, the House of Israel, join in thanking You with joyous song. May they praise, revere, adore, extol, exalt, and sanctify Your sovereign glory, our King. To You it is good to give thanks; to Your glory it is fitting to sing. You are God from age to age, everlastingly. Blessed are You, Lord, King acclaimed with songs of praise.

Reader's Kaddish, p. 281.

For Torah Reading Service, see pp. 283–301.

טַל

Recited on the first day of Pesach, during the Reader's repetition of the Musaf Amidah.

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ:
טַל תֵּן לְרָצוֹת אַרְצָךְ,
שִׂיתֵנוּ בְרָכָה בְּדִיצָךְ,
רֹב דָּגָן וְתִירוֹשׁ בְּהַפְרִיצָךְ,
קוֹמֵם עִיר בָּהּ חֻפְצָךְ בְּטָל.
טַל צַוֵּה שָׁנָה טוֹבָה וּמְעֻטֶּרֶת,
פְּרִי הָאָרֶץ לְגָאוֹן וּלְתִפְאֶרֶת,
עִיר כַּסֻּכָּה נוֹתֶרֶת,
שִׁימָהּ בְּיָדְךָ עֲטֶרֶת בְּטָל.
טַל בּוֹ תְּבָרֵךְ מָזוֹן,
בְּמַשְׁמַנֵּינוּ אַל יְהִי רָזוֹן,
אֵיכָה אֲשֶׁר הִסַּעְתָּ כַּצֹּאן,
אָנָּא תָּפִיק לָהּ רָצוֹן בְּטַל.
שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ, מַשִּׁיב הָרוּחַ וּמוֹרִיד הַטָּל.

Reader	*Congregation*
לִבְרָכָה וְלֹא לִקְלָלָה.	אָמֵן.
לְחַיִּים וְלֹא לַמָּוֶת.	אָמֵן.
לְשָׂבַע וְלֹא לְרָזוֹן.	אָמֵן.

PRAYER FOR DEW

Recited on the first day of Pesach, during the Reader's repetition of the Musaf Amidah.

Our God and God of our fathers

Be gracious to the land with the gift of Your dew
Bestow Your blessing upon our corn and wine.
Revive the city of Your love
With the mercy of Your dew.

Grant dew for a year of plenty.
Proudly laden with the fruit of the earth.
And Your city once so desolate,
Make it a crown of glory with Your dew.

May Your precious dew our granaries fill,
Let no famine afflict Your flock;
You did shepherd us in days of old,
O fulfill our desires with Your dew of love.

For You are the Lord our God, who causes the wind to blow and the dew to descend:

Reader	*Congregation*
For a blessing and not for a curse.	Amen.
For life and not for death.	Amen.
For abundance and not for famine.	Amen.

גֶּשֶׁם

Recited on Shemini Atzeret, during the Reader's repetition of the Musaf Amidah:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ,
זְכוֹר אָב נִמְשַׁךְ אַחֲרֶיךָ כְּמַיִם,
בֵּרַכְתּוֹ כְּעֵץ שָׁתוּל עַל פַּלְגֵי מַיִם,
גְּנַנְתּוֹ, הִצַּלְתּוֹ מֵאֵשׁ וּמִמַּיִם,
דְּרַשְׁתּוֹ בְזָרְעוֹ עַל כָּל מָיִם.

Congregation:

בַּעֲבוּרוֹ אַל תִּמְנַע מָיִם.

Reader:

זְכוֹר הַנּוֹלָד בִּבְשׂוֹרַת יִקַּח נָא מְעַט מַיִם,
וְשַׂחְתָּ לְהוֹרוֹ לְשָׂחֲטוֹ, לִשְׁפּוֹךְ דָּמוֹ כַּמַּיִם,
זְהֵר גַּם הוּא לִשְׁפּוֹךְ לֵב כַּמַּיִם,
חָפַר וּמָצָא בְּאֵרוֹת מָיִם.

Congregation:

בְּצִדְקוֹ חוֹן חַשְׂרַת מָיִם.

PRAYER FOR RAIN

Recited on Shemini Atzeret, during the Reader's repetition of the Musaf Amidah.

Our God and God of our fathers

Remember 'Abraham who yearned for Your Presence,

Whom You blessed as a tree planted by streams of water;

You shielded and rescued him from fire and water

As he sowed his seed wherever there flowed water.

For his sake, send Your gift of water.

Remember Isaac whose father was ready

To offer him as a sacrifice to You,

To shed his blood like water.

Yet his own faith soared high,

And trusting in You, he dug wells and found water.

For his sake, send Your gift of water.

Reader:

זְכוֹר שְׁנֵים עָשָׂר שְׁבָטִים שֶׁהֶעֱבַרְתָּ בְּגִזְרַת מַיִם,
שֶׁהִמְתַּקְתָּ לָמוֹ מְרִירוּת מַיִם,
תּוֹלְדוֹתָם נִשְׁפַּךְ דָּמָם עָלֶיךָ כַּמַּיִם,
תֵּפֶן, כִּי נַפְשֵׁנוּ אָפְפוּ מָיִם.

Congregation:

בְּצִדְקָם חוֹן חַשְׁרַת מָיִם.

Reader:

שָׂאתָה הוּא יְיָ אֱלֹהֵינוּ, מַשִׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם.

Reader	*Congregation*
לִבְרָכָה וְלֹא לִקְלָלָה.	אָמֵן.
לְחַיִּים וְלֹא לַמָּוֶת.	אָמֵן.
לְשׂבַע וְלֹא לְרָזוֹן.	אָמֵן.

Remember the twelve tribes of Israel

For whom You parted the water;

And for whom you sweetened the better waters.

Their children were ever ready to serve You

And to shed their blood like water.

O turn in mercy to us for we are engulfed

By hostile tides of water.

For their sake, send Your gift of water.

For You are the Lord our God, who causes the wind to blow and the rain to descend:

Reader	*Congregation*
For blessing and not for disaster.	Amen.
For life and not for death.	Amen.
For abundance and not for famine.	Amen.

תְּפִלּוֹת חֲנוּכָּה וּפוּרִים

עַל הַנִּסִּים וְעַל הַפֻּרְקָן וְעַל הַגְּבוּרוֹת וְעַל הַתְּשׁוּעוֹת וְעַל הַמִּלְחָמוֹת שֶׁעָשִׂיתָ לַאֲבוֹתֵינוּ בַּיָּמִים הָהֵם בַּזְּמַן הַזֶּה:

On Chanukkah

בִּימֵי מַתִּתְיָהוּ בֶּן יוֹחָנָן כֹּהֵן גָּדוֹל חַשְׁמוֹנַאי וּבָנָיו כְּשֶׁעָמְדָה מַלְכוּת יָוָן הָרְשָׁעָה עַל עַמְּךָ יִשְׂרָאֵל לְהַשְׁכִּיחָם תּוֹרָתֶךָ וּלְהַעֲבִירָם מֵחֻקֵּי רְצוֹנֶךָ. וְאַתָּה בְּרַחֲמֶיךָ הָרַבִּים עָמַדְתָּ לָהֶם בְּעֵת צָרָתָם. רַבְתָּ אֶת רִיבָם דַּנְתָּ אֶת דִּינָם נָקַמְתָּ אֶת נִקְמָתָם. מָסַרְתָּ גִּבּוֹרִים בְּיַד חַלָּשִׁים וְרַבִּים בְּיַד מְעַטִּים וּטְמֵאִים בְּיַד טְהוֹרִים וּרְשָׁעִים בְּיַד צַדִּיקִים וְזֵדִים בְּיַד עוֹסְקֵי תוֹרָתֶךָ. וּלְךָ עָשִׂיתָ שֵׁם גָּדוֹל וְקָדוֹשׁ בְּעוֹלָמֶךָ וּלְעַמְּךָ יִשְׂרָאֵל עָשִׂיתָ תְּשׁוּעָה גְדוֹלָה וּפֻרְקָן כְּהַיּוֹם הַזֶּה. וְאַחַר כֵּן בָּאוּ בָנֶיךָ לִדְבִיר בֵּיתֶךָ וּפִנּוּ אֶת הֵיכָלֶךָ וְטִהֲרוּ אֶת מִקְדָּשֶׁךָ וְהִדְלִיקוּ נֵרוֹת בְּחַצְרוֹת קָדְשֶׁךָ. וְקָבְעוּ שְׁמוֹנַת יְמֵי חֲנֻכָּה אֵלּוּ לְהוֹדוֹת וּלְהַלֵּל לְשִׁמְךָ הַגָּדוֹל:

AL HA-NISSIM

We give thanks for the miracles, the redeeming wonders, and the mighty deeds by which our people were saved at this season of the year in days of old.

For Chanukkah

In the days of Mattathias the Hasmonean, High Priest, a tyrant rose against our ancestors, determined to make them forget Your Torah and to turn them away from obedience to Your will. But You were at their side in time of trouble. You gave them strength to struggle and to triumph, that they might serve You in freedom. Through the power of Your spirit, the weak defeated the strong, the few prevailed over the many, the pure in heart overcame the corrupt, and the righteous were triumphant. Then Your children returned to Your house to purify the Sanctuary and kindle its lights. They dedicated these eight days of Chanukkah to give thanks and praise to Your great name.

On Purim

בִּימֵי מָרְדְּכַי וְאֶסְתֵּר בְּשׁוּשַׁן הַבִּירָה כְּשֶׁעָמַד

עֲלֵיהֶם הָמָן הָרָשָׁע. בִּקֵּשׁ לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד אֶת

כָּל הַיְּהוּדִים מִנַּעַר וְעַד זָקֵן טַף וְנָשִׁים בְּיוֹם אֶחָד

בִּשְׁלשָׁה עָשָׂר לְחֹדֶשׁ שְׁנֵים עָשָׂר הוּא חֹדֶשׁ אֲדָר

וּשְׁלָלָם לָבוֹז. וְאַתָּה בְּרַחֲמֶיךָ הָרַבִּים הֵפַרְתָּ אֶת עֲצָתוֹ

וְקִלְקַלְתָּ אֶת מַחֲשַׁבְתּוֹ וַהֲשֵׁבוֹתָ גְּמוּלוֹ בְּרֹאשׁוֹ וְתָלוּ

אוֹתוֹ וְאֶת בָּנָיו עַל הָעֵץ:

For Purim

In the days of Mordecai and Esther, the wicked Haman rose in Persia, plotting the destruction of all the Jews. He planned to destroy them in a single day, the thirteenth of Adar, and to permit the plunder of all their possessions. But through Your great mercy, his plan was thwarted; his scheme, frustrated. The evil he plotted You visited on his own head, and he and his sons met their doom on the gallows they had prepared for Mordecai.

הַדְלָקַת הַנֵּרוֹת לְחַנוּכָּה

The candles are placed in the Menorah from right to left and kindled from left to right.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל חֲנֻכָּה:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. שֶׁעָשָׂה נִסִּים
לַאֲבוֹתֵינוּ בַּיָּמִים הָהֵם בַּזְּמַן הַזֶּה:

On the first night only:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. שֶׁהֶחֱיָנוּ
וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה:

SERVICE FOR CHANUKKAH

MEDITATION

Throughout history our people has been plunged into deepest darkness, but we have endured. The light of faith still burns brightly within our hearts, and once again with God's help we have survived. Now, as we kindle the lights of Chanukkah let these lights affirm our faith in God. May they illumine our lives even as they fill us with gratitude that we have been saved from extinction time and again.

The candles are placed in the Menorah from right to left and kindled from left to right.

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and commands us to kindle the Chanukkah lights.

Blessed are You, O Lord our God, Ruler of the universe, who performed wondrous deeds for our ancestors in days of old, at this season.

On the first night only:

Blessed are You, O Lord our God, Ruler of the universe, for giving us life, for sustaining us, and for enabling us to reach this season.

הַגְּרוֹת הַלָּלוּ אֲנַחְנוּ מַדְלִיקִין עַל הַנִּסִּים וְעַל הַתְּשׁוּעוֹת וְעַל הַנִּפְלָאוֹת שֶׁעָשִׂיתָ לַאֲבוֹתֵינוּ עַל יְדֵי כֹּהֲנֶיךָ הַקְּדוֹשִׁים. וְכָל שְׁמֹנַת יְמֵי חֲנֻכָּה הַגְּרוֹת הַלָּלוּ קֹדֶשׁ וְאֵין לָנוּ רְשׁוּת לְהִשְׁתַּמֵּשׁ בָּהֶם אֶלָּא לִרְאוֹתָם בִּלְבַד. כְּדֵי לְהוֹדוֹת לְשִׁמְךָ עַל נִסֶּיךָ וְעַל יְשׁוּעָתֶךָ וְעַל נִפְלְאוֹתֶיךָ:

מָעוֹז צוּר

מָעוֹז צוּר יְשׁוּעָתִי. לְךָ נָאֶה לְשַׁבֵּחַ.
תִּכּוֹן בֵּית תְּפִלָּתִי. וְשָׁם תּוֹדָה נְזַבֵּחַ.
לְעֵת תָּכִין מַטְבֵּחַ. מִצָּר הַמְנַבֵּחַ.
אָז אֶגְמוֹר בְּשִׁיר מִזְמוֹר. חֲנֻכַּת הַמִּזְבֵּחַ:

יְוָנִים נִקְבְּצוּ עָלַי. אָז בִּימֵי חַשְׁמַנִּים.
וּפָרְצוּ חוֹמוֹת מִגְדָּלַי. וְטִמְּאוּ כָּל הַשְּׁמָנִים.
וּמִנּוֹתַר קַנְקַנִּים. נַעֲשָׂה נֵס לַשּׁוֹשַׁנִּים.
בְּנֵי בִינָה. יְמֵי שְׁמוֹנָה. קָבְעוּ שִׁיר וּרְנָנִים:

We kindle these lights in remembrance of the miraculous deliverance wrought through Your holy priests, for our ancestors in ancient days at this season. These lights are sacred throughout all the eight days of Chanukkah. We may not put them to ordinary use. We are only to contemplate them and thus be reminded to thank and praise You for the wonderful miracle of our deliverance.

MAOZ TSUR

Rock of ages, let our song
Praise Your saving power;
You, amid the raging foes,
Were our sheltering tower.
Furious they assailed us,
But Your arm availed us,
  And Your word
  Broke their sword,
When our own strength failed us.

Children of the Maccabees,
Whether free or fettered,
Wake the echoes of the songs,
Where You may be scattered.
Yours the message cheering
That the time is nearing,
  Which will see
  All men free,
Tyrants disappearing.

הוֹשַׁעְנוֹת

Recited on Sukkot, after the Musaf Amidah.

הוֹשַׁע נָא:
לְמַעַנְךָ אֱלֹהֵינוּ הוֹשַׁע נָא:
לְמַעַנְךָ בּוֹרְאֵנוּ הוֹשַׁע נָא:
לְמַעַנְךָ גּוֹאֲלֵנוּ הוֹשַׁע נָא:
לְמַעַנְךָ דּוֹרְשֵׁנוּ הוֹשַׁע נָא:

הוֹשִׁיעָה אֶת עַמֶּךָ וּבָרֵךְ אֶת נַחֲלָתֶךָ וּרְעֵם וְנַשְּׂאֵם עַד
הָעוֹלָם: וְיִהְיוּ דְבָרַי אֵלֶּה אֲשֶׁר הִתְחַנַּנְתִּי לִפְנֵי יְיָ
קְרֹבִים אֶל יְיָ אֱלֹהֵינוּ יוֹמָם וָלָיְלָה לַעֲשׂוֹת מִשְׁפַּט
עַבְדּוֹ וּמִשְׁפַּט עַמּוֹ יִשְׂרָאֵל דְּבַר יוֹם בְּיוֹמוֹ: לְמַעַן
דַּעַת כָּל עַמֵּי הָאָרֶץ כִּי יְיָ הוּא הָאֱלֹהִים אֵין עוֹד:

HOSHANOT

Recited on Sukkot, after the Musaf Amidah.

Save us, we beseech You!

For Your sake, our God, save us.
For Your sake, our Creator, save us.
For Your sake, our Deliverer, save us.
For Your sake, our Advocate, save us.

Save Your people and bless Your heritage; nourish and sustain them forever.

May the Lord accept the prayer and praise with which I come before Him night and day.

May He assure justice for His servant, defend the rights of His people Israel, and sustain their cause day after day.

May all the peoples on earth know that the Lord is God, there is none else.

הַקָּפוֹת

Recited on the evening and morning of Simchat Torah.

אָנָּא יְיָ הוֹשִׁיעָה נָּא, אָנָּא יְיָ הַצְלִיחָה נָא, אָנָּא יְיָ עֲנֵנוּ בְיוֹם קָרְאֵנוּ.

First Hakafah

אֱלֹהֵי הָרוּחוֹת הוֹשִׁיעָה נָּא, בּוֹחֵן לְבָבוֹת הַצְלִיחָה נָא, גּוֹאֵל חָזָק עֲנֵנוּ בְיוֹם קָרְאֵנוּ.

Second Hakafah

דּוֹבֵר צְדָקוֹת הוֹשִׁיעָה נָּא, הָדוּר בִּלְבוּשׁוֹ הַצְלִיחָה נָא, וָתִיק וְחָסִיד עֲנֵנוּ בְיוֹם קָרְאֵנוּ.

Third Hakafah

זַךְ וְיָשָׁר הוֹשִׁיעָה נָּא, חוֹמֵל דַּלִּים הַצְלִיחָה נָא, טוֹב וּמֵטִיב עֲנֵנוּ בְיוֹם קָרְאֵנוּ.

HAKAFOT

Recited on the evening and morning of Simchat Torah.

Eternal God, be our help; Eternal God, sustain us; Eternal God, answer us on the day we call.

First Hakafah

God of all spirits, help us;

Searcher of hearts, sustain us;

Mighty Redeemer, answer us on the day we call.

Second Hakafah

Ordainer of justice, help us;

You who are robed in glory, sustain us;

Faithful and loving God, answer us on the day we call.

Third Hakafah

Pure and upright One, save us,

You who are gracious to the poor, sustain us,

O good and bountiful One, answer us on the day we call.

Fourth Hakafah

יוֹדֵעַ מַחֲשָׁבוֹת הוֹשִׁיעָה נָּא, כַּבִּיר וְנָאוֹר הַצְלִיחָה נָא, לוֹבֵשׁ צְדָקוֹת עֲנֵנוּ בְיוֹם קָרְאֵנוּ.

Fifth Hakafah

מֶלֶךְ עוֹלָמִים הוֹשִׁיעָה נָּא, נָאוֹר וְאַדִּיר הַצְלִיחָה נָא, סוֹמֵךְ נוֹפְלִים עֲנֵנוּ בְיוֹם קָרְאֵנוּ.

Sixth Hakafah

עוֹזֵר דַּלִּים הוֹשִׁיעָה נָּא, פּוֹדֶה וּמַצִּיל הַצְלִיחָה נָא, צוּר עוֹלָמִים עֲנֵנוּ בְיוֹם קָרְאֵנוּ.

Seventh Hakafah

קָדוֹשׁ וְנוֹרָא הוֹשִׁיעָה נָּא, רַחוּם וְחַנּוּן הַצְלִיחָה נָא, שׁוֹמֵר הַבְּרִית עֲנֵנוּ בְיוֹם קָרְאֵנוּ. תּוֹמֵךְ תְּמִימִים הוֹשִׁיעָה נָּא, תַּקִּיף לָעַד הַצְלִיחָה נָא, תָּמִים בְּמַעֲשָׂיו עֲנֵנוּ בְיוֹם קָרְאֵנוּ.

Fourth Hakafah

Discerner of our thoughts, save us;
Mighty and resplendent God, sustain us;
O God, robed in majesty, answer us on the day we call.

Fifth Hakafah

Sovereign of all the world, help us;
Source of light and splendor, sustain us;
Supporter of the falling, answer us on the day we call.

Sixth Hakafah

Helper of the poor, help us;
Redeemer and Rescuer, sustain us;
Eternal Rock, answer us on the day we call.

Seventh Hakafah

Holy and revered One, help us;
Merciful and compassionate God, sustain us;
Keeper of the Covenant, answer us on the day we call.

Supporter of the innocent, save us;
Ever-powerful One, sustain us;
God, perfect in deeds, answer us on this day we call.

בִּרְכוֹת הַנֶּהֱנִין

Before partaking of bread

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ.

Before partaking of fruit grown on trees

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הָעֵץ.

Before partaking of fruit grown in the earth

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הָאֲדָמָה.

Before partaking of liquids or other foods

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַכֹּל נִהְיֶה בִּדְבָרוֹ.

Before partaking of cake

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מִינֵי מְזוֹנוֹת.

Before partaking of wine

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגָּפֶן.

BLESSINGS FOR VARIOUS FOODS

Before partaking of bread

Blessed are You, O Lord our God, Ruler of the universe, who brings forth bread from the earth.

Before partaking of fruit grown on trees

Blessed are You, O Lord our God, Ruler of the universe, who creates the fruit of the tree.

Before partaking of fruit grown on the earth

Blessed are You, O Lord our God, Ruler of the universe, who creates the fruit of the earth.

Before partaking of liquids or other foods

Blessed are You, O Lord our God, Ruler of the universe, whose word brings all things into existence.

Before partaking of cake

Blessed are You, O Lord our God, Ruler of the universe, who created various kinds of foods.

Before partaking of wine

Blessed are You, O Lord our God, Ruler of the universe, who creates the fruit of the vine.

סֵדֶר בְּרָכוֹת לַסְּעוּדָה

On washing the hands before partaking of bread at the beginning of a meal, say:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל נְטִלַת יָדָיִם:

Before partaking of bread

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ:

בִּרְכַּת הַמָּזוֹן

On Shabbat and Yom Tov begin with:

שִׁיר הַמַּעֲלוֹת. בְּשׁוּב יְיָ אֶת־שִׁיבַת צִיּוֹן הָיִינוּ כְּחֹלְמִים. אָז יִמָּלֵא שְׂחוֹק פִּינוּ וּלְשׁוֹנֵנוּ רִנָּה, אָז יֹאמְרוּ בַגּוֹיִם, הִגְדִּיל יְיָ לַעֲשׂוֹת עִם אֵלֶּה. הִגְדִּיל יְיָ לַעֲשׂוֹת עִמָּנוּ, הָיִינוּ שְׂמֵחִים. שׁוּבָה יְיָ אֶת־שְׁבִיתֵנוּ כַּאֲפִיקִים בַּנֶּגֶב. הַזֹּרְעִים בְּדִמְעָה בְּרִנָּה יִקְצֹרוּ. הָלוֹךְ יֵלֵךְ וּבָכֹה, נֹשֵׂא מֶשֶׁךְ־הַזָּרַע, בֹּא יָבֹא בְרִנָּה, נֹשֵׂא אֲלֻמֹּתָיו.

BLESSING FOR MEALS

On washing the hands before partaking of bread at the beginning of a meal, say:

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and has instructed us concerning the washing of the hands.

Before partaking of bread

Blessed are You, O Lord our God, Ruler of the universe, who brings forth bread from the earth.

GRACE AFTER MEALS

On Shabbat and Yom Tov begin with:

Psalm 126

When the Lord returned the captives of Zion,
We were like in a dream.

Our mouths then filled with laughter,
A song of exultation was on our tongues.

Then they said among the nations:
The Lord has done great things for them.

The Lord had indeed done great things for us.
Therefore did we rejoice.

O Lord, restore our homeless ones
As streams of water to arid soil.

They who sow in tears,
Shall reap in joy.

Grace after meal

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. הַזָּן אֶת הָעוֹלָם כֻּלּוֹ. בְּטוּבוֹ בְּחֵן בְּחֶסֶד וּבְרַחֲמִים. הוּא נוֹתֵן לֶחֶם לְכָל בָּשָׂר. כִּי לְעוֹלָם חַסְדּוֹ: וּבְטוּבוֹ הַגָּדוֹל תָּמִיד לֹא חָסַר לָנוּ וְאַל יֶחְסַר לָנוּ מָזוֹן לְעוֹלָם וָעֶד בַּעֲבוּר שְׁמוֹ הַגָּדוֹל. כִּי הוּא אֵל זָן וּמְפַרְנֵס לַכֹּל וּמֵטִיב לַכֹּל וּמֵכִין מָזוֹן לְכָל בְּרִיּוֹתָיו אֲשֶׁר בָּרָא. בָּרוּךְ אַתָּה יְיָ. הַזָּן אֶת הַכֹּל:

נוֹדֶה לְךָ, יְיָ אֱלֹהֵינוּ, עַל שֶׁהִנְחַלְתָּ לַאֲבוֹתֵינוּ אֶרֶץ חֶמְדָּה טוֹבָה וּרְחָבָה, וְשֶׁנָּתַתָּ לָנוּ בְּרִית וְתוֹרָה וְלֶחֶם לָשׂוֹבַע: בָּרוּךְ אַתָּה יְיָ, עַל הָאָרֶץ וְעַל הַמָּזוֹן.

רַחֵם־נָא יְיָ אֱלֹהֵינוּ עַל יִשְׂרָאֵל עַמֶּךָ, וְעַל יְרוּשָׁלַיִם עִירֶךָ וְעַל מַלְכוּת בֵּית דָּוִד מְשִׁיחֶךָ וּתְגַדֵּל מְהֵרָה כְּבוֹד הַבַּיִת וּתְנַחֲמֵנוּ בְּכְפָלַיִם: בָּרוּךְ אַתָּה יְיָ, בּוֹנֵה בְרַחֲמָיו יְרוּשָׁלַיִם. אָמֵן.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַטּוֹב, וְהַמֵּיטִיב לְכֻלָּנוּ הוּא הֵטִיב לָנוּ הוּא גְּמָלָנוּ, הוּא גּוֹמְלֵנוּ, הוּא יִגְמְלֵנוּ לָעַד, בְּחֵן וּבְחֶסֶד וּבְרַחֲמִים וְיֵזַבֵּנוּ לִימוֹת הַמָּשִׁיחַ. עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

Though he goes forth weeping, carrying the bag of seed,
He shall return with a song of joy, as he bears his sheaves.

Blessed are You, O Lord our God, who in goodness and grace nourishes the world with kindness. You mercifully provide food for all living things, for your own loving kindness is everlasting. Because of Your great goodness, food has never failed us. May it never fail us and all the creatures that You have brought into being. Blessed are You, Lord, who gives food to all.

We thank You, O Lord our God, for having given to our ancestors a desirable, good, and spacious land, for having taken us into Your covenant, and for giving us the Torah and food in plenty. Blessed are You, O Lord, for providing us the land and the food.

Have mercy, O Lord our God, on Your people Israel, on Jerusalem Your city, and on the Kingdom of David, Your anointed. May You speedily increase the honor of Your House. Blessed are You, O Lord, who in compassion will rebuild Jerusalem.

Blessed are You, O Lord, King of the Universe, who in goodness gives goodness to all, and will continue to benefit us with goodness and gifts for all time and make us worthy of the coming of the Messiah. He who causes peace to reign in the high heavens, let peace descend on us and all Israel, Amen!

קְרִיאַת שְׁמַע עַל הַמִּטָּה

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. הַמַּפִּיל חֶבְלֵי שֵׁנָה עַל עֵינַי וּתְנוּמָה עַל עַפְעַפָּי: וִיהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהַי וֵאלֹהֵי אֲבוֹתַי שֶׁתַּשְׁכִּיבֵנִי לְשָׁלוֹם וְתַעֲמִידֵנִי לְשָׁלוֹם. וְאַל יְבַהֲלוּנִי רַעְיוֹנַי וַחֲלוֹמוֹת רָעִים וְהַרְהוֹרִים רָעִים. וּתְהִי מִטָּתִי שְׁלֵמָה לְפָנֶיךָ. וְהָאֵר עֵינַי פֶּן אִישַׁן הַמָּוֶת. כִּי אַתָּה הַמֵּאִיר לְאִישׁוֹן בַּת עָיִן. בָּרוּךְ אַתָּה יְיָ הַמֵּאִיר לָעוֹלָם כֻּלּוֹ בִּכְבוֹדוֹ:

כִּי בְיָדְךָ נַפְשׁוֹת הַחַיִּים וְהַמֵּתִים: אֲשֶׁר בְּיָדוֹ נֶפֶשׁ כָּל־חָי וְרוּחַ כָּל בְּשַׂר אִישׁ: בְּיָדְךָ אַפְקִיד רוּחִי פָּדִיתָה אוֹתִי יְיָ אֵל אֱמֶת:

אֵל מֶלֶךְ נֶאֱמָן:

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל לְבָבְךָ וּבְכָל נַפְשְׁךָ וּבְכָל מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ

NIGHT PRAYERS

You are praised, O Lord our God. You cast sleep upon my eyes and link my eyelids with slumber. O Lord my God and God of ages past, may it be Your will that I lay down in peace and that I may arise in peace. Let me not be troubled by bad dreams or evil thoughts or vile imaginings. May I rest safely in Your care. Grant that I may awaken to see the light of day—lest I die in my sleep. O Lord, Your love brings light to every eye. Blessed are You, O Lord, whose glory illumines the universe. Amen.

For the souls of the living and the dead are in Your hand as it is said: "In His hand is the soul of all the living, and the spirit of all human flesh." Into Your hand I commend my spirit; You will surely redeem me, O Lord, God of truth.

God is a faithful King

Hear, O Israel: the Lord is our God; the Lord is One.

Blessed is His glorious kingdom forever and ever.

You shall love the Lord Your God with all your heart, with all your soul, with all your might. Set these words that I command you this day upon your heart. Teach them faithfully to your children; speak

בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל יָדֶךָ וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

בָּרוּךְ יְיָ בַּיּוֹם. בָּרוּךְ יְיָ בַּלָּיְלָה. בָּרוּךְ יְיָ בְּשָׁכְבֵּנוּ.
בָּרוּךְ יְיָ בְּקוּמֵנוּ. כִּי בְיָדְךָ נַפְשׁוֹת הַחַיִּים וְהַמֵּתִים:
אֲשֶׁר בְּיָדוֹ נֶפֶשׁ כָּל חָי וְרוּחַ כָּל בְּשַׂר אִישׁ: בְּיָדְךָ
אַפְקִיד רוּחִי פָּדִיתָה אוֹתִי יְיָ אֵל אֱמֶת:

שִׁיר לַמַּעֲלוֹת. אֶשָּׂא עֵינַי אֶל הֶהָרִים מֵאַיִן יָבֹא
עֶזְרִי: עֶזְרִי מֵעִם יְיָ עֹשֵׂה שָׁמַיִם וָאָרֶץ: אַל יִתֵּן לַמּוֹט
רַגְלֶךָ אַל יָנוּם שֹׁמְרֶךָ: הִנֵּה לֹא יָנוּם וְלֹא יִישָׁן שׁוֹמֵר
יִשְׂרָאֵל: יְיָ שֹׁמְרֶךָ יְיָ צִלְּךָ עַל יַד יְמִינֶךָ: יוֹמָם הַשֶּׁמֶשׁ
לֹא יַכֶּכָּה וְיָרֵחַ בַּלָּיְלָה: יְיָ יִשְׁמָרְךָ מִכָּל רָע יִשְׁמֹר אֶת
נַפְשֶׁךָ: יְיָ יִשְׁמָר צֵאתְךָ וּבוֹאֶךָ מֵעַתָּה וְעַד עוֹלָם:

רִגְזוּ וְאַל־תֶּחֱטָאוּ.אִמְרוּ בִלְבַבְכֶם עַל־מִשְׁכַּבְכֶם
וְדֹמּוּ סֶלָה:

of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house and on your gates.

Praised be the Lord by day; praised be the Lord by night. Praised be the Lord when we lie down; praised be the Lord when we rise up. In Your hands are the souls of the living and the dead, as it is written: In His hand is the life of every creature and the destiny of all mankind. Into His hand I entrust my spirit. O Lord, God of truth, You will surely redeem me.

PSALM 121

A song for ascents

I lift my eyes to the mountains; from where will my help come? My help comes from the Lord, maker of heaven and earth. He will not let your foot give way; Your guardian will not slumber. See, the guardian of Israel neither slumbers nor sleeps! The Lord is your guardian, the Lord is your protection at your right hand. By day the sun will not strike you, nor the moon by night. The Lord will guard you from all harm; He will guard your life. The Lord will guard your going and coming now and forever.

Tremble, and sin no more; commune with your heart on your bed, and be still. Selah.

חֲנֻכַּת הַבָּיִת

The mezuzah is affixed on the right doorpost of the entrance, and then the following is recited:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לִקְבּוֹעַ מְזוּזָה.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה.

DEDICATION OF A NEW HOME

The mezuzah is affixed on the right doorpost of the entrance, and then the following is recited:

Blessed are You, O Lord our God, Ruler of the universe, who hallows us with His mitzvot and who commands us to affix a mezuzah.

Blessed are You, O Lord our God, Ruler of the universe, for giving us life, for sustaining us, and for enabling us to reach this season.

Family Prayer

O Lord our God, we lift our hearts in thankfulness to You for the love and harmony of our family circle. As we enter our new home, we affix the mezuzah as a sign of our dependence upon Your providence. Bless our home with mutual love and understanding. May the mezuzah ever remind us that You are our Father and that we shall have peace and contentment by loving You with all our hearts and souls. May our love for You also inspire us to love all Your creatures and to live in peace with them always. Amen.

PRAYER FOR MORAL STRENGTH

O Lord You have created me; You have fashioned my body with its powers. You have also given me the gift of Your spirit by which I am moved to use these powers in ways that are good and right in Your eyes. May I remember this at all times and in the presence of every temptation. For wayward fancies and base passions too often tempt me to seek a passing pleasure at the expense of my enduring happiness and divert me from my purpose to perform Your will. Give me the strength to banish thoughts and desires which I know to be wrong. May I do nothing that can bring dishonor to me, to those I love, or to any other human being. May I not degrade the physical, mental, and emotional powers that You have given me by dissipating them in intemperate, self-indulgent, and immoral behavior. Create in me a clean heart, O God, and renew a steadfast spirit within me that I may be worthy of those blessings that flow from a clear conscience and a pure love of You and Your children. Amen.

PRAYER FOR HOME

Far from home and those I love, I find my thoughts turning to them with affectionate longing. O God, You who are with my loved ones who are distant even as You are with me here, You hear their prayers even as You hear mine. Bless us and keep us united in spirit until we meet again. Let me so remember them that it will seem we are together and that I may be warmed by their love for me and my love for them. May my thoughts of those I love so move me that I will do them honor by my deeds even when I am far from them, even in strange and foreign settings. Dear God, keep me mindful of the blessing of their love, (my love for them and their love for me and Your love for us) that I may never yield to feelings of despondency. Help me to cheer my comrades who are also far from their families, their homes, and their loved ones. You, O God, are the Father of all, You are the source of all love. No one who puts his faith in You will ever feel forsaken. Amen.

תְּפִלַּת הַדֶּרֶךְ

יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהַי וֵאלֹהֵי אֲבוֹתַי.
שֶׁתּוֹלִיכֵנִי לְשָׁלוֹם. וְתַצְעִידֵנִי לְשָׁלוֹם. וְתַדְרִיכֵנִי
לְשָׁלוֹם. וְתַגִּיעֵנִי לְמְחוֹז חֶפְצִי לְחַיִּים וּלְשִׂמְחָה
וּלְשָׁלוֹם. וְתַצִּילֵנִי מִכַּף כָּל אוֹיֵב וְאוֹרֵב בַּדָּרֶךְ.
וְתִתְּנֵנִי לְחֵן וּלְחֶסֶד וּלְרַחֲמִים בְּעֵינֶיךָ וּבְעֵינֵי כָל
רוֹאַי. וְתִשְׁמַע קוֹל תַּחֲנוּנָי. כִּי אֵל שׁוֹמֵעַ תְּפִלָּה
וְתַחֲנוּן אָתָּה: בָּרוּךְ אַתָּה יְיָ. שׁוֹמֵעַ תְּפִלָּה:

וְיַעֲקֹב הָלַךְ לְדַרְכּוֹ. וַיִּפְגְּעוּ בוֹ מַלְאֲכֵי אֱלֹהִים:
וַיֹּאמֶר יַעֲקֹב כַּאֲשֶׁר רָאָם. מַחֲנֵה אֱלֹהִים זֶה. וַיִּקְרָא
שֵׁם הַמָּקוֹם הַהוּא מַחֲנָיִם: הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ
לְפָנֶיךָ לִשְׁמָרְךָ בַּדָּרֶךְ וְלַהֲבִיאֲךָ אֶל הַמָּקוֹם אֲשֶׁר
הֲכִינוֹתִי: יְיָ עֹז לְעַמּוֹ יִתֵּן. יְיָ יְבָרֵךְ אֶת עַמּוֹ בַשָּׁלוֹם:

PRAYER ON STARTING A JOURNEY

May it be Your will, Lord my God and God of my ancestors, to lead me on the way of peace and guide and direct my steps in peace, so that You will bring me happily to my destination safe and sound. Save me from danger on the way. Give me good grace, kindness, and favor, both in Your eyes and in the eyes of all whom I may meet. Hear this my prayer, for You are a God who listens to the heart's request. Fulfill for me Your words, "Behold I am sending before you an angel to guard you on the way and to bring you to the place which I have prepared." Blessed are You, O Lord, who hearkens to prayer.

PRAYER FOR ISRAEL

Eternal God, like all the generations of Israel, we turn to You in hope. Your spirit pervades the world. Your love encompasses the earth. We pray for the peace of all lands and peoples. And we pray for our brothers and sisters in the land of Israel.

In our pilgrimage among the nations, our people have always turned in love to the land where Israel was born, where our prophets taught their imperishable message of justice and peace, and where our poets sang their deathless songs of love for You and of Your love for us and for all humanity.

Throughout the ages we prayed that Zion be restored; it has been for us the land of hope and promise. May the promise now come true in all its fullness; may a new light shine upon Zion restored. May we who live in lands of freedom be imbued with the knowledge that all Jews, wherever they live, are one people, responsible to one another before You. Willingly and joyfully may we share in the redemption of Zion and witness that day when once again Your Torah will go forth from the house of Israel and Your word from the tents of Jacob.

מִי שֶׁבֵּרַךְ לְעוֹלִים לַתּוֹרָה

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב הוּא יְבָרֵךְ
אֶת _____ בֶּן/בַּת _____ בַּעֲבוּר
שֶׁעָלָה/שֶׁעָלְתָה לִכְבוֹד הַמָּקוֹם (וְ)לִכְבוֹד הַתּוֹרָה

לשבת ליום טוב

וְלִכְבוֹד הַשַּׁבָּת. וְלִכְבוֹד הָרֶגֶל.

בִּשְׂכַר־זֶה הַקָּדוֹשׁ בָּרוּךְ הוּא יְחַיֵּיהוּ/יְחַיֶּיהָ
וְיִשְׁמְרֵהוּ/וְיִשְׁמְרֶהָ, וְיַצִּילֵהוּ/וְיַצִּילֶהָ מִכָּל־צָרָה
וְצוּקָה וּמִכָּל־נֶגַע וּמַחֲלָה, וְיִשְׁלַח בְּרָכָה וְהַצְלָחָה
בְּכָל־מַעֲשֵׂה יָדָיו/יָדֶיהָ

ליום טוב

וְיַזְכֵּהוּ/וְיַזְכֶּהָ לַעֲלוֹת לָרֶגֶל
עִם־כָּל־יִשְׂרָאֵל אֶחָיו/אֲחָיֶהָ. וְנֹאמַר אָמֵן.

PRAYER ON BEHALF OF ONE CALLED TO THE TORAH

May He who blessed our ancestors bless _____ who has come to honor God, the Torah, and Shabbat (and Yom Tov). May the Holy One, praised is He, watch over him/her, deliver him/her from every mishap, from affliction and illness. May He prosper him/her in all his/her undertakings, and let us say: Amen.

PRAYER FOR A NEWBORN

On behalf of a girl

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ, אַבְרָהָם יִצְחָק וְיַעֲקֹב, שָׂרָה רִבְקָה
רָחֵל וְלֵאָה, הוּא יְבָרֵךְ אֶת־הַיּוֹלֶדֶת _____ בַּת
_____ וְאֶת־בִּתָּהּ הַנּוֹלָדָה לָהּ בְּמַזָּל טוֹב וְיִקָּרֵא
שְׁמָהּ בְּיִשְׂרָאֵל _____ בַּת _____ בַּעֲבוּר
שֶׁבַּעֲלָה וְאָבִיהָ מְבָרֵךְ אוֹתָן. יְהִי רָצוֹן שֶׁיִּזְכּוּ הוֹרֶיהָ
לְגַדְּלָהּ לְתוֹרָה וּלְחֻפָּה וּלְמַעֲשִׂים טוֹבִים, וְנֹאמַר
אָמֵן.

Source of life! You who called the Patriarchs and blessed the Matriarchs, to You we turn now in prayer. May You bless the parents of this newly born daughter to whom we give now the name of _____.

As You were with Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, may You be with these new parents and this new child. Sustain them in life and in health. May the joy of this moment remain with them. May these parents gain that wisdom which will enable them to raise their daughter with love and understanding. May this child grow to maturity secure in Your love and shaped by the love of her parents. May the ancient hope of Torah, huppah, and maasim tovim be realized in her so that she may achieve devoted learning, marital bliss, and good deeds. Amen.

PRAYER FOR A NEWBORN

On behalf of a boy

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ, אַבְרָהָם יִצְחָק וְיַעֲקֹב, שָׂרָה רִבְקָה
רָחֵל וְלֵאָה, הוּא יְבָרֵךְ אֶת־הַיּוֹלֶדֶת _____ בַּת
_____ וְאֶת בְּנָהּ _____ בֶּן _____ הַנּוֹלַד לָהּ
בְּמַזָּל טוֹב בַּעֲבוּר שֶׁבַּעֲלָה וְאָבִיו מְבָרֵךְ אוֹתָם. יְהִי
רָצוֹן שֶׁיִּזְכּוּ הוֹרָיו לְגַדְּלוֹ לְתוֹרָה וּלְחֻפָּה וּלְמַעֲשִׂים
טוֹבִים, וְנֹאמַר אָמֵן.

Source of life! You who called the Patriarchs and blessed the Matriarchs, to You we turn now in prayer. May you bless the parents of this newly born son who has been given the name of _____.

As You were with Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, may You be with these new parents and this new child. Sustain them in life and in health. May the joy of this moment remain with them. May these parents gain that wisdom which will enable them to raise their son with love and understanding. May this child grow to maturity secure in Your love and shaped by the love of his parents. May the ancient hope of Torah, huppah, and maasim tovim be realized in him so that he may achieve devoted learning, marital bliss, and good deeds. Amen.

מִי שֶׁבֵּרַךְ לְבַר מִצְוָה

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב הוּא יְבָרֵךְ
אֶת־הַבָּחוּר הַבַּר מִצְוָה _____ בֶּן _____ בַּעֲבוּר
שֶׁעָלָה הַיּוֹם לִכְבוֹד הַמָּקוֹם לִכְבוֹד הַשַּׁבָּת וְלִכְבוֹד
הַתּוֹרָה וְלִתֵּן שֵׁבַח וְהוֹדָאָה לַשֵּׁם הַגָּדוֹל וְהַקָּדוֹשׁ עַל
כָּל־הַטּוֹבָה אֲשֶׁר עָשָׂה לוֹ אֱלֹהִים מִיּוֹם הִוָּלְדוֹ עַד
הַיּוֹם הַזֶּה. בִּשְׂכַר זֶה הַקָּדוֹשׁ בָּרוּךְ הוּא יְחַיֵּיהוּ
וְיִשְׁמְרֵהוּ. וְיִהְיֶה שָׁלֵם עִם יְיָ אֱלֹהָיו לַהֲגוֹת בְּתוֹרָתוֹ,
לָלֶכֶת בִּדְרָכָיו, לִשְׁמוֹר מִצְוֹתָיו חֻקּוֹתָיו וּמִשְׁפָּטָיו,
וְיִהְיֶה מַשְׂכִּיל וּמַצְלִיחַ בְּכָל־דְּרָכָיו וְיִמְצָא חֵן וְשֵׂכֶל
טוֹב בְּעֵינֵי אֱלֹהִים וְאָדָם, וְיִזְכּוּ הוֹרָיו לְגַדְּלוֹ לְתוֹרָה
וּלְחֻפָּה וּלְמַעֲשִׂים טוֹבִים. וְנֹאמַר אָמֵן.

מִי שֶׁבֵּרַךְ לְבַת מִצְוָה

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב, שָׂרָה רִבְקָה
רָחֵל וְלֵאָה הוּא יְבָרֵךְ אֶת־הַבַּחוּרָה _____ בַּת
_____ בַּעֲבוּר שֶׁעָלְתָה הַיּוֹם לִכְבוֹד הַמָּקוֹם לִכְבוֹד
הַשַּׁבָּת וְלִכְבוֹד הַתּוֹרָה וְלִתֵּן שֵׁבַח וְהוֹדָאָה לַשֵּׁם הַגָּדוֹל
וְהַקָּדוֹשׁ עַל כָּל־הַטּוֹבָה אֲשֶׁר עָשָׂה לָהּ אֱלֹהִים מִיּוֹם
הִוָּלְדָהּ עַד הַיּוֹם הַזֶּה. בִּשְׂכַר זֶה הַקָּדוֹשׁ בָּרוּךְ הוּא

PRAYER FOR A BAR OR BAT MITZVAH

Our God and God of ages past, Your seer of old did say that the Torah was the inheritance of the Congregation of Jacob. Yet to be worthy of such an inheritance, each generation of the Jewish People must commit itself to study and practice. Only then will the words of the Torah take on life; only then will the commands of the Torah take on form; only then will the Congregation of Jacob be maintained.

O God, we thank You that we have been privileged to see yet another young person come forward and claim his/her inheritance. May this moment remain in the hearts of all who participate and all who witness this inheriting of Torah. May You be with this Bar/Bat Mitzvah and with his/her family in the days to come. Sustain his/her devotion, and enrich his/her faith. May he/she find his/her life illumined by the light of Your Torah. May he/she come to know the joy of Your commandments. Amen.

יְחַיֶּיהָ וְיִשְׁמְרֶהָ. וְתִהְיֶה שְׁלֵמָה עִם יְיָ אֱלֹהֶיהָ לַהֲגוֹת
בְּתוֹרָתוֹ, לָלֶכֶת בִּדְרָכָיו, לִשְׁמוֹר מִצְוֹתָיו חֻקּוֹתָיו
וּמִשְׁפָּטָיו, וְתִהְיֶה מַשְׂכִּילָה וּמַצְלִיחָה בְּכָל־דְּרָכֶיהָ
וְתִמְצָא חֵן וְשֵׂכֶל טוֹב בְּעֵינֵי אֱלֹהִים וְאָדָם, וְיִזְכּוּ
הוֹרֶיהָ לְגַדְּלָהּ לְתוֹרָה וּלְחֻפָּה וּלְמַעֲשִׂים טוֹבִים.
וְנֹאמַר אָמֵן.

מִי שֶׁבֵּרַךְ לְחָתָן וְכַלָּה

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב הוּא יְבָרֵךְ
אֶת־הֶחָתָן _____ בֶּן _____ בַּעֲבוּר שֶׁעָלָה
לְכְבוֹד הַמָּקוֹם וְלִכְבוֹד הַתּוֹרָה וְלִכְבוֹד הַשַּׁבָּת, וְאֶת־
הַכַּלָּה _____ בַּת _____ אֲשֶׁר בְּקָרוֹב יִכָּנְסוּ
לַחֻפָּה. יְהִי רָצוֹן שֶׁיִּזְכּוּ לִבְנוֹת בַּיִת בְּיִשְׂרָאֵל אֲשֶׁר בּוֹ
יִשְׁכְּנוּ אַהֲבָה וְאַחֲוָה שָׁלוֹם וְרֵעוּת, בַּיִת אֲשֶׁר בּוֹ יְגַדְּלוּ
בָּנִים בְּבְרִיאוּת וּבְאֹשֶׁר, בְּאַהֲבַת תּוֹרָה וּבְמַעֲשִׂים
טוֹבִים. וְנֹאמַר אָמֵן.

PRAYER FOR THE BETROTHED

Our God and God of our Fathers, our God and God of our Mothers, to You we turn in joy and exultation. You have united through love the hearts of Your children _____ and _____. They come now into this synagogue to offer their thanks and to express their delight as they prepare to join their lives through *kiddushin,* through consecration in marriage.

We pray that You will give them your blessing, that their love may endure and their happiness may increase. Teach them, we pray, to share all that life will bring. Help them to understand life's purposes. Guide them through its storms and lead them to its calms. May the home which they will establish be a *ba-yit ne-e-man be-Yis-ra-eil,* a Jewish home, devoted to Your service. May it be filled with love and contentment, hope and fulfillment. Amen.

תְּפִלָּה לִישׁוּעָה וְרַחֲמִים

לַמְנַצֵּחַ מִזְמוֹר לְדָוִד: יַעַנְךָ יְיָ בְּיוֹם צָרָה יְשַׂגֶּבְךָ
שֵׁם אֱלֹהֵי יַעֲקֹב: יִשְׁלַח עֶזְרְךָ מִקֹּדֶשׁ וּמִצִּיּוֹן יִסְעָדֶךָּ:
יִזְכֹּר כָּל מִנְחֹתֶיךָ וְעוֹלָתְךָ יְדַשְּׁנֶה סֶּלָה: יִתֶּן לְךָ
כִלְבָבֶךָ וְכָל עֲצָתְךָ יְמַלֵּא: נְרַנְּנָה בִּישׁוּעָתֶךָ וּבְשֵׁם
אֱלֹהֵינוּ נִדְגֹּל יְמַלֵּא יְיָ כָּל מִשְׁאֲלוֹתֶיךָ: עַתָּה יָדַעְתִּי
כִּי הוֹשִׁיעַ יְיָ מְשִׁיחוֹ יַעֲנֵהוּ מִשְּׁמֵי קָדְשׁוֹ בִּגְבוּרוֹת
יֶשַׁע יְמִינוֹ: אֵלֶּה בָרֶכֶב וְאֵלֶּה בַסּוּסִים וַאֲנַחְנוּ בְּשֵׁם
יְיָ אֱלֹהֵינוּ נַזְכִּיר: הֵמָּה כָּרְעוּ וְנָפָלוּ וַאֲנַחְנוּ קַמְנוּ
וַנִּתְעוֹדָד: יְיָ הוֹשִׁיעָה הַמֶּלֶךְ יַעֲנֵנוּ בְיוֹם קָרְאֵנוּ:

IN ILLNESS

PSALM 20

For the leader. A Psalm of David.

The Lord answer you in time of trouble,
the name of Jacob's God keep you safe.

May He send you help from the sanctuary,
and sustain you from Zion.

May He receive the tokens of all your meal offerings,
and approve your burnt offerings. *Selah.*

May He grant you your desire,
and fulfill your every plan.

May we shout for joy in your victory,
arrayed by standards in the name of our God.

May the Lord fulfill your every wish.

Now I know that the Lord will give victory to His anointed,
will answer him from His heavenly sanctuary
with the mighty victories of His right arm.

They [call] on chariots, they [call] on horses,
but we call on the name of the Lord our God.

They collapse and lie fallen,
but we rally and gather strength.

O Lord, grant victory!
May the King answer us when we call.

תְּפִלָּה לְחוֹלֶה

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב מֹשֶׁה וְאַהֲרֹן דָּוִד וּשְׁלֹמֹה. הוּא יְרַפֵּא אֶת הַחוֹלֶה ——— הַקָּדוֹשׁ בָּרוּךְ הוּא יְמַלֵּא רַחֲמִים עָלָיו לְהַחֲלִימוֹ וּלְרַפֹּאתוֹ לְהַחֲזִיקוֹ וּלְהַחֲיוֹתוֹ. וְיִשְׁלַח לוֹ מְהֵרָה רְפוּאָה שְׁלֵמָה. רְפוּאַת הַנֶּפֶשׁ וּרְפוּאַת הַגּוּף. וְנֹאמַר אָמֵן:

תְּפִלָּה לְחוֹלָה

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב מֹשֶׁה וְאַהֲרֹן דָּוִד וּשְׁלֹמֹה. הוּא יְרַפֵּא אֶת הַחוֹלָה ——— הַקָּדוֹשׁ בָּרוּךְ הוּא יְמַלֵּא רַחֲמִים עָלֶיהָ לְהַחֲלִימָהּ וּלְרַפֹּאתָהּ לְהַחֲזִיקָהּ וּלְהַחֲיוֹתָהּ. וְיִשְׁלַח לָהּ מְהֵרָה רְפוּאָה שְׁלֵמָה. רְפוּאַת הַנֶּפֶשׁ וּרְפוּאַת הַגּוּף. וְנֹאמַר אָמֵן:

ON BEHALF OF THE SICK

O Lord God, You are gracious and merciful. You extend Your protection and tender love to all Your creatures; You heal the sick, help the injured, and sustain all that live. Accept, we pray, Our humble petition on behalf of _____, who is confined to his/her bed of pain and illness.

O God, sustain his/her spirit, relieve his/her pain, strengthen his/her faith. Send him/her Your healing; may he/she recover speedily. May he/she be restored to health, to happiness, and to the fullness of life. May he/she witness to Your everlasting mercy and love, for You, O Lord, are a faithful and merciful healer. Amen.

UPON RECOVERY FROM ILLNESS

O God, great mighty and revered, I come before You to thank You for all that You have done for me. I called upon You in my distress and You answered me; I cried out to You from my bed of pain and You heard me. Lord, You afflicted me, but You did not give me over to death. In Your love and compassion, You kept me from the grave. Your anger may be for but a moment, but Your favor is for a lifetime. "Weeping may tarry for the night, but joy comes in the morning." Indeed, it is the living who praise You, even as I do this day. You have redeemed my soul and I shall tell Your praise to all men.

Blessed are You, O Lord, the faithful physician to all flesh.

O God, You are merciful and gracious; You dispense Your kindness to those who are undeserving. Indeed, I am undeserving of all the mercies that You have done for me. Purify my heart that I may walk the way of the upright before You. Continue to help Your servant; restore me to complete health; bless me with renewed bodily vigor. Remove from me all sorrow and care; keep me from all evil; guide me with Your good counsel. May the sun of righteousness ever heal me with its rays. May the words of my mouth and the meditations of my heart ever be acceptable to You, my Rock and my Redeemer. Amen.

בִּרְכַּת הַגּוֹמֵל

One who has recovered from a serious illness, or has escaped danger, offers the following prayer:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַגּוֹמֵל לְחַיָּבִים טוֹבוֹת שֶׁגְּמָלַנִי כָּל טוֹב:

The Congregation responds:

מִי שֶׁגְּמָלְךָ כָּל טוֹב. הוּא יִגְמָלְךָ כָּל טוֹב סֶלָה:

BIRKAT HAGOMEL

One who has recovered from a serious illness, or has escaped danger, offers the following prayer:

Blessed are You, O Lord our God, Sovereign of the universe, who bestows blessings on man, even beyond his merits, and has dealt graciously with me.

The Congregation responds:

May He who has bestowed His blessings on you continue to be with you and bless you.

וִידוּי שְׁכִיב מָרָע

מוֹדֶה אֲנִי לְפָנֶיךָ יְיָ אֱלֹהַי וֵאלֹהֵי אֲבוֹתַי שֶׁרְפוּאָתִי וּמִיתָתִי בְּיָדֶךָ: יְהִי רָצוֹן מִלְּפָנֶיךָ שֶׁתִּרְפָּאֵנִי רְפוּאָה שְׁלֵמָה. וְאִם הַמָּוֶת כָּלָה וְנֶחֱרַץ מֵעִמְּךָ אֶקָּחֵנוּ מִיָּדֶךָ בְּאַהֲבָה. וּתְהִי מִיתָתִי כַּפָּרָה עַל כָּל חֲטָאִים וַעֲוֹנוֹת וּפְשָׁעִים שֶׁחָטָאתִי וְשֶׁעָוִיתִי וְשֶׁפָּשַׁעְתִּי לְפָנֶיךָ. וְתַשְׁפִּיעַ לִי מֵרֹב טוּב הַצָּפוּן לַצַּדִּיקִים וְתוֹדִיעֵנִי אֹרַח חַיִּים שִׂבַע שְׂמָחוֹת אֶת פָּנֶיךָ נְעִימוֹת בִּימִינְךָ נֶצַח:

אֲבִי יְתוֹמִים וְדַיַּן אַלְמָנוֹת. הָגֵן בְּעַד קְרוֹבַי הַיְקָרִים אֲשֶׁר נַפְשִׁי קְשׁוּרָה בְּנַפְשָׁם: בְּיָדְךָ אַפְקִיד רוּחִי פָּדִיתָה אוֹתִי יְיָ אֵל אֱמֶת. אָמֵן וְאָמֵן:

When the end is approaching:

יְיָ מֶלֶךְ. יְיָ מָלָךְ. יְיָ יִמְלוֹךְ לְעוֹלָם וָעֶד:

(Said three times.)

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Said three times.)

יְיָ הוּא הָאֱלֹהִים:

(Said seven times.)

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד:

CONFESSION FOR THE CRITICALLY ILL

Lord My God and God of my ancestors I acknowledge that in Your hand alone is my recovery or my death. May it be Your will that I be completely healed. Yet if it be Your will that I die, then I shall accept my death lovingly at Your hands. May my death be my atonement for all the sins, transgressions, and wrongs that I have done before You. May I receive a portion of that goodness which is stored up for the righteous. Make me to know the path of life, the fullness of blissful joy in Your Presence at Your right hand forevermore.

O You who are the Father of the fatherless and the guardian of the widow, protect my beloved family, whose souls are linked to mine. Into Your hand I commend my spirit; You have redeemed me, O God of truth. Amen and Amen.

When the end is approaching:

The Lord is King; the Lord was King; the Lord shall reign forever and ever.

(Said three times.)

Blessed is His glorious kingdom forever and ever.

(Said three times.)

The Lord, He is God.

(Said seven times.)

Hear, O Israel: the Lord is our God; the Lord is One!

She-ma Yis-ra-eil: A-do-nai E-lo-hei-nu; A-do-nai e-chad!

צִדּוּק הַדִּין

מִזְמוֹר לְדָוִד. יְיָ רֹעִי לֹא אֶחְסָר:

בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי עַל מֵי מְנֻחוֹת יְנַהֲלֵנִי:

נַפְשִׁי יְשׁוֹבֵב יַנְחֵנִי בְּמַעְגְּלֵי צֶדֶק לְמַעַן שְׁמוֹ:

גַּם כִּי אֵלֵךְ בְּגֵיא צַלְמָוֶת לֹא אִירָא רָע כִּי אַתָּה עִמָּדִי

שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי:

תַּעֲרֹךְ לְפָנַי שֻׁלְחָן נֶגֶד צֹרְרָי דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי

כּוֹסִי רְוָיָה:

אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי כָּל יְמֵי חַיָּי וְשַׁבְתִּי בְּבֵית יְיָ

לְאֹרֶךְ יָמִים:

The coffin is borne to the grave.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר יָצַר

אֶתְכֶם בַּדִּין. וְזָן וְכִלְכֵּל אֶתְכֶם בַּדִּין. וְהֵמִית אֶתְכֶם

BURIAL SERVICE

Psalm 23

The Lord is my shepherd, I shall not want;

He maketh me to lie down in green pastures;
He leadeth me beside the still waters.

He restoreth my soul;
He guideth me in straight paths for His name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil, for Thou art with me;
Thy rod and Thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;
Thou hast anointed my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life;
And I shall dwell in the house of the Lord forever.

The coffin is borne to the grave.

Praised are You, O Lord our God, King of the Universe. By Your law You have formed us, by Your law You sustain us, and by Your law You bring us to the end of life, to death. By Your law You determine

בַּדִּין. וְיוֹדֵעַ מִסְפַּר כֻּלְּכֶם בַּדִּין. וְעָתִיד לְהַחֲזִיר וּלְהַחֲיוֹתְכֶם בַּדִּין: בָּרוּךְ אַתָּה יְיָ. מְהַיֶּה הַמֵּתִים:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי. מְחַיֶּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ. מְכַלְכֵּל חַיִּים בְּחֶסֶד. מְחַיֶּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים. וְרוֹפֵא חוֹלִים. וּמַתִּיר אֲסוּרִים. וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה. וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים:

When the coffin is lowered into the grave,
the following is said:

עַל מְקוֹמוֹ/מְקוֹמָהּ יָבֹא/תָּבֹא בְשָׁלוֹם:

After burial:

הַצּוּר תָּמִים פָּעֳלוֹ. כִּי כָל דְּרָכָיו מִשְׁפָּט. אֵל אֱמוּנָה וְאֵין עָוֶל. צַדִּיק וְיָשָׁר הוּא: יָדַעְנוּ יְיָ כִּי צֶדֶק מִשְׁפָּטֶיךָ. תְּצַדַּק בְּדָבְרֶךָ. וְתִזְכֶּה בְּשָׁפְטֶךָ. וְאֵין לְהַרְהֵר אַחַר מִדַּת שָׁפְטֶךָ. צַדִּיק אַתָּה יְיָ וְיָשָׁר מִשְׁפָּטֶיךָ: דַּיָּן אֱמֶת. שׁוֹפֵט צֶדֶק וֶאֱמֶת. בָּרוּךְ דַּיַּן הָאֱמֶת. שֶׁכָּל מִשְׁפָּטָיו צֶדֶק וֶאֱמֶת: נֶפֶשׁ כָּל חַי בְּיָדֶךָ.

the number of Your children, and by Your law You will raise us up to life renewed. Praised are You, Lord, who gives life to the dead.

Eternal is Your might, O Lord; You give life to the dead; great is Your power to save! With love You sustain the living; with great compassion, call the departed to everlasting life. You send help to the falling, and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Lord of life and death? Faithful are You in reviving the dead.

When the coffin is lowered into the grave, the following is said:

May he/she come to his/her place in peace.

After burial:

The Rock! His deeds are perfect. Yea, all His ways are just. A faithful God, never false, true and upright is He.

O Lord, we do not question Your judgment; we know that Your laws are just, Your word is true, and Your decree is pure. You are righteous and Your laws are just. You are the true Judge; with justice and truth You judge us. Blessed be the true Judge, whose laws are justice and truth. Each soul is in Your hand;

צֶדֶק מָלְאָה יְמִינְךָ וְיָדֶךָ. רַחֵם עַל פְּלֵיטַת צֹאן יָדֶךָ. וְתֹאמַר לַמַּלְאָךְ. הֶרֶף יָדֶךָ: גְּדוֹל הָעֵצָה. וְרַב הָעֲלִילְיָה. אֲשֶׁר עֵינֶיךָ פְּקֻחוֹת כָּל דַּרְכֵי בְּנֵי אָדָם. לָתֵת לְאִישׁ כִּדְרָכָיו וְכִפְרִי מַעֲלָלָיו: לְהַגִּיד כִּי יָשָׁר יְיָ. צוּרִי וְלֹא עַוְלָתָה בּוֹ: יְיָ נָתַן. יְיָ לָקָח. יְהִי שֵׁם יְיָ מְבֹרָךְ: וְהוּא רַחוּם יְכַפֵּר עָוֹן וְלֹא יַשְׁחִית. וְהִרְבָּה לְהָשִׁיב אַפּוֹ. וְלֹא יָעִיר כָּל חֲמָתוֹ:

יְיָ מָה אָדָם וַתֵּדָעֵהוּ בֶּן אֱנוֹשׁ וַתְּחַשְּׁבֵהוּ: אָדָם לַהֶבֶל דָּמָה יָמָיו כְּצֵל עוֹבֵר: בַּבֹּקֶר יָצִיץ וְחָלָף לָעֶרֶב יְמוֹלֵל וְיָבֵשׁ: לִמְנוֹת יָמֵינוּ כֵּן הוֹדַע וְנָבִיא לְבַב חָכְמָה: שְׁמָר תָּם וּרְאֵה יָשָׁר כִּי אַחֲרִית לְאִישׁ שָׁלוֹם: אַךְ אֱלֹהִים יִפְדֶּה נַפְשִׁי מִיַּד שְׁאוֹל כִּי יִקָּחֵנִי סֶלָה: כָּלָה שְׁאֵרִי וּלְבָבִי צוּר לְבָבִי וְחֶלְקִי אֱלֹהִים לְעוֹלָם: וְיָשֹׁב הֶעָפָר עַל הָאָרֶץ כְּשֶׁהָיָה וְהָרוּחַ תָּשׁוּב אֶל הָאֱלֹהִים אֲשֶׁר נְתָנָהּ: אֲנִי בְּצֶדֶק אֶחֱזֶה פָּנֶיךָ אֶשְׂבְּעָה בְהָקִיץ תְּמוּנָתֶךָ:

אָנָּא יְיָ הָרוֹפֵא לִשְׁבוּרֵי לֵב וּמְחַבֵּשׁ לְעַצְּבוֹתָם. שַׁלֵּם נִחוּמִים לָאֲבֵלִים. תֵּן בִּלְבָּם יִרְאָתֶךָ וְאַהֲבָתֶךָ לְעָבְדְּךָ בְּלֵבָב שָׁלֵם. וִיתְהִי אַחֲרִיתָם שָׁלוֹם. אָמֵן:

justice is at Your command. O have pity on the remnant of Your people; say to Death: stay your hand. You are great in counsel, mighty in deed; Your eyes watch over the ways of men, giving to each his due and his deserts. All declare that the Lord is just and free of wrong. The Lord has given, the Lord has taken, blessed be the name of the Lord. He is merciful; He will forgive iniquity and not destroy the sinner. Constantly He turns away His anger and calms His wrath.

O Lord, what is man that You regard him? What are mere mortals that You consider them? Like a vapor is man; like a passing shadow are his days. In the morning, he sprouts up and flourishes; in the evening, he is cut down and withers. May our hearts be filled with wisdom that we may make our days count! Mark the pure and note the upright; there is a future for the man of peace. The Lord will redeem me from the grave; yea He will take me to Himself. Though my body and mind may fail, God is the stay of my soul and my portion forever. The dust will return to the earth as it was, but the spirit will return to God who gave it. Truly, I will see Your face; when I awake, I will be satisfied with Your likeness.

O Lord, You who heal the broken-hearted, You who bind up their wounds, send now Your consolation to the mourners. May reverence and love for You so be in their minds that they may serve You with a perfect heart. May peace be their latter end. Amen.

כְּאִישׁ אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ כֵּן אָנֹכִי אֲנַחֶמְכֶם
וּבִירוּשָׁלַיִם תְּנֻחָמוּ: לֹא יָבֹא עוֹד שִׁמְשֵׁךְ וְיִרֵחֵךְ לֹא
יֵאָסֵף כִּי יְיָ יִהְיֶה לָךְ לְאוֹר עוֹלָם וְשָׁלְמוּ יְמֵי אֶבְלֵךְ:
בִּלַּע הַמָּוֶת לָנֶצַח וּמָחָה יְיָ אֱלֹהִים דִּמְעָה מֵעַל כָּל
פָּנִים וְחֶרְפַּת עַמּוֹ יָסִיר מֵעַל כָּל הָאָרֶץ כִּי יְיָ דִּבֵּר:

Mourner's Kaddish, p. 196.

"As one whom his mother comforts, so will I comfort you; through Jerusalem shall you be comforted."

"Your sun shall no more set, nor your moon wane, for the Lord shall be your everlasting light and the days of your mourning shall be ended."

"He will utterly destroy death forever; And the Lord God will wipe the tear from every face, And the reproach of His people He will remove from all the earth, Yea, the Lord has spoken."

Mourner's Kaddish, p. 197.

תְּפִלָּה לְחַלְלֵי מִלְחָמָה

אֵל מָלֵא רַחֲמִים שׁוֹכֵן בַּמְּרוֹמִים. הַמְצֵא מְנוּחָה נְכוֹנָה תַּחַת כַּנְפֵי הַשְּׁכִינָה. בְּמַעֲלוֹת קְדוֹשִׁים וּטְהוֹרִים. כְּזֹהַר הָרָקִיעַ מַזְהִירִים. אֶת נִשְׁמוֹת אַחֵינוּ אַנְשֵׁי הַחַיִל אֲשֶׁר הֶעֱרוּ לַמָּוֶת נַפְשָׁם בְּעַד אַרְצָם. אָנָּא בַּעַל הָרַחֲמִים הַסְתִּירֵם בְּסֵתֶר כְּנָפֶיךָ לְעוֹלָמִים. וּצְרוֹר בִּצְרוֹר הַחַיִּים אֶת נִשְׁמָתָם עִם נִשְׁמוֹת הַצַּדִּיקִים הָעוֹמְדִים לְפָנֶיךָ: וְהָיָה מַעֲשֵׂה הַצְּדָקָה שָׁלוֹם וַעֲבֹדַת הַצְּדָקָה הַשְׁקֵט וָבֶטַח עַד עוֹלָם. לֹא יִשָּׂא גוֹי אֶל גּוֹי חֶרֶב וְלֹא יִלְמְדוּ עוֹד מִלְחָמָה. וְנִגְלָה כְּבוֹד יְיָ וְרָאוּ כָל בָּשָׂר יַחְדָּו. אָמֵן:

MEMORIAL PRAYER FOR SERVICEMEN

O God full of compassion, grant perfect rest beneath the cover of Your Presence to all who have bravely laid down their lives for our country. Shelter them among the holy and pure, who are as radiant as the luminous firmament. O source of compassion, bring them ever near to You that their souls be bound up in the bond of eternal life, as are the souls of the righteous. And the work of righteousness shall be peace, and the effect of righteousness, quietness and confidence forever. Nation shall not lift up sword against nation; neither shall they learn war any more. Then the glory of the Lord shall be revealed, and all flesh shall see it together. Amen.

PRAYER FOR OUR COUNTRY

God of our fathers, who gives salvation to nations and strength to governments, bless and safeguard our country, the United States of America, and the people who dwell therein.

May brotherly love ever be found among all the citizens of our land. Implant in the hearts of all the people a steadfast purpose to work as one for the safeguarding of freedom, justice, and peace.

Supreme King of kings, protect and help our President. Shield him against all sickness and injury. Grant to him and to all the constituted officers of our government such wisdom and understanding that they may lead our nation in justice and righteousness. In their days and ours may Judah be saved and Israel dwell in safety.

In time of war add:

We beseech You, O God, to shield and protect our armed forces, in the air, on sea, and on land. Bless them with victory. May it be Your will that the dominion of tyranny and cruelty speedily be brought to an end and the kingdom of righteousness be established on earth with liberty and freedom for all mankind. Amen.

SCRIPTURAL READINGS FOR THE FESTIVALS

PASSOVER

First Day: Exodus 12:21–51; Numbers 28:16–25;
Haftarah: Joshua 5:2–6:1.

Second Day: Leviticus 22:26–23:44; Numbers 28:16–25;
Haftarah: 2 Kings 23:1–9, 21–25.

Intermediate Sabbath: Exodus 33:12–34:26; Numbers 28:19–25;
Haftarah: Ezekiel 37:1–14

Seventh Day: Exodus 13:17–15:26; Numbers 28:19–25;
Haftarah: 2 Samuel 22.

Eighth Day: Deut. 15:19–16:17 (On Sabbath: 14:22–16:17); Numbers 28:19–25;
Haftarah: Isaïah 10:32–12:6.

SHAVUOT

First Day: Exodus 19 and 20; Numbers 28:26–31;
Haftarah: Ezekiel 1:1–28, 3:12.

Second Day: Deut. 15:19–16:17 (On Sabbath: 14:22–16:17); Numbers 28:26–31;
Haftarah: Habakkuk 2:20–3:19.

SUKKOT

First Day: Leviticus 22:26–23:44; Numbers 29:12–16;
Haftarah: Zechariah 14.

Second Day: Leviticus 22:26–23:44; Numbers 29:12–16;
Haftarah: 1 Kings 8:2–21.

Intermediate Sabbath: Exodus 33:12–34:26; Numbers 29:
17–25 or 23–29 or 26–31 (depending whether it is the 1st, 3rd, or 4th of the Intermediate days);
Haftarah: Ezekiel 38:18–39:16.

Shemini Atzeret–Deut. 14:22–16:17; Numbers 29:35–30:1;
Haftarah: 1 Kings 8:54–66.

Simchat Torah: Deut. 33:1–34:12; Genesis 1:1–2:3; Numbers 29:35–30:1;
Haftarah: Joshua 1.